

# May Newsletter – 2023

- May 1 - Senior Class Trip  
4<sup>th</sup> Grade Field Trip
- May 3 - Golf Invitational @ Creek Valley @ 9 am - **Van**
- May 4 - JH/HS Music Concert @ 6:30 pm
- May 5 - HS Track @ Leyton @ TBD - **Ryan**  
Golf Invitational @ Kimball @ 9 am - **Van**
- May 6 - STUCO Cornhole Tournament @ 9 am  
FFA Banquet @ 5 pm
- May 9 - Golf Invitational @ Bayard @ 9 - **Van**  
NHS Induction Ceremony @ 5:30 pm  
Honors Night @ 6:30 pm
- May 10 - District Track @ TBD - **Ryan**
- May 12 - Graduation Practice @ 9 am
- May 13 - Graduation @ 1 pm
- May 15 - District Golf @ TBD - **Van**
- May 18 - Elementary Concert @ 6:30 pm
- May 19 - State Track @ Omaha-Burke  
3<sup>rd</sup> Grade Grandparents Day Program @ 12:30 pm
- May 20 - State Track @ Omaha-Burke
- May 22 - Elementary/JH Field Trip to Denver Zoo – **Ryan & Dave**
- May 23 - 8<sup>th</sup> Grade Promotion @ 6:30 pm  
Kindergarten Graduation @ 2 pm  
State Golf @ North Platte - **Van**
- May 24 - Elementary Field Day  
Last Day for Students  
State Golf @ North Platte - **Van**
- May 25 - Last Day for Teachers



**\*ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\***

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Meeting  
April 13, 2023 – 7:00 p.m.  
High School Library in Dalton, NE

**CALL TO ORDER:**

President Ryan Borges called the regular school board meeting to order at 7:00 p.m. The public was informed of the Open Meetings Act posted on the wall of the library. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Thursday, April 6, 2023.

Members present: Shad Benish, Ryan Borges, Suzy Ernest, Rol Rushman, Sam Schumacher and Dave Wiedeman. Members absent: None. Also present were Superintendent Matt McLaughlin and HS Principal Kevin Thomas. In addition, there were eight visitors.

There was no communication. The Pledge of Allegiance was recited.

Moved by Wiedeman, seconded by Ernest to approve the agenda as presented. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

**REPORTS:**

Chris Lind's presentation to the Board included many "thank yous" to the people who have helped her during her years of service.

Cort Rummel, Senior Class Representative, presented to the Board an itinerary of the Senior Class Trip set for May 1<sup>st</sup>.

Cort Rummel, STUCO President, presented the STUCO report.

Mr. Wiedeman presented the American Civics Committee report from their meeting earlier tonight.

Mr. Thomas presented the Secondary Principal's report.

Mr. McLaughlin presented the Superintendent's Report.

Cody Gamble, Activities Director, presented special duty assignments for the 2023-2024 school year and noted areas that were vacant.

**REGULAR AGENDA:**

Moved by Schumacher, seconded by Benish to recognize the Basketball All-Conference teams (Dillon Juelfs, Justin Ernest, Zaili Benish, and Shawnee Gamble-1<sup>st</sup> Team; Cort Rummel and Sydney Fortune-2<sup>nd</sup> Team; Jonathan Kruse-Honorable Mention); the Academic All-State members (Justin Ernest, Cort Rummel, Zaili Benish, Shawnee Gamble, and Lila McLaughlin); to Tim Melton for all the work he has done on the stage installing light switches; to Suzy Ernest for baking cookies for the 3<sup>rd</sup> quarter honor roll and attendance students; to Rylee Blomenkamp for going above and beyond to keep our SPED department running; to the FFA organization for hosting a successful dinner and auction; and to Lane and Megan Rathman on their new family addition. Roll Call Vote: Yes: Borges, Ernest, Rushman, Schumacher, Wiedeman, and Benish. No: None. Motion carried 6-0.

Moved by Benish, seconded by Ernest to approve the minutes of the regular Board Meeting on March 16, 2023. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried 6-0.

Moved by Ernest, seconded by Rushman to approve bills and financial reports from all funds as presented. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 6-0.

