

February Newsletter – 2025

- Feb. 1 - B/G BB vs Gordon-Rushville @ 1pm
- Feb. 4 - B/G BB @ Sedgwick Co @ 4pm
- Feb. 5 - JH B/G BB @ South Platte @ 1pm
- Feb. 6 - Wrestling Conference meet @ Bridgeport @ 9am
- Feb. 6-13 Scholastic Book Fair
- Feb. 7 - B/G BB @ Creek Valley @ 4pm
- Feb. 8 - B/G BB vs Hyannis @ 1pm **(PARENTS NIGHT)**
- Feb. 13 - JH B/G BB @ Garden County - TBD
- Feb. 13 - Girls BB @ Garden County @ 4pm
- Feb. 13 - PT Conferences – **dismiss @ 2pm**
- Feb. 14 - MOVIE NIGHT – see flyer**
- Feb. 14-15 District Wrestling @ TBD
- Feb. 14 - **WINTER BREAK –NO SCHOOL**
- Feb. 14 - **Valentine’s Day**
- Feb. 15 - JH B/G BB @ Garden County - TBD
- Feb. 17 - G BB – Sub Districts – TBD
- Feb. 17 - **PROFESSIONAL DEVELOPMENT - NO SCHOOL**
- Feb. 18 - G BB – Sub Districts – TBD
- Feb. 18-19 Girls State Wrestling @ Omaha
- Feb. 20 - G BB – Sub District – TBD
- Feb. 20 - State Wrestling @ Omaha
- Feb. 21 - **MOVIE NIGHT – see flyer**
- Feb. 21 - B BB @ Garden County @ 4pm
- Feb. 24 B BB Sub Districts – TBD
- Feb. 25 - B BB Sub Districts – TBD
- Feb. 27 - B BB District Finals – TBD
- Feb. 28 - G BB District Finals - TBD
- Mar. 1 MAC Speech @ South Platte
- Mar. 1 - B BB District Finals - TBD
- Mar. 3-4 B BB District Finals - TBD



****ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE****

Proceedings of Leyton Public Schools Board of Education
Cheyenne County School District #17-0003
Regular Board Meeting - January 13, 2025 - 4:00 PM
High School Library

Call to Order:

The Regular Board Meeting of the Leyton Public School District Board of Education was called to order on January 13, 2025, at 4:00 PM, in the Library of Leyton High School, Dalton, NE 69131. The Open Meetings Act was posted on the wall of the library. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the school website (www.leytonwarriors.org) on or before Thursday, January 9, 2025.

Attendance was taken at 4:00 PM:

Benish: Present
Borges: Present
Ernest: Present
Rushman: Present
Schumacher: Present
Wiedeman: Present

The Pledge of Allegiance was recited and there was no communication from the public.

Reorganization of the Board of Education for Leyton Public Schools:

Committee appointments were made for the following committees:

Budget & Negotiations: Benish, Ernest, Wiedeman
Building & Grounds: Benish, Schumacher
Curriculum & American Civics: Borges, Ernest, Wiedeman
Safety: Borges, Rushman
Security/Crisis: Borges, Schumacher
School Improvement: Wiedeman
Transportation: Borges, Schumacher
Technology: Borges
Wellness: Benish, Ernest

Moved by Wiedeman, seconded by Ernest, for Ryan Borges to be the President of the Board of Education. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Borges, seconded by Benish, for Sam Schumacher as the Vice President of the Board of Education. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Ernest, seconded by Wiedeman, for Shad Benish as the Treasurer of the Board of Education. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Borges, seconded by Schumacher, for Suzy Ernest as the Secretary of the Board of Education. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Ernest, seconded by Benish to approve the agenda. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Reports:

Mrs. Haley presented the STUCO report for the month.

Suzy Ernest presented from the NASB State Conference sessions she attended in November.

Mr. Jones and Mr. McLaughlin presented their administrative reports to the board.

Regular Agenda:

Moved by Benish, seconded by Wiedeman to recognize the following: There were 17 students in 9-12 named to the honor roll for the first semester. The "A" Honor Roll students were Aubri Borges, Auvi Cranmore, Isabella Fischer, Madalynn Stout, Zaili Benish, Shawnee Gamble, Ella Haley, and Riley Jones. Students on the "A-B" Honor Roll were Isaac Barday, Colt Van Anne, Max Wiggins, Riley Benish, Brody Turman, Marlee Wiggins, Alec Watchorn, Sydney Fortune and Kaydence Haupt. There were 36 students named to the Honor Roll in grades 5-8. The "A" Honor Roll students were Kasen Miller, Regan Moore, Raymus Phillip, Brooks Frerichs, Madilynn Mitchell, Adyleigh Rushman, Ainsley Mertz-Cleveland, Cooper Benish, Paige Frerichs, Hadlee Guggenmos, Kinley McDaniel, Henry McLaughlin, Connor Rieken, and Kennedy Roelle. The "A-B" Honor Roll students were Wade Ascherl, Victor Lopez, Grayson McDaniel, Levi Roelle, Esme Bunner, Breckyr Cranmore, Hunter LePage, Michael Mata, Conner Blanke, Josiah Bleck, Skylar Draper, Sarah Dunn, Joel Hajek, Alice Lopez, Cainyn Rushman, Lucas Eddy, Alexys Feather, Chase Moore, Slader Newitt, Jaylyn Noel, Dillon Schmidt and Celicya Townsend. Also recognized were the Villages of Gurley and Dalton for the Christmas candy bags, Santa Claus for visiting our school, students in NHS for the Food Drive and Giving Tree, and Zaili Benish for signing at Doane University to play basketball. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Wiedeman, seconded by Rushman to approve the minutes of the December 11, 2024, meeting. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Benish, seconded by Borges to approve the claims, warrants, and transfers. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Schumacher, seconded by Wiedeman to approve the appointment of Matt McLaughlin as the designated official of the Board of Education with authority to apply for Elementary and Secondary Education Act Grants, and to testify before legislative committees, and be the District Nondiscrimination Compliance Coordinator. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Rushman, seconded by Ernest to approve the Mission and Vision Statements for Leyton Public Schools. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Ernest, seconded by Wiedeman, to approve Simmons Olson Law Firm as the legal counsel for the District. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Schumacher, seconded by Benish, to approve Mr. Jones as the Title IX Coordinator and Compliance Coordinator. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Ernest, seconded by Borges, to approve Points West Community Bank as the depository bank for the District. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Benish, seconded by Schumacher to approve Rauner and Associates as the auditor for the District. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Borges, seconded by Ernest to approve the hire of Julie Bellendir as a Special Education Teacher. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Schumacher, seconded by Rushman to accept the Annual Report as presented. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Moved by Ernest, seconded by Borges to approve Sarah Dykman and Kayla Wells as board members for the Leyton Public Schools Foundation. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Informational Items:

