

March Newsletter – 2024

- Mar 1 - **NO SCHOOL – WINTER BREAK**
- Feb 28-Mar 2 **GIRLS STATE BASKETBALL**
- Mar 5 - Speech & Sweets – Dalton @ 6pm
- Mar 5 - Regional Science Fair
- Mar 6-9 **BOYS STATE BASKETBALL**
- Mar 6 - FFA District Competition @ Kimball leaving @ 7am
- Mar 11 - District Speech @ WNCC leaving @ 7am
- Mar 13 - 7th & 8th grade Quiz Bowl @ Kimball leaving at 11:00am
- Mar 14 - End of 3rd Qtr
- Mar 16 - **FFA BANQUET @ 5PM**
- Mar 19 - MAC Quiz Bowl @ Creek Valley - TBA
- Mar 20-22 State Speech @ Kearney TBD
- Mar 23 - Track @ Morrill @ 9am leaving @ 6:30am
- Mar 23 - Alumni Ball
- Mar 26 - **MAC Music**
- Mar 28- **NO SCHOOL – SPRING BREAK**
- Mar 29 - **NO SCHOOL – SPRING BREAK**
- Apr 1 - **NO SCHOOL – SPRING BREAK**
- Apr 2 - HS Track @ Creek Valley @ TBD



***ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE
SUBJECT TO CHANGE***

Also visit the Leyton School website @ www.leytonwarriors.org

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education Regular Meeting
Monday, February 12, 2023- 5:30 PM
High School Library in Dalton, NE

Call To Order:

President Ryan Borges called the Regular Meeting to order at 5:30 p.m. The public was informed of the Open Meetings Act posted on the wall of the library. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the www.leytonwarriors.org website on or before Thursday, February 8, 2024.

Members present: Shad Benish, Ryan Borges, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: none. Also present were Superintendent Matt McLaughlin and Principal Charles Jones. In addition, there was one visitor.

The Pledge of Allegiance was recited. There was no communication.

Moved by Benish, seconded by Ernest to approve the agenda. Roll Call Vote: Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Ernest: Yea, Motion Carried: Yea: 6, Nay: 0

Reports:

Trenton Rushman, President of the Student Council, was in attendance to discuss the initiatives of the student council.

Mr. Benish and Mr. Schumacher reported from the Building and Grounds Committee.

Mrs. Ernest reported on the NASB meeting.

Mr. Wiedeman and Mr. Benish reported from the Legislative Issues Conference they attended in January.

Mr. Jones presented the K-12 Principal report and Mr. McLaughlin presented the Superintendent's report.

Regular Agenda:

Moved by Rushman, seconded by Schumacher to approve the following special recognitions: Matt & Alison Haley and the Student Council members for their work in helping with the food pantry, the winners of the Leyton Spelling Bee places are as follows: 1st Place Bella Fischer, 2nd Place Aubri Borges, 3rd Place Auvi Cranmore, 4th Place Regan Moore, 5th Place Paige Frerichs, 6th Place Cainyn Rushman, Aubri Borges for getting 2nd place at the Cheyenne County Spelling Bee, the girls placed 2nd and the boys placed 3rd in the MAC Basketball tournament. Trenton Rushman, Jaxson Benish, Amanda Montelongo Jones, Shawnee Gamble, Zaili Benish, Ella Haley, Sydney Fortune, Isaac Lipska, Riley Benish, and Macey Roelle attended the MAC band clinic along with Mr. Oakes. The Food Science Team of Lila McLaughlin, Mercedes Heidemann, Macey Roelle, and Faith Lee placed 3rd and qualified for State FFA. Jaxson Benish and Trenton Rushman will receive their FFA State Degrees at the State Convention in April. High School Honor Roll for 2nd Qtr. there were 8 on A/B and 5 on A. For 1st Semester, there were 10 on A/B and 6 on A. Grades 5-8 for 2nd Qtr. there were 16 on A/B and 16 on A. For 1st Semester there were 14 on A/B and 18 on A. Roll Call Vote: Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Motion Carried: Yea: 6, Nay: 0

Moved by Wiedeman, seconded by Benish to approve the minutes of the Regular Board Meeting from January 8, 2024. Roll Call vote: Wiedeman: Yea, Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Motion Carried Yea: 6, Nay: 0

Moved by Ernest, seconded by Schumacher to approve the Claims, Warrants, and Transfers. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman, Motion Carried: Yea: 6, Nay: 0

The Board reviewed Policies #2000 - #2009. No action was necessary.

