

# April Newsletter – 2022

- April 02 – Bayard Track @ 9 am – **Bus-Eric R.**
- April 05 – Creek Valley Track Meet @ Chappell - **Bus-Ryan F.**
- April 06-09 – FFA State Convention - **Van**
- April 07 – JH Pine Bluffs Track Meet - **Bus-Jennifer**
- April 09 – PROM**
- April 11 – Creek Valley Twilight Track Meet– **Bus-Ryan F.**
- April 12 – BOE Meeting @ 7 pm
- April 12 - Egg Drop @ Elem/Jr. High
- April 13 – JH Potter-Dix Track Meet @ Kimball – **Bus-Jennifer**
- April 14 – Professional Development – No Classes**
- April 14 – Golf @ Bridgeport – **Van**
- April 14 – Alliance Track Meet – **Bus – Ryan F.**
- April 15 – Easter Break – No Classes**
- April 18 – Easter Break – No Classes**
- April 19 – Morrill Golf Meet – **Van**
- April 19 – FFA Officer Interviews @ 5:30 pm
- April 20 – 4<sup>th</sup> Grade Kids Fitness - **Van**
- April 20 – JH Track @ Creek Valley – **Bus - Jennifer**
- April 21 – District Music – **Bus - Jennifer**
- April 22 – Pine Bluffs Track – **Bus – Ryan F.**
- April 23 – Talent Showcase – See Flyer**
- April 25 – JH Track @ Leyton High School
- April 26 – JH/HS Best of the West @ Scottsbluff - **Suburban**
- April 26 – MAC Golf @ Garden Co. - **Van**
- April 28 – Cheyenne County 2<sup>nd</sup> Grade Safety Day @ Sidney - **Van**
- April 28 – Leyton Golf Meet @ Sidney - **Van**
- April 30 – JH/HS MAC Track @ Bayard – **Bus – Ryan F.**

*~ HAPPY EASTER ~ HAPPY EASTER ~ HAPPY EASTER ~*



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*\*ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\**

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

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Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
February 25, 2022 – 5:30 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the special meeting to order at 5:34 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Wednesday, February 23, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: None. Also present was Superintendent Chris Geary. In addition, there were approximately fifteen visitors.

The Pledge of Allegiance was recited.

Moved by Ernest, seconded by Rushman to approve the agenda as presented. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

REGULAR AGENDA:

NRCSA representatives, Caroline Winchester and Cynthia Huff, completed the Superintendent Pre-Interview Preparation/Workshop with the Board.

Moved by Carter, seconded by Ernest to close school for students on May 6<sup>th</sup> and May 12<sup>th</sup> in order to facilitate track meets on those days. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

The Board discussed possible options for the 2022-2023 staffing plan.

ADJOURNMENT:

Moved by Wiedeman, seconded by Schumacher to adjourn the meeting at 7:37 p.m. Roll call vote: Yes: Carter, Ernest, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 6-0.

Approved by,



Lisa Carter, Secretary

Leyton Board of Education

Respectfully Submitted,



Janella Kruse, Recording Secretary

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
March 11, 2022 – 6:00 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the special meeting to order at 6:00 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Scottsbluff Star-Herald, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Wednesday, March 9, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: None. In addition, there were seven visitors.

REGULAR AGENDA:

NRCSA representatives, Caroline Winchester and Cynthia Huff, reviewed the Superintendent applicant packets with the Board.

Moved by Wiedeman, seconded by Ernest to interview Michael Couch, Henry Eggert, and Matthew McLaughlin. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 6-0.

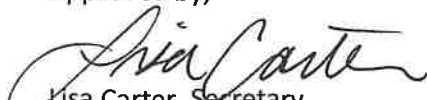
There was pre-interview discussion. No action was taken.

The Board discussed the new Superintendent contract. This will be an action item at the regular meeting on March 14, 2022.

ADJOURNMENT:

Moved by Schumacher, seconded by Rushman to adjourn the meeting at 7:13 p.m. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, Carter, and Ernest. No: None. Motion carried 6-0.

Approved by,

  
Lisa Carter, Secretary  
Leyton Board of Education

Respectfully Submitted,

  
Janella Kruse, Recording Secretary

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Meeting  
March 14, 2022 – 5:30 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the regular school board meeting to order at 5:30 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Thursday, March 10, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: None. Also present were Superintendent Chris Geary, Elementary/JH Principal Dana Morgan, and HS Principal Ryan Plummer. In addition, there were approximately twenty-five visitors.

There were no communications. The Pledge of Allegiance was recited.

Moved by Schumacher, seconded by Wiedeman to approve the agenda as presented. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, Ernest, and Rushman. No: None. Motion carried 6-0.

Public comments were heard from Chris Lind and Jenni McConnell.

Carl Dietz, representing First National Capital Markets, presented to the Board the EFAST (Education Finance Assistance, Support, and Training) services that his company provides to school districts.

REPORTS:

STUCO President, Brenton Abbott, and STUCO Junior Class Representative, Chance Carter, presented their report to the Board. They showed the hats and window decals they have for sale and displayed their new STUCO banner. They also reported that STUCO purchased a new Christmas tree and that the Cornhole Tournament was cancelled due to no teams signing up to participate.