The next Regular Meeting of the Leyton Board of Education will be held on Wednesday, February 12, 2025, at 4:00 PM in the High School Library.

Adjournment:

Moved by Benish, seconded by Borges to adjourn the meeting at 5:19 PM. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea. Motion Carried Yea: 6, Nay: 0.

Approved by,


Suzy Ernest, Secretary
Leyton Board of Education

Respectfully Submitted,


Matt McLaughlin,
Recording Secretary

Leyton Public Schools - Payable Journal - January 2025

Action Communications	Service	\$ 1,979.82	Tim Melton	Repairs & Maint.	\$ 1,112.98
Julie Bellendir	Testing	\$ 133.90	MidAmerica Books	Library Books	\$ 387.40
Black Hills Energy	Utilities	\$ 2,362.52	Mobius Communication	Phone System	\$ 24,036.08
Bomgaars	Supplies	\$ 126.54	NASB	Conferences	\$ 485.00
Angela Borgmann	Tuition	\$ 1,400.00	NRCSA	Conferences	\$ 320.00
Capital	Copiers	\$ 1,553.83	NIBC	Equipment Lease	\$ 100.00
Crossroads Tech Service	Service	\$ 1,905.00	Shawn Oakes	Mileage	\$ 136.68
DAS State Accounting	Network Service	\$ 292.87	One Source	Service	\$ 24.00
Deaver Tire Co.	Repairs & Maint.	\$ 18.00	Perry, Guthery, Haase, & Gessford	Legal Services	\$ 7,094.75
Lindie DeBlois	Mileage	\$ 96.48	Plummer Insurance	Bond Renewal	\$ 1,000.00
Dell Marketing	Supplies	\$ 160.25	Fox Theatre	Other	\$ 200.00
ESU 13	Services	\$ 12,903.71	Sagebrush	Other	\$ 330.00
Eakes	Supplies	\$ 2,366.42	School Nurse Supply	Supplies	\$ 46.84
Finney's	Supplies	\$ 79.96	SRMC - Clinic	Service	\$ 448.00
Frenchman Valley	Fuel	\$ 2,221.59	Sidney Sun-Telegraph	Legal Notices	\$ 115.97
Gurley Diesel	Repairs & Maint.	\$ 2,658.41	SOAR	PT Services	\$ 2,598.52
Homestead Market	Supplies	\$ 80.00	Sparq Data Solutions	Software	\$ 4,000.00
Jessica Hanks	Mileage & Tuition	\$ 748.24	Thompson Glass	Windshield	\$ 500.00
Wendy Hansen	Mileage	\$ 124.62	Triple O's	Supplies	\$ 2,161.46
Highline	Telephone	\$ 510.00	US Bank	Miscellaneous	\$ 1,839.74
Hometown Leasing	Equipment Lease	\$ 405.12	Linda Victory	Mileage	\$ 182.24
Jostens	Supplies	\$ 22.95	Village of Dalton	Utilities	\$ 507.19
Lakeview	Library Books	\$ 179.75	Village of Gurley	Utilities	\$ 689.13
Maricks	Trash Disposal	\$ 151.00	Western Nebraska Papers	Legal Notices	\$ 157.76
Matheson	Supplies	\$ 147.83	WPCI	Service	\$ 38.00
Rob Matthews	Repairs & Maint.	\$ 860.00	Weyerts Electrical	Repairs & Maint.	\$ 346.70
Matt McLaughlin	Mileage	\$ 184.92	Wheat Belt	Utilities	\$ 3,967.31
	Column Total	\$ 33,673.73		Column Total	\$ 52,825.75
				Monthly Total	\$ 86,499.48



Leyton Public Schools 2023-2024

Annual Report



146 Enrollment

50 High School
96 Elementary/JH

44% Female
56% Male

14% Minority Students



6:1
student/teacher ratio



100%
Graduation rate



57%
Free and reduced lunch



11 years
Average teacher tenure



23 Teachers

7 Masters Degrees

5 Share time
at both sites



1:1
Devices Districtwide



Mission Statement

The mission of Leyton Public Schools is to cultivate life long learners as they successfully transition into our diverse world

Vision

Embracing Community, Creating Integrity,
Achieving Greatness

Our District

Leyton Public Schools includes the communities of Gurley and Dalton Nebraska. The school district is located in two counties: Cheyenne and Morrill. We operate with a six-member board of education and we are Advanced Accredited.