Moved by Ernest, seconded by Wiedeman to approve the hire of Linda Victory as Special Education teacher for the district. Roll Call vote: Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Motion Carried: Yea: 6 Nay: 0

Moved by Borges, seconded by Ernest to approve the purchase of a new accounting system, Software Unlimited, as presented to the board. Roll Call vote: Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Motion Carried: Yea: 6, Nay: 0

Moved by Rushman, seconded by Schumacher to transfer \$100,000.00 into the Nutrition Fund. Roll Call vote: Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea, Ernest: Yea, Motion Carried: Yea: 6, Nay: 0

Moved by Wiedeman, seconded by Benish to enter Executive Session to discuss the contracts of the Principal and Superintendent at 6:51 PM. Roll Call Vote: Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea Ernest: Yea, Rushman: Yea, Motion Carried: Yea: 6, Nay: 0

Moved by Ernest, seconded by Benish to exit Executive Session and return to the regular meeting at 7:37 PM. Roll Call vote: Schumacher: Yea, Wiedeman: Yea, Benish: Yea, Borges: Yea Ernest: Yea, Rushman: Yea Motion Carried: Yea: 6, Nay: 0. There was no action taken during the Executive Session.

Moved by Borges, seconded by Schumacher to extend a contract to K-12 Principal, Charles Jones. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Motion Carried: Yea: 6, Nay: 0

Moved by Borges, seconded by Schumacher to approve the contract of the Superintendent, Matt McLaughlin, for a two-year contract. Roll Call vote: Benish: Yea, Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Motion Carried: Yea: 6, Nay: 0

Informational Items:

Next Regular Meeting: Monday, March 11, 2024, at 7:00 PM

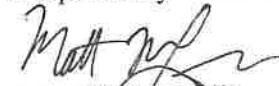
Adjournment:

Moved by Benish, seconded by Schumacher to adjourn the meeting at 7:55 PM. Roll Call Vote: Borges: Yea, Ernest: Yea, Rushman: Yea, Schumacher: Yea, Wiedeman: Yea, Benish: Yea Motion Carried: Yea: 6, Nay: 0