The Board reviewed Policies #5052-5067. No further action was necessary.

Moved by Schumacher, seconded by Ernest to amend Policy #6005 (Academic Credits and Graduation) as presented. Roll call vote: Yes: Schumacher, Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 6-0.

Moved by Ernest, seconded by Benish to approve the Return to Safe Instruction and Learning Continuity Plan as presented and to update the new vision statement. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

Moved by Schumacher, seconded by Ernest to approve a 2<sup>nd</sup> year contract with First National Capital for services. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Moved by Borges, seconded by Benish to accept, with regret, the resignation of Mackenzie Ivie (High School English teacher) and to thank her for her service and dedication to our students. Roll call vote: Yes: Borges, Ernest, Rushman, Schumacher, Wiedeman, and Benish. No: None. Motion carried 6-0.

Moved by Wiedeman, seconded by Schumacher to hire certified staff, Jessica Hanks, as the High School English teacher. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried 6-0.

Moved by Rushman, seconded by Benish to hire certified staff, Melissa Fesmire, as the 5<sup>th</sup> grade teacher. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 6-0.

Moved by Benish, seconded by Ernest to hire certified staff, Vali McDaniel, as the 6-8 ELA teacher. Roll call vote: Yes: Schumacher, Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 6-0.

Moved by Ernest, seconded by Benish to hire certified staff, Natasha Haupt, as the High School Business Teacher. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

There was no action taken on special duty assignments.

Moved by Borges, seconded by Schumacher to approve the transfer of \$90,000.00 from the General Fund to the Nutrition Fund. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Moved by Rushman to table motion, for one year, on the bid to paint the high school gym. There was no second. Motion died.

Moved by Wiedeman, seconded by Schumacher to table motion, for one month, on the bid to paint the high school gym. Roll call vote: Yes: Borges, Ernest, Schumacher, Wiedeman, and Benish. No: Rushman. Motion carried 5-1.

Moved by Rushman, seconded by Benish to approve vacation dates for Mr. McLaughlin as required by his contract. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried 6-0.

Moved by Ernest, seconded by Borges to approve special education curriculum as presented. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 6-0.

Moved by Schumacher, seconded by Ernest to table motion, for one month, on the bid of a new student information platform. Roll call vote: Yes: Schumacher, Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 6-0.

Moved by Ernest, seconded by Benish to accept, with regret, the resignation of Chris Morgan (High School Boys' Basketball Coach) and thank him for his years of service. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

Moved by Rushman, seconded by Wiedeman, to table motion, for one month, on the bid to replace carpet and flooring at both attendance sites. Roll call vote: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

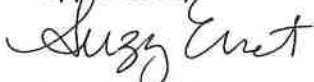
#### INFORMATIONAL ITEMS:

1. Next Regular Meeting: Monday, May 8, 2023 at 7:00 p.m. in the High School Library

#### ADJOURNMENT:

Moved by Benish, seconded by Schumacher to adjourn the meeting at 9:07 p.m. Roll call vote: Yes: Borges, Ernest, Rushman, Schumacher, Wiedeman, and Benish. No: None. Motion carried 6-0.