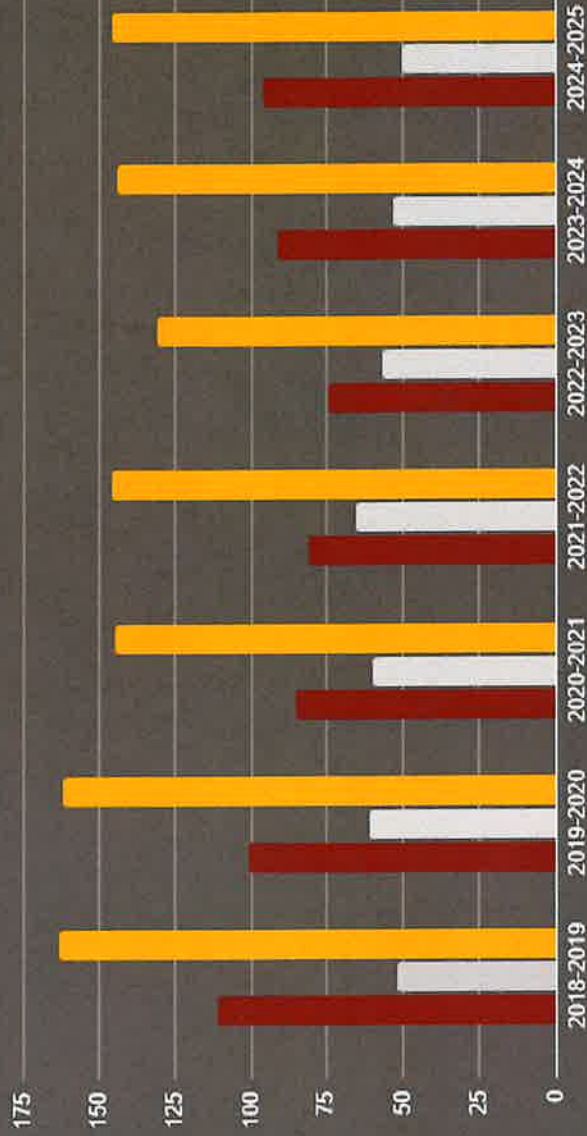
Class of 2024 After High School Plans



Year	Gurley Site K-8	Dalton Site 9-12	Overall Enrollment
2018-2019	111	52	163
2019-2020	101	61	162
2020-2021	85	60	145
2021-2022	81	65	146
2022-2023	74	57	131
2023-2024	91	53	144
2024-2025	96	50	146

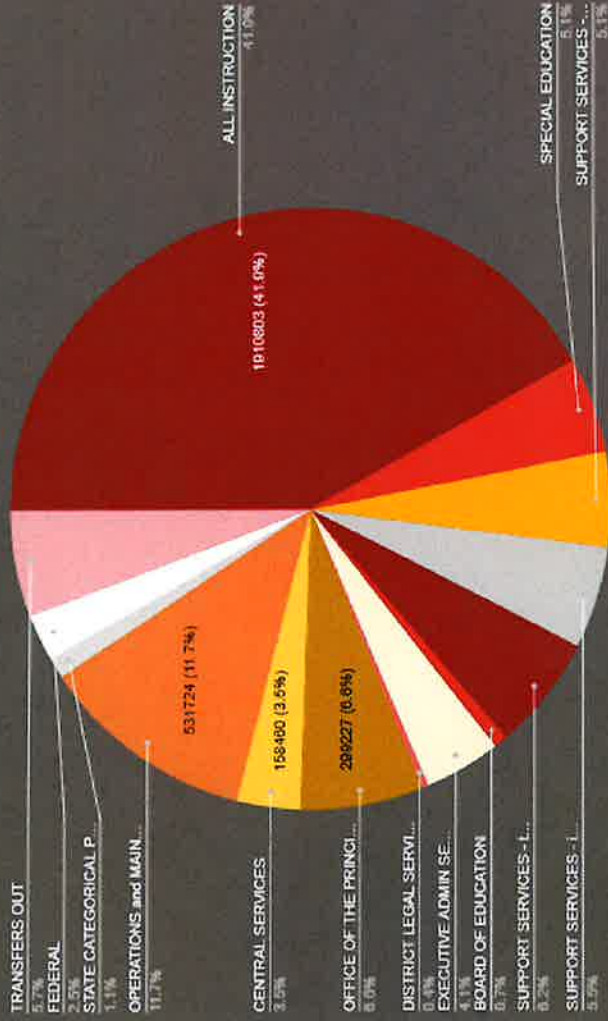


Enrollment Trends



District Finance

Expenditures 2023-2024



State Aid



State Aid

Year	Amount
2008-2009	\$886,807
2009-2010	\$878,232
2010-2011	\$439,803
2011-2012	\$1,312,225
2012-2013	\$204,432
2013-2014	\$278,688
2014-2015	\$302,457
2015-2016	\$315,582
2016-2017	\$304,561
2017-2018	\$314,714
2018-2019	\$241,414
2019-2020	\$99,300
2020-2021	\$99,530
2021-2022	\$27,730
2022-2023	\$179,900
2023-2024	\$179,900
2024-2025	\$314,200

Type of Receipt

Type of Receipt	Amount
COUNTY	\$10,074.00
FEDERAL	\$188,695.00
LOCAL	\$3,623,198.00
STATE	\$751,779.00
TOTAL	\$4,573,746.00

Type of Expenditure

Type of Expenditure	Expenditure
ALL INSTRUCTION	\$1,910,803.00
SPECIAL EDUCATION	\$233,296.00
SUPPORT SERVICES - students	\$233,046.00
SUPPORT SERVICES - instruction	\$250,641.00
SUPPORT SERVICES - transportation	\$283,430.00
BOARD OF EDUCATION	\$31,634.00
EXECUTIVE ADMIN SERVICES	\$188,655.00
DISTRICT LEGAL SERVICES	\$15,991.00
OFFICE OF THE PRINCIPAL	\$299,227.00
CENTRAL SERVICES	\$158,460.00
OPERATIONS and MAINTENANCE	\$531,724.00
STATE CATEGORICAL PROGRAMS	\$51,342.00
FEDERAL	\$115,414.00
TRANSFERS OUT	\$260,000.00
TOTAL	\$4,563,663.00