APPROVED BY,


Suzy Ernest, Secretary
Leyton Board of Education

Respectfully submitted,


Matt McLaughlin,
Recording Secretary

Leyton Public Schools - Payable Journal - February 2024

ALICAP	Insurance Premium	\$ 1,214.00	Tim Melton	Repairs & Maint	\$ 267.43
Black Hills Energy	Utilities	\$ 5,596.89	MidAmerica Books	Library Books	\$ 302.94
Rylee Blomenkamp	Tuition Credit/Mileage	\$ 2,968.17	NASB	Dues, Conferences	\$ 3,833.00
Bomgaars	Supplies	\$ 141.98	Nebraskaland Tire	Repairs & Maint	\$ 1,192.08
The Busted Knuckle	Repairs & Maint	\$ 1,300.00	NIBC	Equipment Lease	\$ 100.00
Capital Business	Copiers	\$ 2,579.40	Shawn Oakes	Mileage	\$ 128.64
Cornhusker Marriott	Travel	\$ 246.00	One Source	Service	\$ 49.00
Cranmore Pest Control	Service	\$ 240.00	Outlaws Meat Co	Other	\$ 80.00
Crossroads Cooperative	Repairs & Maint	\$ 150.00	Payton's Exhaust Hood	Service	\$ 325.00
DAS State Accounting	Network Service	\$ 267.63	Perkins County Schools	DL Spanish Costs	\$ 2,304.00
Deaver Tire Co	Repairs & Maint	\$ 149.00	Rauner & Associates	Service	\$ 256.65
Lindie DeBlois	Mileage	\$ 75.71	Regional Care	Service	\$ 30.00
Eakes Office Solutions	Fees	\$ 55.00	Ron's Towing & Recovery	Repairs & Maint	\$ 2,000.00
ESU #13	Services	\$ 10,474.85	Sagebrush Bar & Grill	Other	\$ 180.00
Finney's	Supplies	\$ 107.10	Savvas Learning	Supplies	\$ 790.22
Frenchmen Valley	Fuel	\$ 3,123.65	SRMC	OT Services	\$ 936.96
Gurley Diesel	Repairs & Maint	\$ 7,216.88	Sidney Sun-Telegraph	Legal Notices	\$ 175.15
Alison Haley	Mileage	\$ 56.28	Simmons Olsen Law Firm	Repairs & Maint	\$ 1,552.50
Jessica Hanks	Tuition Credit	\$ 700.00	SOAR	PT Services	\$ 1,314.45
Wendy Hansen	Mileage	\$ 132.66	US Bank	Miscellaneous	\$ 2,809.11
Highline	Telephone	\$ 511.88	US Post Office	Permit Fee	\$ 350.00
Hometown Leasing	Equipment Lease	\$ 405.12	Village of Dalton	Utilities	\$ 503.69
Charles Jones	Mileage	\$ 96.48	Village of Gurley	Utilities	\$ 689.13
JW Pepper	Supplies	\$ 300.09	Weyerts Electric	Repairs & Maint	\$ 355.00
Marick's	Trash Disposal	\$ 302.00	Wheat Belt	Utilities	\$ 4,492.70
Matheson	Shop Supplies	\$ 77.83	Paula Wolff	Mileage	\$ 120.60
Matt McLaughlin	Telephone	\$ 100.00			
	Column Total	\$ 38,588.60		Column Total	\$ 25,138.25
				Monthly Total	\$ 63,726.85



A note from the Superintendent,

I hope this message finds you well. As part of our ongoing efforts to enhance communication and streamline resources, we're reaching out to gather feedback regarding our monthly newsletter.

Currently, we invest close to \$700 each month and a significant amount of our office staff's time in printing and distributing the newsletter. While we understand the importance of keeping the community informed, we've observed that a considerable number of newsletters are left at the post office, suggesting a potential mismatch between distribution and demand.

To address this issue and optimize our resources, we're considering a more targeted approach. Specifically, we're contemplating printing fewer copies for direct mailing to those who prefer it, while also making copies available for pickup in the community. This adjustment could help us save costs without compromising the accessibility of the newsletter.

It's worth noting that the newsletter has been available online on our website for several years now, providing an eco-friendly and convenient alternative to printed copies. However, we recognize that preferences vary among our community members, and we want to ensure that our communication methods meet your needs effectively.

Your feedback is invaluable in guiding our decision-making process. We would greatly appreciate it if you could take a moment to share your thoughts on the following page. Your input will help us tailor our approach to better serve the needs of our community. I'll make the survey available online, or if you prefer taking the survey on paper you can deliver it to the office or if you prefer to call in please do so at 377-2301. The survey will be on the following page.

1. Do you prefer receiving a physical copy of the newsletter via mail, accessing it online, or both?

2. Would you be open to picking up a copy of the newsletter in the community if it were made available for pickup?

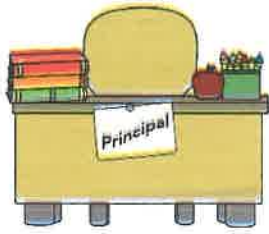
3. Are there any specific sections or types of content in the newsletter that you find particularly valuable or would like to see improved?