Approved by



Suzy Ernest, Secretary  
Leyton Board of Education

Respectfully submitted,



Janella Kruse,  
Recording Secretary

Leyton Public Schools - Payable Journal - April 2023					
Black Hills Energy	Utilities	\$ 4,683.48	Marick's	Service	\$ 137.00
Bomgaars	Supplies	\$ 941.49	Matheson	Shop Supplies	\$ 72.93
Broad Reach	Library Books	\$ 291.41	Tim Melton	Repairs & Maint.	\$ 4,454.09
Capital Business	Copiers	\$ 2,128.38	Nebraskaland Tire	Tire Repair	\$ 25.00
Cheyenne County Sheriff's Office	SRO Services	\$ 750.00	Nebraska Safety & Fire	Inspection	\$ 359.00
Dalton Telephone	Telephone	\$ 521.61	NIBC	Equipment Rental	\$ 100.00
DAS State Accounting	Network Service	\$ 238.13	Dave Nyffeler	Transportation	\$ 10.00
Demco	Supplies	\$ 291.50	Regional Care	Service	\$ 35.00
DP Electronics	Services	\$ 20.00	Sidney Glass	Repairs & Maint.	\$ 385.84
ESU #13	Services	\$ 10,215.34	SRMC - Hospital	OT Services	\$ 1,300.68
Finney's	Supplies	\$ 587.33	Sidney Sun-Telegraph	Service	\$ 187.91
Frenchman Valley	Fuel	\$ 3,344.25	Student Assurances	Insurance	\$ 500.00
Gurley Diesel	Repairs & Maint	\$ 4,514.86	US Bank	Miscellaneous	\$ 3,643.84
Mackenzie Ivie	Tuition Credit	\$ 2,100.00	Village of Dalton	Utilities	\$ 485.62
JW Pepper	Supplies	\$ 336.64	Village of Gurley	Utilities	\$ 689.13
Lindsey Kessler	Supplies	\$ 18.10	Wheat Belt	Utilities	\$ 4,027.70
MARC	Supplies	\$ 288.00	Young's Plumbing	Repairs & Maint.	\$ 5,771.00
	Column Total	\$ 31,270.52		Column Total	\$ 22,184.74
				Monthly Total	\$ 53,455.26

## END OF THE YEAR

We will be sending home outstanding bills for lunch balances, class dues, computer payments, etc. that your student may have.

These balances will need to be paid by May 24<sup>th</sup>, before the student can check out.



## A note from the Superintendent

One behavior that great teachers do daily is called reflection. It's nothing revolutionary, it's just a quick check on what went well and what didn't work within a lesson. The best teachers I've seen take careful notes so the next time they teach the class, they will be even better as a teacher. I thought about that in terms of my role as superintendent, and the last newsletter of the year is probably a great time to do some reflection. I wanted to reflect on adversity and the lessons I've learned throughout the year.

Someone told me once that nothing that's really worth it, is ever easy. We want Leyton to be great at all times, but when the going gets tough it's important that we come together. That was something that I saw immediately at Leyton Public Schools, the ability to move forward even when things are difficult. I saw our community come together on so many levels this year, too many to describe in this one-page newsletter. Leyton people are tough and they want to see each other succeed. Whenever I had something come up that was going to be difficult, our people helped solve the problems and there were quite a few times I needed support this year.

One of the lessons I learned from this year was the boy scout motto "Be Prepared". I knew coming into this job that I wouldn't know it all, so I would have to come to work and try my best to put our school in the best position I could. I want to get better at this next year by creating more public opportunities to discuss the direction of our district and where we hope to be in the future. The idea of coming together as a community and developing a plan for our district to follow is something that I believe could rally our community. When everyone knows the plan, it's easier to execute that plan and impact change.

Another lesson I learned came in the way of communication. I've always been kind of a "talker", but in this role, I needed to be a communicator and that is something I'm constantly working on. I know we need to work on communication moving forward, we get a lot of bang for our buck on social media as well as this newsletter, but we need to continuously look at how and what we put out. I know it's easy to show off our sports teams, but we have kids doing great things in our elementary and Jr. High School as well as in the high school that we can promote better.

The last item that was a learning moment for me came in the way of the budget. I learned a lot about where our funds come from and how we use these funds. The takeaway for me was that we need to take our time with every decision that we make when it comes to finance. After all, you and I are the ones paying for this, and I take that responsibility very seriously.

The last message I wanted to send out on this final newsletter is a big thank you. I enjoyed getting to know many of you throughout this year and I can't wait to see those relationships improve over time. Hopefully, you have a wonderful summer and please reach out to me anytime.

Mr. McLaughlin

May News Letter

Kevin Thomas, principal

The month of May is upon us along with its warmth and growth. Spring is a favorite time of the year for me. Spring marks the beginning of a new season and new growth. I like the warmer temperatures and being able to enjoy the outdoors. This time of the year always causes me to reflect on the past eight months, especially when a school year is about to come to an end.

This past year as your interim principal, I have had the opportunity to meet and get know the students and staff.

To the staff, I have enjoyed working with you. Your hard work and dedication does not go unnoticed. The staff at LPS is professional, caring, and good at what they do with the students. Thank you.