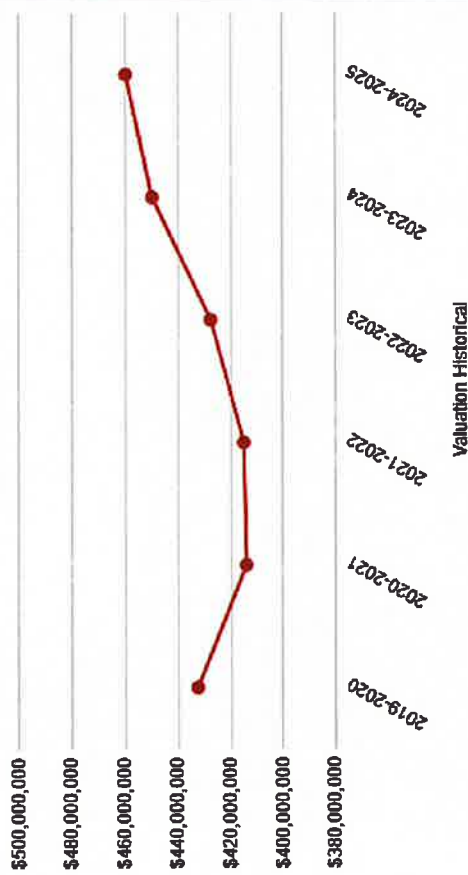


COUNTY
0.2%
FEDERAL
4.1%
LOCAL
79.2%

Receipts 2023-2024

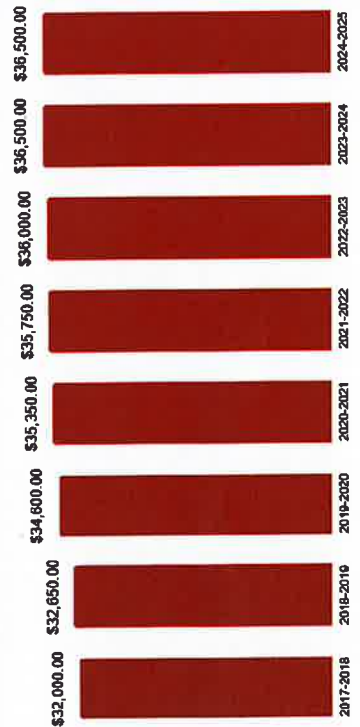
District Finance

Property Valuations



Valuation Historical

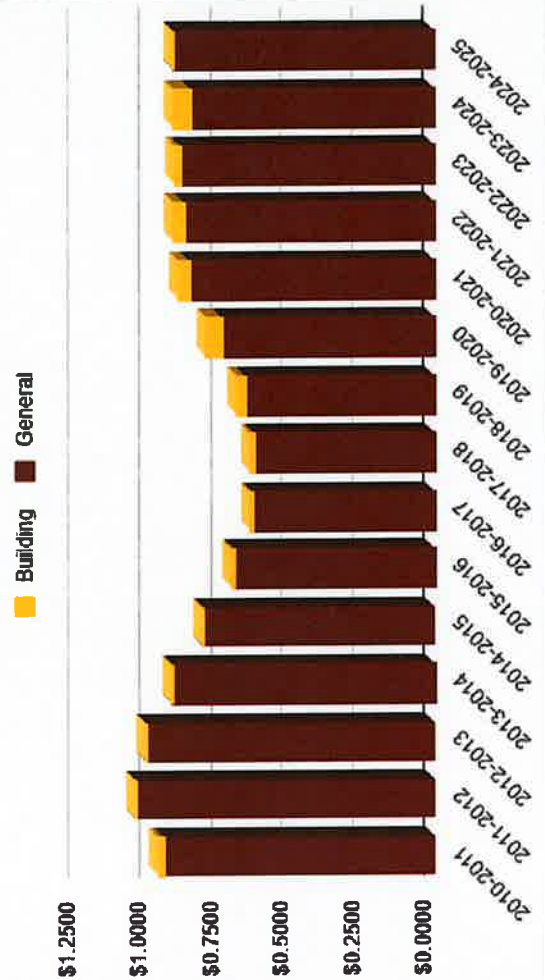
2019-2020	\$415,101,403
2020-2021	\$427,639,137
2021-2022	\$449,805,792
2022-2023	\$415,101,403
2023-2024	\$414,092,363
2024-2025	\$432,579,342



Teacher Base Salary

Year	General Fund	Special Building Fund	Total Levy
2017-2018	\$0.6312	\$0.0095	\$0.6407
2018-2019	\$0.6583	\$0.0334	\$0.6917
2019-2020	\$0.7472	\$0.0524	\$0.7996
2020-2021	\$0.8623	\$0.0366	\$0.8989
2021-2022	\$0.876018	\$0.036501	\$0.9125
2022-2023	\$0.89169	\$0.01689	\$0.9086
2023-2024	\$0.85299	\$0.061755	\$0.91475
2024-2025	\$0.914096	\$0.00000	\$0.9141