4. Do you have any additional suggestions or comments regarding the distribution and accessibility of the newsletter?

5. If you prefer to have the newsletter mailed to you, please provide your address and return to the school.

Name:

Address:



Note From the Principal



I hope this finds everyone well. We have been moving right along with the second semester at the schools.

Some highlights are the elementary/junior high school had thirty-two students on the Honor Roll for both the second quarter and first semester. At the high school there were thirteen students on the Honor Roll for the second quarter and sixteen students for the first semester.

Winter sports seasons are wrapping up and it has been a joy to watch all our students in their various activities at both the junior high and high school. I am proud of all the people that have helped with all the tournaments we have hosted over the last three weeks; we could not do all of this without the outstanding help we have received.

Our students have not only been busy with athletics but with other organizations as well. The FFA has been busy with contests, a labor auction and preparing for the state convention. Speech students have been preparing for the conference meet this weekend and districts to follow in a couple of weeks. The music students are preparing for district music contests to come later in the spring. Based on a student body proposal and vote, we have decided to move Prom to April 20.

I always look forward to meeting more people within the communities and look forward to those interactions.

Charles Jones – Principal Leyton Public Schools

TO ALL FAMILIES LIVING IN THE LEYTON PUBLIC SCHOOL DISTRICT:

If you have previously filled this form out and have no new information to report, you do not need to complete this.

Each year we are required to do a census report for the Nebraska Department of Education. We are asking for all families living in the Leyton School District to fill out the following form if you have a child between the ages of 0-21 years of age. All information will be kept confidential. Please complete the form and return to either school office or mail to: Leyton Public School PO Box 178 Gurley NE 69141 as soon as possible. If you have any questions, please call 308-884-2247. Thank you for your help in this matter.

Last name		First name		phone #		
Head of Family:						
Spouse:						
Mailing address		City	St	Zip		
Residence Address		City	St	Zip		
Children						
First name	Last name	City of birth	State	Date of birth	gender	
visually		deaf	other physically	mentally		
Any handicap						
All information is used for state reporting only and will be kept confidential.						



Booster Buttons

The Leyton High Publications Class will be selling 3.5-inch booster buttons of Leyton High and Junior High students for the 2023-2024 Spring sports seasons.

If you wish to order booster buttons, please fill out the order form below. **No orders will be processed until payment is received.**

Orders, with payment, may be turned into the Dalton office (PO Box 297, Dalton, NE 69131) or the Gurley office (PO Box 178, Gurley, NE 69141) through **February 29th**. Please send to the attention of Natasha Haupt, Publications Class.

Buttons will be given to your student unless otherwise directed.

Thank you for supporting the Leyton Publications class!

YOUR NAME: _____

PHONE NUMBER: _____

GIVE COMPLETED BUTTONS TO: _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____

Student: _____ Number of Buttons: _____ @ \$7.00 = _____



LEYTON HIGH SCHOOL

SPEECH AND SWEETS

SPEECH PUBLIC PERFORMANCE NIGHT

MARCH 5, 2024 AT 6PM
LEYTON HIGH SCHOOL
MULTI-PURPOSE ROOM



Come Join Us!

**Kindergarten Registration
for the 2024-2025 school year**

What to Bring:

- Child's Birth Certificate
- Immunization Records
- Social Security Card

**Please Call the school at
(308) 884-2247 to register
your child!**

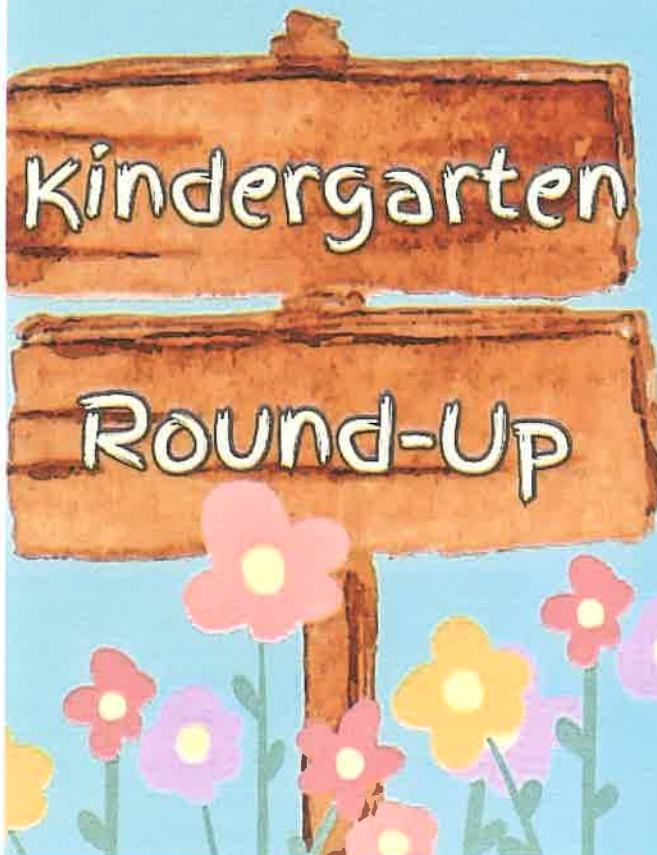
**When:
April 19th**

**Where:
Leyton
Elementary**

**Round - Up will be held in two
sessions: 8:30-9:30 and 9:45 - 10:45.
To get you preferred time please
call to reserve your spot. During
this time parents and students will
be able to see the classroom, meet
the teacher, learn about our
kindergarten program and meet
with the school nurse.**

**To register for Kindergarten,
children must be five years
old on or before July 31, 2024**

**** There will be no regular
Kindergarten Class on this day.
Registration packets will be
available in the office and
online.**





It's time for Story Hour!

We are so excited to announce registration for story hour! Beginning on March 22 through April 26, we invite all preschoolers, ages 3-5, to join us on Fridays at the elementary school for a fun morning of stories, crafts, & snacks.

Schedule

8:30-8:45	Opening - a time to share and get to know each other.
8:45-9:00	Story Time
9:00-9:20	Craft & Snack time
9:20-9:30	Select a book to check out and take home

Registration is easy & **FREE!** You may fill out the information below and drop it off at the Elementary/Jr. High office, call 884-2248 with your information or email Mrs. Jones at faith.jones@leytonwarriors.org by March 15th.

Child's Name _____ age _____
_____ age _____

Parent/Guardian _____

Contact number _____ **TEXT or CALL**

Parent/Guardian _____

Contact number _____ **TEXT or CALL**



SULLIVAN HILLS CAMP

NEBRASKA LUTHERAN OUTDOOR MINISTRIES

ALL ARE WELCOME

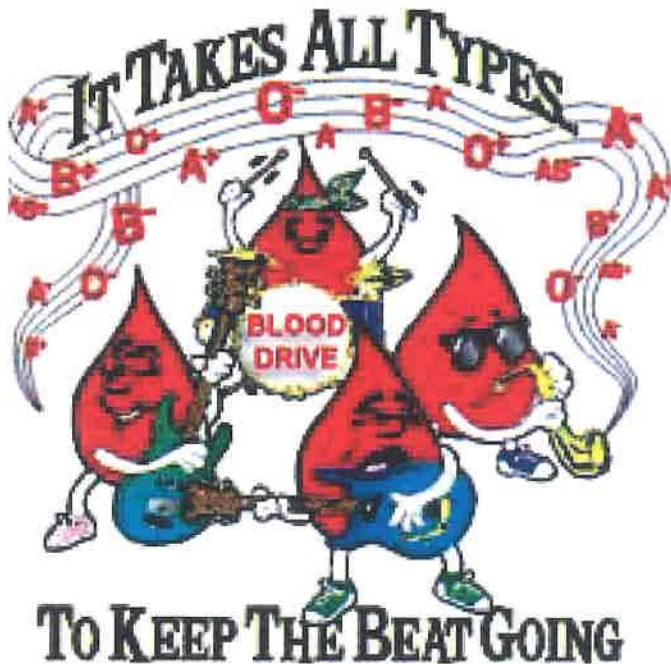
As a part of our joy in serving the church and the community, as well as in justice to our guests, campers, volunteers, and staff members, Nebraska Lutheran Outdoor Ministries, including its Sullivan Hills Camp and Carol Joy Holding Camp, Conference, & Retreat Center, is committed to principles that enable opportunities for full participation in its programs and activities. These programs and activities include Christian education and spiritual, psychological, social, personal, and professional development. We welcome all people, and we do not tolerate behavior that discriminates based upon race, religion, color, creed, gender, gender identity, sexual orientation, disability, national origin, age, or ancestry. Such discrimination is demeaning, destructive, and directly at odds with the Gospel of Christ and our goals of fostering equity, mutual understanding, and cooperation.