To the students, I have enjoyed seeing you grow and learn. You are a pleasure to be around. I hope you continue on the straight and narrow path towards graduation and finding your niche in this world.

And so, all things must come to an end, this will be my last newsletter. I have enjoyed the challenge of coming up with topics to write for this letter. I hope my messages have been helpful.

Have an enjoyable summer.

Mr. Thomas



# Message from the Library!

**ALL library books are due by MAY 12th!**

**As a reminder: All books must be turned in or replacement costs paid before signing out for the summer.**

**If parents or students have questions, please contact:**

**Ms. DeBlois [lindie.deblois@leytonwarriors.org](mailto:lindie.deblois@leytonwarriors.org)**

**or Mrs. Jones [faith.jones@leytonwarriors.org](mailto:faith.jones@leytonwarriors.org)**

**THANK YOU!**

## LEYTON HIGH SCHOOL



### Yearbook



**Reserve your 2023 yearbook NOW!**

Yearbooks can be pre-ordered now.

Order soon so you don't forget!

Yearbook: \$40

With one line of personalization: \$45

Contact [ginny.post@leytonwarriors.org](mailto:ginny.post@leytonwarriors.org)

Or call 308-377-2301 for more information.

Want your **BUSINESS** to appear in our yearbook?

Send your business card and \$50 to be included  
in our list of sponsors!

Missing a yearbook?

The Journalism Program has a limited  
number of yearbooks from years gone by.

Leyton alumni missing yearbooks should  
email [ginny.post@leytonwarriors.org](mailto:ginny.post@leytonwarriors.org) to

inquire about availability.

#### **We Want Your Pictures and Ideas!**

We are not available to capture all the great moments with our students, and may not even know of all the unique or special events our students are involved in, so we are asking for your help. If you have any pictures to share, you may share them through your dropbox to me at [ginny.post@leytonwarriors.org](mailto:ginny.post@leytonwarriors.org) or through your googlephotos at [smvpost@gmail.com](mailto:smvpost@gmail.com). Help us include more of their memories! You may also send an email to me at the above address if you want to share ideas or suggestions.





## Nebraska Department of Health & Human Services

### Physical Examination Report

**Student Name** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ **Grade** \_\_\_\_\_

By signing below, the parent/guardian of the above named student consents for the release of the health and medical information contained herein to be released to

LEYTON HIGH SCHOOL

(Name of School)

(Signature of Parent/Guardian)

Height:	Weight	
BMI:	BMI Percentile:	
Blood Pressure:	Pulse:	
Physical Findings:	Normal	Abnormal
Appearance		
Ears/Eyes/Nose/Throat		
Lymph nodes		
Heart (note murmur if present)		
Pulses		
Lungs		
Abdomen		
Skin		
Musculoskeletal		
Neck		
Spine/Scoliosis		

Cleared for participation without restrictions

Cleared after completing evaluation and/or rehabilitation for:

Not cleared for: \_\_\_\_\_

Reason: \_\_\_\_\_

Recommendations: \_\_\_\_\_

(Name of Medical Provider)

(Address)

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature of Medical Provider)

**Immunizations received today:**

- DTaP    Hep A    Hep B    HPV  
 Meningococcal    MMR    Polio    Td  
 Tdap    Varicella  
 Other (specify): \_\_\_\_\_

**Chronic Conditions:**

- ADD/ADHD  
 Asthma  
 Autism/Asperger's  
 Diabetes Type I, Type II  
 Other: \_\_\_\_\_  
 Allergies: \_\_\_\_\_  
 Medications: \_\_\_\_\_  
  
 History of Concussions: \_\_\_\_\_

Results of any lab work done: \_\_\_\_\_

**Audiometric Screening**

	500	1000	2000	4000	6000
Right					
Left					

Visual Evaluation	PASS	FAIL	Further eval needed
Amblyopia			
Strabismus			
Internal Eye Health			
External Eye Health			
Visual Acuity	Correction		
20 feet	Right	20/	Yes/No
	Left	20/	Yes/No
16 inches	Right	20/	Yes/No
	Left	20/	Yes/No

NRS 79-214 requires evidence of a physical exam by an MD, PA or APRN within 6 months prior to entrance into Kindergarten, 7th Grade or an out of state transfer student. Vision evaluation is required for within 6 months prior to entrance into Kindergarten or an out of state transfer student. The cost of such physical exam and vision evaluation shall be borne by the parent or guardian of each child who is examined.