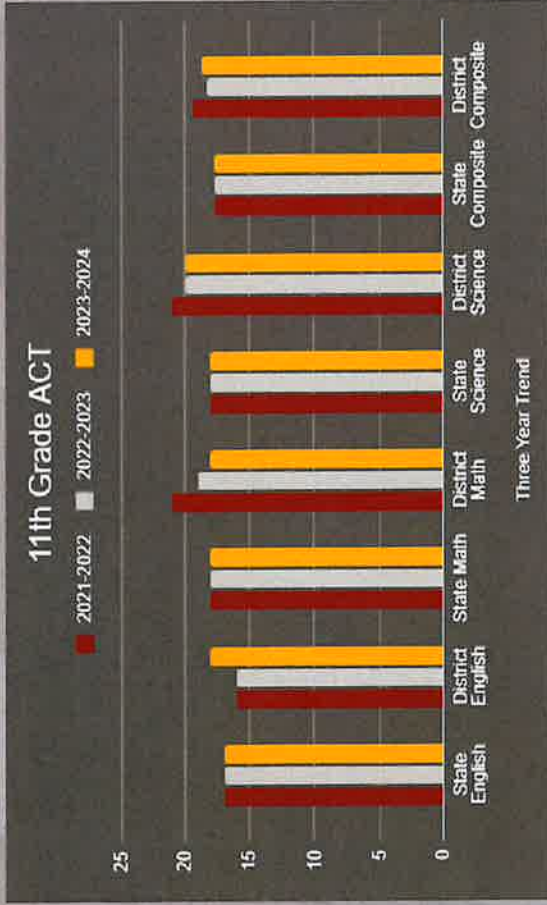
Historical Levy



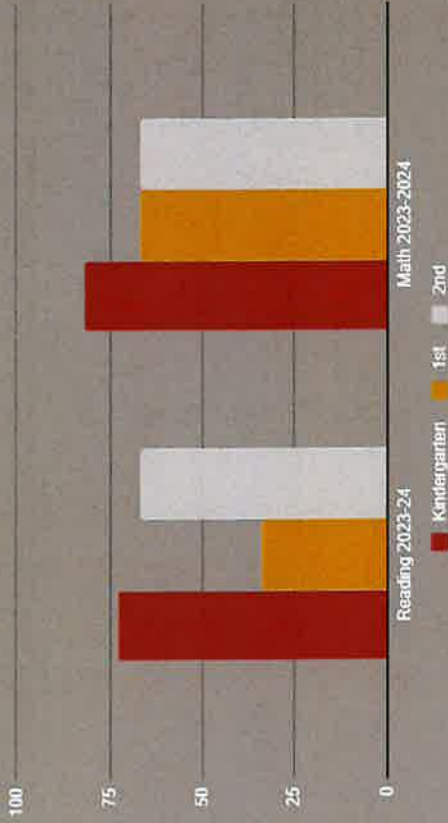
Academic Achievement

ACT

In order to meet state and federal testing requirements, students are required to take the ACT in the spring of their junior year. This requirement gives all students an opportunity to take the ACT at no cost to them and to then use the results earned for college entrance information.



NWEA Percent to Proficient: Spring to Spring



NWEA Maps

The Measures of Academic Progress (MAP) Growth test is a nationally normed achievement test that is administered to kindergarten, first and second grade students. Map Growth is an adaptive assessment administered twice a year, allowing teachers and administrators to better measure academic growth during the school year.

NSCAS

Annually, students in grades 3-8 take the Nebraska Student-Centered Assessment System (NSCAS) assessment in English Language Arts (ELA) and Math and Science. The table represents the average scores compared to the district averages in reading, math and science.

Year	Grade Level	State Math	District Math	State Reading	District Reading	State Science	District Science
2023-2024	Grade 3	1191	1181	2463	2438		
2023-2024	Grade 4	1219	1233	2490	2529		
2023-2024	Grade 5	1240	1258	2508	2531	3126	3128
2023-2024	Grade 6	1240	1206	2519	2520		
2023-2024	Grade 7	1245	1238	2527	2555		
2023-2024	Grade 8	1252	1252	2545	2555	3115	3131
2022-2023	Grade 3	1193	1218	2463	2487		
2022-2023	Grade 4	1223	1230	2493	2522		
2022-2023	Grade 5	1241	1206	2510	2506	3119	3115
2022-2023	Grade 6	1242	1266	2517	2515		
2022-2023	Grade 7	1245	1282	2526	2535		
2022-2023	Grade 8	1253	1272	2543	2556	3111	3129
2021-2022	Grade 3	1187	1220	2465	2493		
2021-2022	Grade 4	1215	1196	2495	2478		
2021-2022	Grade 5	1231	1226	2516	2561	3116	3133
2021-2022	Grade 6	1238	1253	2523	2550		
2021-2022	Grade 7	1240	1264	2530	2586		
2021-2022	Grade 8	1260	1280	2545	2582	3107	3115



I hope this message finds you well and you are staying warm and safe through the weather. The cold weather really drove home Mother Nature's point, that it is in fact winter. My message this month is going to center around the annual report of the district. As you look through the report I wanted to highlight some important areas of success in our district and look at how we can get better as well. Think of this month's article as a guide to reading the annual report.

Page one is general information that won't be too difficult to read so I'll focus on pages 2-4. In an effort to stay transparent with our budget, we have included state aid into this year's annual. As you are most likely aware, the state legislature and the Governor made education a priority in terms of state aid. We are fortunate in our district to be on the rise in terms of state aid. We were able to get into the positives with option enrollment (or students choosing to come to Leyton from neighboring districts, and not transferring out of district). This will allow us to hopefully continue to operate with our current staffing into the future. The receipts graph shows where our funding generally comes from, and that's the local effort. We work for you, and we realize the impact that your tax dollars have in supporting our schools. We also put our expenses into the report, and it should be no surprise that our biggest expense is the folks who work for our school.

The next page (3) tells the story of property valuations and the trend they are currently on. We included information on the taxable funds for our school, you will see that our entire tax asking this year is in the general fund. We feel like our special building fund is in an area we are comfortable with and plan on making important changes to our buildings especially in the area of playgrounds this year.