All camp sessions are **FREE!**

Nebraska Lutheran Outdoor Ministries
27416 Ranch Road
Ashland, NE 68003
402-944-2844
SullivanHills.org



Scan to view the full summer camp schedule.



HOPE begins with you.

Scholarship Blood Drive Leyton Public Schools

Gym

Thursday, March 14, 2024
9:00 a.m. to 3:00 p.m.

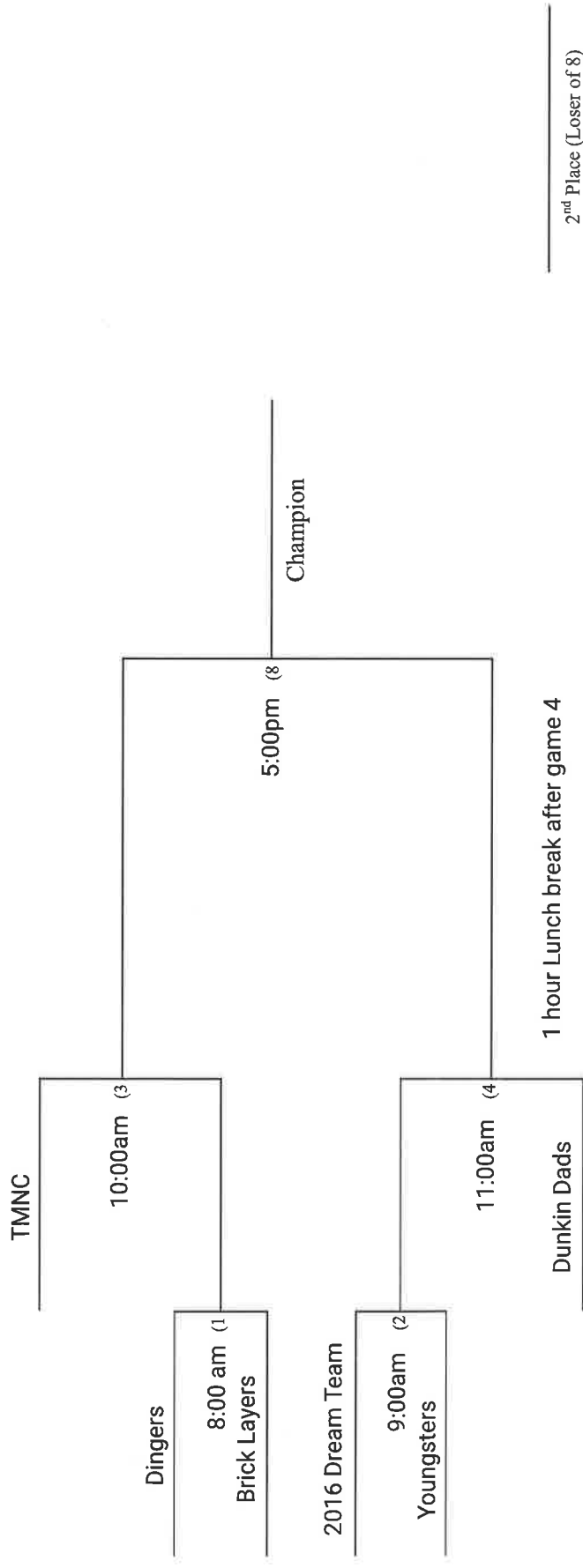
To make an appointment, call the school at 308-397-2301.