The graphic features the text "NHS Balloon Sales" in a blue, cursive font. Behind the text are several line-art balloons of varying sizes. The entire graphic is framed by a border of colorful confetti in blue, yellow, and black.

# NHS Balloon Sales

Have a birthday or other special occasion coming up? Leyton National Honors Society has a balloon for it!

**Latex~\$1.50    Mylar~\$5.00**

**Bouquet~\$8.00**

Additional charges may apply for specialty items.

**Call (308) 377-2301 to order.**

**Will deliver to Dalton or Gurley**

**Please allow for 24 hours notice to ensure that your order can be filled.**

# The Mural in the High School Gym

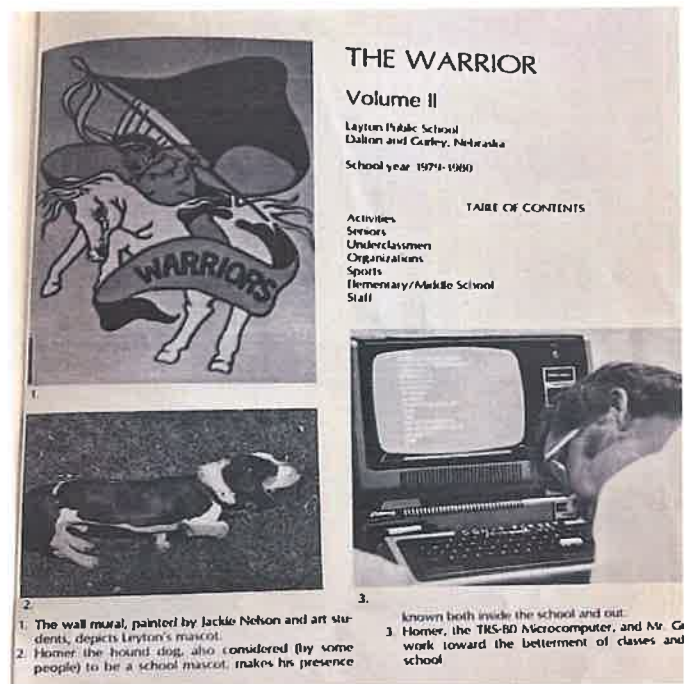
We are in the process of looking at painting our gym at the Dalton site. The Gym is an important part of our community and we want the gym to both look nice and be a place where we come together for multiple events throughout the year. Inside the gym, there is a large mural of a Warrior on horseback. We need the community to fill out our survey so that we can plan a way to move forward as it pertains to the mural. Please help our school by filling out the following survey so that we can better understand how our community feels about any changes resulting from this project. If the mural is replaced we will pay tribute to the work in our multipurpose room. **Please turn in this survey, if not taken online, to the high school office by May 3, 2023.**

## The existing Mural in the Gym



## The First Mural from 1979-1980

completed by that year's art teacher and students



Should the mural in the Dalton gym be REPLACED?

- Yes, REPLACE the mural in the gym
- No, Keep the existing mural

If the mural is to be REPLACED what would you like to see in its place?

- Replace with the current logo for Leyton: Warrior Head
- Replace with a design that our students come up with
- Leave the area blank

Is there anything we are not considering in terms of the mural in Dalton?

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Reminder for the high school students who have a school issued laptop. Your last \$50 payment for the 2022/2023 school year is due May 1st. Please contact Mrs. Haley with any questions,  
[alison.haley@leytonwarriors.org](mailto:alison.haley@leytonwarriors.org).