Academics is the last page and our most important piece in terms of how we impact our community. We are proud to say that our student performance is, in many cases above the state average, but that doesn't mean we are satisfied with where we are in terms of academic success. The mark of a great school is the impact that we have on our local community while students are in school and the lives they live after. This year our school ranking from the state was Good, and that is down from the past two years from Great. This is where we need support from our families now more than ever before. Our teachers are in the classroom each and every day teaching with the best curriculum and keeping students engaged in their learning. Learning never stops, and we need your support to ensure that every day your student is getting what they need to succeed. Read at night before bed, stay in contact with your child's teacher, and know where your student needs help. Doing these things makes it possible for everyone to walk into the building every day and have the confidence they need to be successful in this ever changing world. We need all families to have pride in our school, and be active in the lives of their students. I see so many amazing kids and families at our school, and I feel like we are on the cusp of something really amazing as a community. Being active has to be a priority so we can celebrate the success of our kids and the hard work they put into school. I plan on updating the community more often with our assessment results so we can all know the importance of getting our students on the right path at all times.

Matt McLaughlin

Happenings in Fourth Grade

January has been a busy month in fourth grade!

In math, students just wrapped up a unit on division and are now diving into fractions. Throughout this unit, they will learn about equivalent fractions and how to compare them.

In reading and science, students are exploring how our Earth is constantly changing and moving. They are studying topics like volcanoes, earthquakes, tsunamis, and different types of rocks. They will also learn about how plate tectonics plays a role in these natural events. At the end of the unit, students will choose a volcano to research, write an essay about it, and even conduct an experiment to create their own volcanic eruption!

In social studies, fourth graders have been learning about Nebraska's history. Recently, they explored the different Native American tribes that lived in Nebraska, learning about their history and how they lived on the plains. As an end-of-unit project, students showcased what they learned by creating a diorama of a Native American village. -Mrs. Schumacher

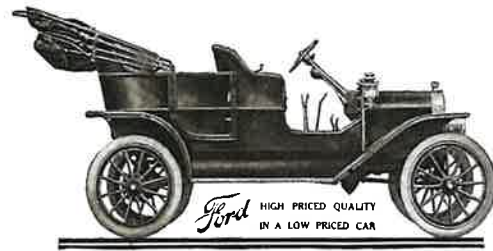


Mr. Lipska's Social Studies

In American History we have been studying the Roaring 20s. The automobile played an influential role in the social, economic, and cultural impact of the United States. Henry Ford was a major contributor to the automobile industry, making automobiles affordable. So to understand Henry Ford's thought process I had the students create interview questions to ask Mr. Ford. We used an AI program called School AI to ask the AI Henry Ford questions about the automobile industry. Below are some of the questions that the students asked and the answers they obtained from the AI Ford.

Student: How did you come up with the idea of the assembly line?

AI Ford: The idea of the assembly line came from my observations of how things were made in other industries. I noticed how meatpacking companies used a moving conveyor belt to speed up the process. Inspired by this, I adapted the concept for car manufacturing. Instead of one person doing everything, each worker focused on a specific task as the car moved along the line. This drastically increased production speed and lowered costs, making cars affordable for the average person.



Student: What was the inspiration for starting your own automobile company?

AI Ford: I was inspired to start my own automobile company because of my deep interest in mechanics and innovation. Growing up, I was fascinated by how things worked. The Industrial Revolution played a huge role too; it introduced mass production techniques that I believed could be applied to manufacturing cars.

Also in the class students are creating "Silent Movies". Silent movies were big in the 1920s as a form of entertainment. It will be interesting to see how these movies will turn out.

In government class, we followed the presidential election (last semester) and have been discussing the executive branch and the organization of the president's cabinet. This semester will be looking at the judicial and legislative branches and their functions.



Come Join Us!

Kindergarten Registration
for the 2025-2026 school year

When:
April 11th

Where:
Leyton
Elementary

What to Bring:

- Child's Birth Certificate
- Immunization Records
- Social Security Card

Please Call the school at
(308) 884-2247 to register
your child!

Round - Up will be held in two
sessions: 8:30-9:30 and 9:45 - 10:45.
To get you preferred time please
call to reserve your spot. During
this time parents and students will
be able to see the classroom, meet
the teacher, learn about our
kindergarten program and meet
with the school nurse.

To register for Kindergarten,
children must be five years
old on or before July 31, 2025

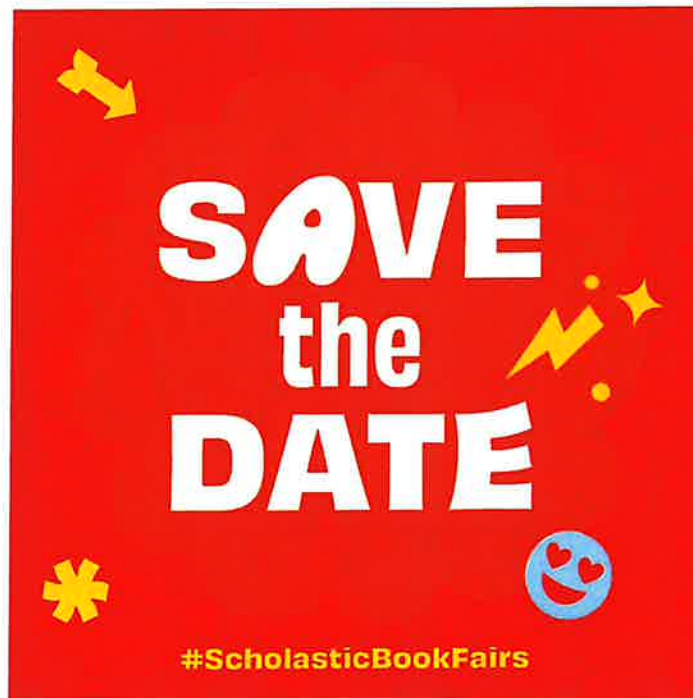
** There will be no regular
Kindergarten Class on this day.
Registration packets will be
available in the office and
online.





Reminder for the high school students who have a school issued laptop. Your 3rd and final \$50.00 payment for the 2024/2025 school year is due by April. Students have been emailed reminders also of payments due.

Please contact Mrs. Haley with any questions,
alison.haley@leytonwarriors.org.