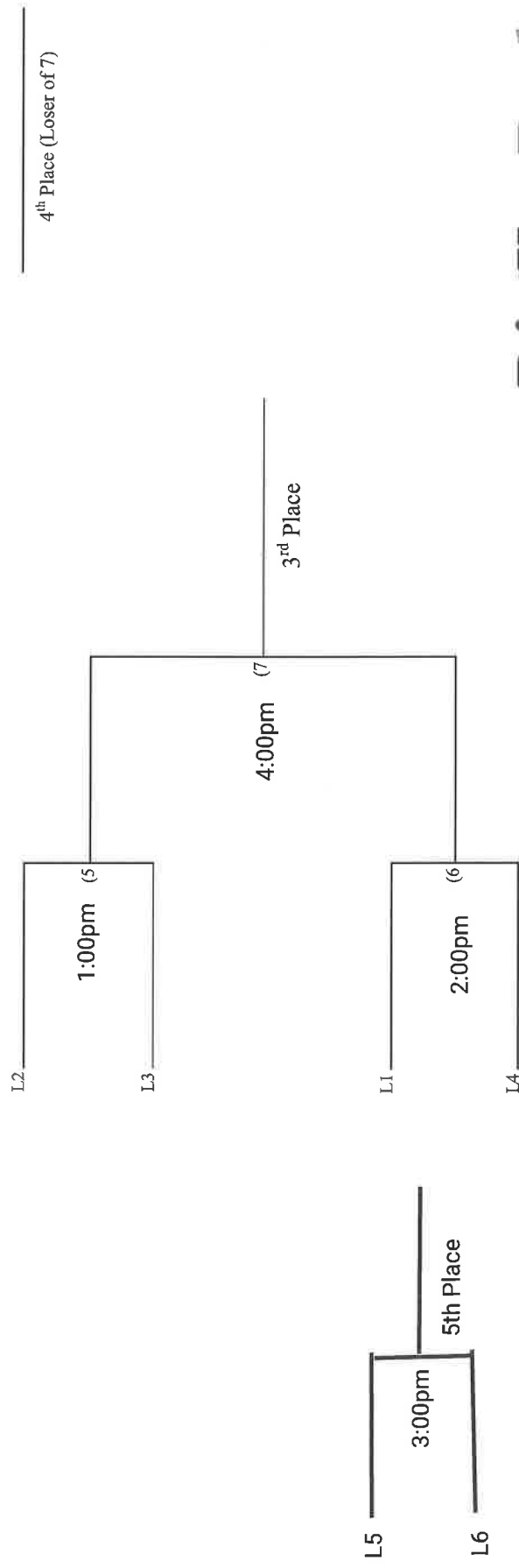
Come to give March 14 for a \$40 e-gift card to a pet supply merchant of choice! Give blood, treat your pet & make a positive impact this spring. PLUS automatically be entered for a chance to win a \$2K gift card (\$1000000). Terms: redcross.org/Pets.



Leyton Alumni Basketball Tournament 2024



Consolation Bracket



2024 Leyton Alumni Basketball Tournament Rosters

TMGH

Captain: Coyle Cape
Casey Makey
John Wiedeman
Nick Kepler
Dan Noonan
Mark Roelle
James Simmons
Austin Roelle
Tyler Sanders
Lucas Schumacher

Dingers

Captain: Dan McConnell
Dan Weborg
Phillp Keen
Addan Fri
Tommy Twite
Pierce Faessler
Anthony Murry
Brett Rushman
Mitch Ernest
Kegan Rabe