Please join us  
as we honor

*Chris Lind & Kathy Surber*

for their many years of service  
at  
Leyton Public Schools

We will celebrate their retirement  
on May 15th from 4:00- 6:30 pm  
in the Leyton High School Multipurpose Room





# 2023/24 Leyton Public Schools

## School Hours:

High School (M - Th): 8:00 AM - 3:39 PM  
 (Fri): 8:00 AM - 2:02 PM  
 Elem/JH (M - Th): 8:00 AM - 3:30 PM  
 (Fri): 8:00 AM - 1:55 PM

August 2023						
Su	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
					T=	14
					S=	11

September 2023						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
					T=	20
					S=	20

October 2023						
Su	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
					T=	21
					S=	20

November 2023						
Su	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
					T=	19
					S=	19

December 2023						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31					T=	16
					S=	16

January 2024						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
					T=	18
					S=	17

February 2024						
Su	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		
					T=	20
					S=	19

March 2024						
Su	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31					T=	18
					S=	18

April 2024						
Su	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
					T=	21
					S=	21

May 2024						
Su	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
					T=	16
					S=	15

**Key**

No School

Prof. Dev. Day-NO SCHOOL

P/T Conferences ~ 12 -6 PM

End of Term

1st Sem ~ T = 90  
 S = 86  
 2nd Sem ~ T = 93  
 S = 90

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(T) Teacher Days = 183  
 (S) Student Days = 176

### 23-24 Dates of Interest

Aug. 14-16 - Inservice  
 Aug. 17 - First Day for students  
 Sept. 4 - Labor Day  
Oct. 18 - End of 1st Qtr  
 Oct. 19 - PTC ~ 12 - 6 pm  
 Oct. 20 - Fall Break  
 Nov. 22-24 Thanksgiving Break

Dec. 22 - End of 2nd Qtr/1st Sem  
 Dec. 25 - Jan 5 - Christmas Break  
 Dec. 23-27 - NSAA Moratorium-No gyms  
 Jan. 8 - Prof. Dev.  
 Jan. 9 - School Resumes  
 Feb 19 - PTC ~ 12 - 6 pm

Feb. 29 - Mar 1 - NO-SCHOOL - Winter Break  
Mar. 15 - End of 3rd Qtr  
 Mar 28 - Apr 1 - NO-SCHOOL - Easter/Spring Break  
 May 11 - Graduation  
May 21 - End of 4th Qtr/2nd Sem  
 May 21 - Last Day for Students  
 May 22 - Prof. Dev.



**Key Bible Verses:  
Psalm 23**



**COME to SALEM LUTHERAN CHURCH**

**For Vacation Bible School**

**Tuesday, May 30th – Friday, June 2nd**

**9:30 – 11:30 AM**

**Location is west of the Railroad Tracks by the water tower in Gurley.**

**We can pick your children up and bring them home!**

**If you need assistance call**

**Sherri Rushman 308-250-1386**

**Or**

**Ann Rushman 308-250-2462**

**Ages 4 yrs old through 5<sup>th</sup> grade.**

**6<sup>th</sup> graders and Older are welcome to be helpers!**

# May 2023

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider.



Monday	Tuesday	Wednesday	Thursday	Friday
1 B: Cereal, toast, pop tart L: Sloppy Joe's, French fries	2 B: Biscuits & Gravy L: Spaghetti, peas & carrots, garlic bread	3 B: Scrambled eggs, toast L: Sub sandwich, tater tots	4 B: French toast, sausage patty L: Chicken fajita, black beans, rice	5 B: Yogurt cup, granola L: Grilled Cheese, tomato soup
8 B: PB&J L: Chicken tenders, mashed potatoes, roll	9 B: Pancakes, sausage patty L: Cavatini, peas, breadstick	10 B: Cereal, toast, pop tart L: Tater Tot Casserole, green beans, donut(elementary)	11 B: Breakfast Burrito L: HB or CB, French fries	12 B: Pancake on a stick, scrambled eggs L: Ham & Cheese sandwich, sweet potato fries
15 B: Pancake & scrambled eggs L: Pizza, peas & carrots	16 B: Biscuits & gravy L: Taco, refried beans, rice	17 B: Cereal, toast, pop tart L: Pigs in a blanket, baked beans	18 B: Breakfast Sandwich, tater tri L: 1* Grade Menu Beefy Nachos, corn, brownie	19 B: French toast, sausage patty L: Chicken Nuggets, mac & cheese, green beans
22 High School : Cooks Choice  Elementary/Jr. High Field Trip	23 <b>Cooks Choice</b>	24 B: Cooks Choice  L: Last Day Picnic		