The Scholastic Book Fair is coming!
SAVE THE DATE for February 6th -13th.
Start exploring together:

<https://www.scholastic.com/bf/leytonelemjuniorhighschool>

#ScholasticBookFairs

Valentine's Day Gift Sale

PREORDER DATES:

JANUARY 28 - FEBRUARY 7

****PAYMENT DUE AT TIME OF ORDER****

Delivery February 13

HOURS OF OPERATION:

Dalton: Mon-Thur 8:00am - 3:00pm

Friday 8:00am - 1:00pm

Gurley: Mon-Thur 8:00am - 3:00pm

Friday 8:00am - 1:00pm

Items include: flowers, candy, cups, tumblers, stuffed animals, and gift cards to The Warrior Coffee Station!

Contact Mrs. Haupt with any questions or to place an order.



**Winter got
you down?**

**Cabin
fever?**

Coming Soon!!

MOVIE NIGHT

**Hosted by
Leyton
One Acts**

Feb 14 - Wicked
Feb 21 - Wild Robot
Mar 14 - Nightbooks
Mar 21 - Remember
the Titans
Mar 28 - Mulan (non-
animated)
Apr 4 - The School for
Good and Evil
Apr 11 - Moana 2

Admission - \$2.00^{pp}

Children 4 and under - FREE

Show times - 6:30 pm @ high school gym

(Please enter through the west doors)

(Check school website and Facebook for weather cancellations)

Concessions available - please no outside food and drink



SNACKS





JOIN THE FINE ARTS CLUB AT OUR
FUNDRAISER THIS YEAR

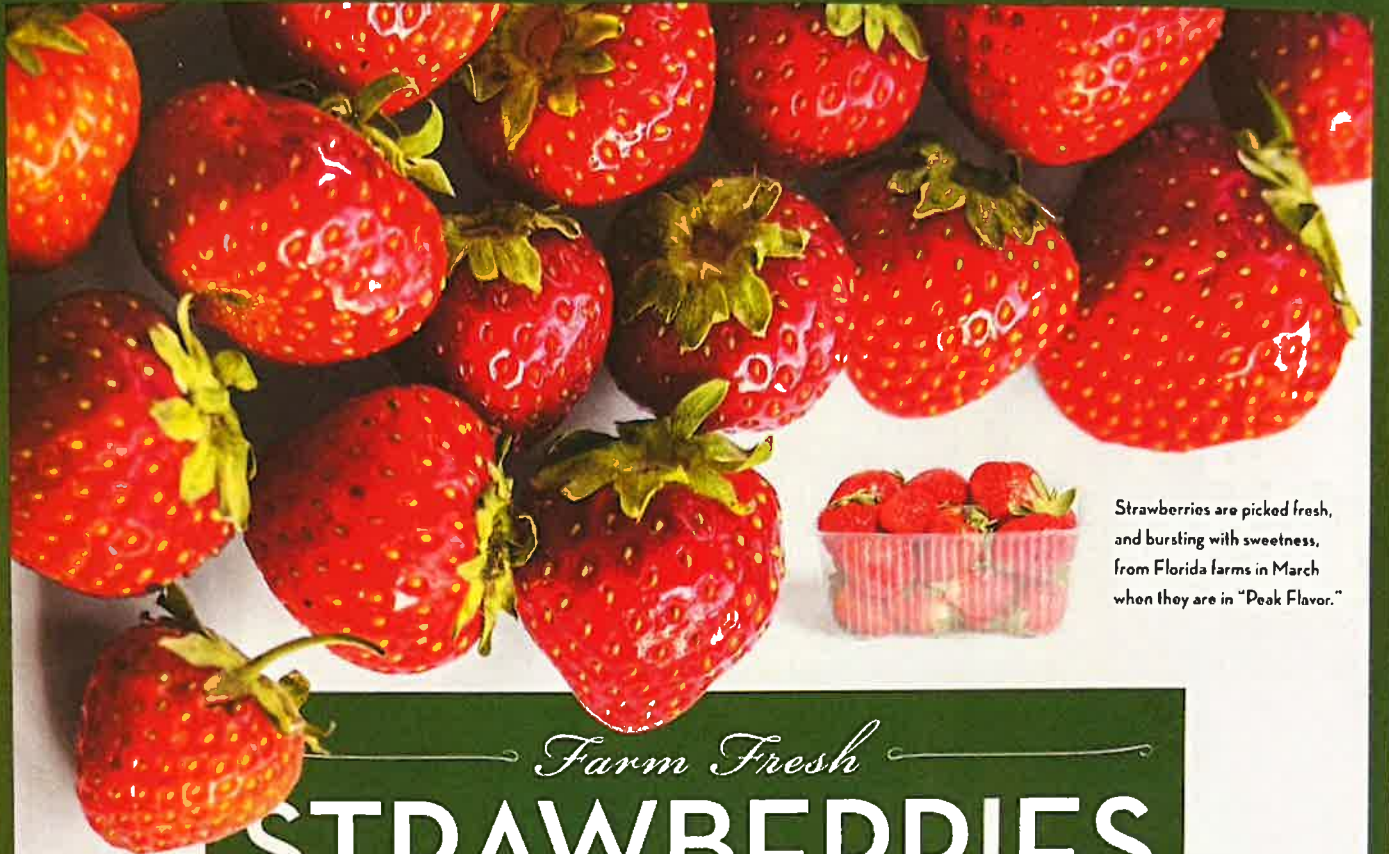
BLACK LIGHT PAINT PARTY

WHERE: LEYTON HIGH SCHOOL

WHEN: MARCH 21ST, 2025

MORE DETAILS WILL BE POSTED
ON OUR FACEBOOK PAGE IN
FEBRUARY!

Find our favorite strawberry recipes at www.4sns.com



Strawberries are picked fresh, and bursting with sweetness, from Florida farms in March when they are in "Peak Flavor."