The Youngsters

Captain Chase Rushman
Dillon Juelfs
Cort Rummel
Justin Ernest
Dawson Juelfs
Chance Carter
Jacob Kruse
Scout Gamble
Jacob VanAnne

Dunkin Dads

Captain: Sam Schumacher
Dylan Brenner
Jeremy Reimers
Alex Frerichs
James Rushman
Sam Berhends
Spencer Jobman
Brennen Cruise

2016 Dream Team

Captain: Jake Ernest
Jeff Deal
Rhett Dye
Drew Brenner
Zach Hellie
Cody McKay
Teagan Brogren
Evan Bertrand
Tanner Bellmyer
Isaac Sorensen

Brick Layers

Captain: Zack Henke
Brayden Haley
Mason Reimers
Dominick Russ
Ethan Young
Jeremy Garley
KJ Bush
Cole Faessler
Luis Garza
Brady Newkirk
Diego Sandoval



March 2024



Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

WELCOME TO THE 2023-2024 SCHOOL YEAR!

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. The school district provides a food service program that is designed to provide adequate nutrition and an educational experience for students. Leyton Public Schools is an equal opportunity employer and provider.

Menus are subject to change

3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
	B: Biscuits & Gravy L: Spaghetti, carrots, garlic stick	B: Cereal, pop tart, granola bar L: Corn dogs, peas	B: Pancakes, sausage L: Taco, refried beans	B: Breakfast Burrito, Potato triangle L: Popcorn chicken, Mac & cheese, corn fries	B: PBJ L: Chicken sand., French fries			B: Cheese Omelet, toast L: Goulash, peas, roll	B: Yogurt, granola, pop tart L: Bacon/chicken wrap, mixed veggies	B: Pancakes, sausage L: Beefy nachos, corn	B: Biscuits & gravy L: Gr. Cheese, tomato soup	B: Cereal, mini loaf L: Chicken tenders, green beans			B: Breakfast Sandwich, tater tots L: Hot dog, French fries	B: Pancake on a stick, scrambled eggs L: Chicken noodle soup, r	B: PBJ L: Burrito, rice, corn	B: French Toast with sausage L: pulled pork sandwich, baked beans	B: yogurt, granola & pop tart L: Chicken Alfredo, broccoli, bread stick			B: Bisc. & gravy L: HB/CB, potato wedges	B: Breakfast Burrito L: Pizza, mixed veggies	B: Cereal, pop tart, granola bar L: Chicken fajitas w/ refried beans					

March 2024

Elementary/Jr. High

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider. Menu is subject to change.



Monday	Tuesday	Wednesday	Thursday	Friday
				1
				NO SCHOOL
				8
4 B: Bacon, scrambles eggs L: HB/CB, French fries	5 B: Pancakes L: Spaghetti, garlic bread	6 B: Cheese omelet 6th Grade Menu L: SS Taco, chips and salsa, dirt dessert	7 B: Biscuits and gravy L: Corndogs, peas	B: Mini loaf, yogurt L: KFC bowl (popcorn chicken, mashed potatoes, corn and gravy)
				15
11 B: yogurt, granola bar L: Turkey and noodles, mashed potatoes	12 B: French toast sticks L: Plain or spicy chicken sandwich, green beans	13 B: Scramble eggs, sausage patty L: pizza, breadstick	14 B: PB &J 2nd Grade Menu L: Mac & Cheese, corn, dirt dessert	B: Pancake on a stick L: Chicken tenders, french fries
				22
18 B: Breakfast burrito L: Meatball sub, green beans	19 B: Biscuits and gravy L: Sloppy Joe, corn	20 B: Breakfast sandwich L: Chicken nuggets, mac & cheese	21 B: Cereal, pop tart L: Tater tot casserole	B: Cheese omelet L: Ham and cheese sandwich, french fries
				29
25 B: Yogurt, pop tarts L: Hamburger gravy and mashed potatoes	26 B: Pancakes L: Lasagna, garlic bread	27 B: Cereal L: Hot dog, baked beans	28 NO SCHOOL	NO SCHOOL