

Cheyenne County School District #17-0003
Leyton Public Schools Board of Education
Regular Meeting - March 9, 2026
6:00 PM

1. Call to Order

1.1. Announcement of Open Meetings Act Posting:

CLOSED SESSION: If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

1.2. Roll Call

1.3. Excusing a Board Member

1.4. Communications; Pledge of Allegiance

1.5. Approval of Agenda

2. Hearings and Persons to Address the Board

3. Special Presentations to the Board

4. Reports

4.1. Student Board Member's Report

4.2. Board Reports

4.3. Principal's Report

4.4. Superintendent's Report

5. Regular Agenda: Discussion Items

5.1. Policy Review 5018-5034

5.2. Track projects for additional concrete, as well as moving the grandstands.

5.3. Concrete safety improvements for the west side and north side at Dalton.

5.4. Fencing around the west side of the track relocation.

5.5. Review of Student Wellness Supports: Feasibility of a Random Drug Testing Program for Extracurricular Participants.

5.6. Scoreboard Planning community outreach, review scoreboard design.

6. Regular Agenda Action Items

6.1. Special Recognition;

6.2. Review, consider, and take action regarding the minutes of the February 9, 2025, Regular Meeting.

- 6.3. Review, consider, and take action regarding Claims, Warrants, and Transfers.
- 6.4. Review, consider, and take action regarding the school calendar for 2026-2027.
- 6.5. Review, consider, and take action regarding the contract of the Principal.
- 6.6. Review, consider, and take action regarding the contract of the Superintendent.
- 6.7. Review, consider, and take action regarding moving the grandstands quote.
- 6.8. Review, consider, and take action regarding concrete work for the track.
- 6.9. Review, consider, and take action regarding concrete safety improvement for the west sidewalk and north sidewalk at Dalton.
- 6.10. Review, consider, and take action regarding lawn mower purchase.
- 6.11. Review, consider, and take action regarding adding a Literacy coach to our staff.
- 6.12. Review, consider, and take action regarding
- 6.13. Review, consider, and take action regarding

7. Informational Items

- 7.1. Next Regular Meeting;

8. Adjournment