Farm Fresh
STRAWBERRIES
A Sweet Way to Fundraise

PACKED IN ONE POUND
PLASTIC CONTAINERS.
ONE FLAT = EIGHT POUNDS.

LHS StuCo
Sales End
2/7

1/4 FLAT (2 LBS.) \$ 13
1/2 FLAT (4 LBS.) \$ 21
FULL FLAT (8 LBS.) \$ 35

- Properly stored, strawberries will maintain best quality in the freezer up to 12 months.
- In addition to healthy snacking, this sweet fruit is a refreshing staple item for smoothies, desserts, baked goods, canning and more!

Contact Mrs. Haley
308-377-2301



Shop online at shop.4sns.com





National FFA Week

February 17-21

Monday: Country vs Country Club



"I'm part of the Country Club."
Pick the country you want to be.



Tuesday: Vacation Day

"On my way to the beach...JK I'm Farming."

Wear what you think a farmer would wear on vacation.

Wednesday: Agriculture Day

Elementary- **Neon**: Glowing for Agriculture Juniors- **Blue**: Securing our Water
Freshman- **Red**: Passion for Farming Seniors- **Yellow**: Energizing our Soils
Sophomores- **Green**: Growing for the World Staff- **Pink**: Caring for our Future



Thursday: Camo Day


Gone hunting, be back for spring planting.

Friday: Blue and Gold

Show your FFA spirit by wearing our colors or an FFA tee!



Each day the teachers will be asked to vote on their favorite dress attire and those students will receive a \$10.00 gift certificate.



Community/FFA calendars

We sincerely apologize for the delay regarding our calendars. We will provide updates to everyone as soon as they become available. Thank you for your understanding, and we appreciate your patience.

2024-25 Leyton Warriors Pound clubs

LEYTON WARRIOR WEIGHT ROOM POUND CLUBS

900 CLUB	800 CLUB
700 CLUB ALEC WATCHORN (755) KALEB MILLER (720)	600 CLUB TRISTAN FISCHER (625) COLT VAN ANNE (600)
500 CLUB AUSTIN BEUTLER (585) ISAAC LIPSKA (560)	400 CLUB HUNTER BORGES (495) RILEY BENISH (450)
300 CLUB JOSIAH KEPLER (385) SHAWNEE GAMBLE (335) LILA McLAUGLIN (325) ISAAC RHODE (320) ANA HERNANDEZ (315) JERE HAJEK (305)	ALEX HERNANDEZ (285) ISAAC BARDAY (190) JASER RIVERA (150) CALVIN BORGMANN (150) CHRISTIAN TOWNSEND (145) AARON GUTIEREZ (120) FAITH LEE (85)



FEBRUARY



Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

WELCOME TO THE 2024-2025 SCHOOL YEAR!

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. The school district provides a food service program that is designed to provide adequate nutrition and an educational experience for students. Leyton Public Schools is an equal opportunity employer and provider.

Menus are subject to change

									1
2	3	4	5	6	7	8	9	10	11
	B: Brk, Sandwich L: Chicken Noodle Soup., roll, mixed veg.	B: Cereal, Muffin L: Pulled pork sandwich, sweet potato fries	B: Pancakes, sausage L: Ckn. pot pie, biscuit	B: Bagel & cream cheese L: Pizza, corn	B: Yogurt, mini bagel L: Ckn Fry Stk, mashed potatoes & gravy				
16	17	18	19	20	21	22	15	14	13
	NO SCHOOL	B: Cheese omelet, muffin L: Beefy nachos, refried beans	B: Pancakes, sausage L: Ckn Tenders, mixed veg	B: Cereal, poptart L: Tator tot casserole	B: Brk. Sand. L: Ckn Sand., carrots		HAPPY VALENTINE'S DAY! NO SCHOOL	B: FR. Toast, sausage L: HB/CB, french fries	
23	24	25	26	27	28				
	B: Bagel & cr. cheese L: Hot Dog, Fries	B: Brk Burrito L: Chili, cinn. roll	B: Pancake on a stick L: Goulash, peas	B: Bisc. & gravy L: Spaghetti, garlic stick, corn	B: Yogurt, muffin L: Walking taco, refried beans				

This Institution is an equal opportunity provider - Dalton site

February 2024

Pre- K₆-8th Grade

Students must take at least 1/3 cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider. Menu is subject to charge.



Monday	Tuesday	Wednesday	Thursday	Friday
3	4	5	6	7
B: Poptart and yogurt L: Hamburger gravy and mashed potatoes	B: Cereal L: Spaghetti, green beans, garlic bread	B: Pancake on a stick L: Sub sandwich, chips	B: Bacon, scrambled eggs L: Grilled cheese sandwich, tomato soup	B: Mini loaf, yogurt L: Corndogs, tater tots
10	11	12	13	14
B: French toast sticks L: Pizza pocket, bread stick	B: Mini bagels L: Sloppy joe, corn	B: Biscuits and gravy L: SS taco, spanish rice	B: Sausage patty, scrambled eggs 1 st Grade Menu Chicken nuggets, mac & cheese, strawberries, dirt dessert	No School
17	18	19	20	21
No School	B: Cheese omelet L: Burrito, refried beans	B: Pancakes L: Orange chicken, fried rice	B: PB & J L: Goulash, green beans	B: Poptart, yogurt, and cinnamon toast L: Hot dog, baked beans
24	25	26	27	28
B: Cereal L: Ham/Turkey sandwich, sun chips	B: French toast sticks L: Meatball subs, peas	B: Biscuits and Gravy L: Walking taco	B: Breakfast sandwich L: 6 th Grade Menu KFC bowl, blueberries, ice-cream	B: Breakfast casserole L: HB/CB, french fries

BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NF 69131

CAR-RT SORT

BOXHOLDER