Mr. Wiedeman was absent from the School Improvement Meeting and asked Mr. Geary to present. Mr. Geary reported that they worked on providing documentation for the upcoming Cognia visit April 4<sup>th</sup>-7<sup>th</sup>. The Cognia committee will need to meet with the Board via zoom on March 23<sup>rd</sup> and 24<sup>th</sup> and he encouraged the Board members to sign up for different time slots. There will also be an exit interview with the Cognia team on April 7<sup>th</sup> at 1:00 p.m.

Mr. Rushman reported that he attended a NASB Needs & Resources Workshop in Grand Island on February 23<sup>rd</sup>. He learned more about the state aid formula and how different things, such as option students, affect our school funding.

Ms. Primm reported on the proposed Friday 2:00 p.m. student dismissal for the 2022-2023 school year.

Mrs. Morgan presented the Elementary/JH Principal's report.

Mr. Plummer presented the Secondary Principal's report.

Mr. Geary presented the Superintendent's Report. He added that the Board needs to review the options on the 2022-2023 Staffing Plan.

REGULAR AGENDA:

Moved by Ernest, seconded by Borges to recognize John Sanna and the American Legion for presenting a flag etiquette ceremony to the 5<sup>th</sup> & 6<sup>th</sup> graders and presenting a flag to each student; to the February Good Citizens (Kindergarten-Auggie Adams, 1<sup>st</sup>-Leo Tretter, 2<sup>nd</sup>-Levi Roelle, 3<sup>rd</sup>-Maddy Mitchell, 4<sup>th</sup>-Joel Hajek, 5<sup>th</sup>-Jonathon Reimers, 6<sup>th</sup>-Auvi Cranmore, 7<sup>th</sup>-Riley Benish, and 8<sup>th</sup>-Quentin Tretter); to the science fair winners (6<sup>th</sup> grade-Elizabeth Higgins, Aubri Borges, Gracyn Abbott and Lucy Tretter; 7<sup>th</sup> grade-Austin Beutler, Claire Eckhardt, and Gauge Harcsa; 8<sup>th</sup> grade-Macey Roelle, Carlyn Thomas, and Kaleb Miller); to Claire Eckhardt for

placing 3<sup>rd</sup> at the Regional Science Fair in Scottsbluff and will participate in Lincoln on April 21<sup>st</sup>; to the Cheyenne County FCE Third Grade Essay Contest winners (1<sup>st</sup> place-Maddy Mitchell, 2<sup>nd</sup> place-Adyleigh Rushman, and 3<sup>rd</sup> place-Breckyr Cranmore); to the Lions' Club for completing all of our screenings; to Macey Roelle and Carlyn Thomas, JH STUCO volunteers, for helping with the Lions' Club screenings; to the science fair judges (Galen Bartling, Jamie Bright, Jesse Henderson, Lisa Kadie, Laura Narjes, and Anne Rexroth); to all the winter coaches for their time and commitment to their respective programs; to all students for a great third quarter effort; to Brenton Abbott for making the State Wrestling Tournament; to the Speech Team (Cortney Holt, Ethan Eckhardt, Katy Jones, Holden Syverson, Logan Bartling, and Katie Eckhardt) for being District Runner Ups and qualifying for State Speech; to the High Plains Honor Band participants (Isaiah Suarez, Katy Jones, Cortney Holt, and Holden Syverson); and to Ms. Wasielewski and the FFA members for hosting a successful Labor/Silent Auction evening. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

Moved by Rushman, seconded by Ernest to approve the minutes of the regular Board Meeting on February 14, 2022 and the Special Board Meetings on February 25, 2022 and March 11, 2022. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Moved by Carter, seconded by Schumacher to approve bills and financial reports from all funds as presented. Roll call vote: Yes: Carter, Ernest, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 6-0.

Moved by Carter, seconded by Schumacher to approve the resignation, as updated, from Tess Longshore, HS Kitchen Staff, with regret. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 6-0.

Motion by Carter, seconded by Wiedeman to approve the resignation from Jill Bartling, Elementary Teacher, at the end of the school year, with regret. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, Carter, and Ernest. No: None. Motion carried 6-0.

Motion by Ernest, seconded by Schumacher to approve the resignation from Ryan Plummer, HS Principal/AD, at the end of the school year, with regret. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, Ernest, and Rushman. No: None. Motion carried 6-0.

Motion by Schumacher, seconded by Carter to approve the use of 2 pm early outs on Fridays for the 2022-2023 Master Calendar. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

The Board reviewed Policies #3039-#3057. No action was necessary.

No action was taken on the approval of the STUCO Open Campus Plan, as this falls under administration guidance.

Motion by Borges, seconded by Ernest to approve the use of a school vehicle and provide a driver for the Washington DC trip for Leyton students. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Motion by Carter, seconded by Wiedeman to approve an additional assistant track coach. Roll call vote: Yes: Carter, Ernest, Rushman, and Wiedeman. No: Schumacher and Borges. Motion carried 4-2.

Motion by Rushman, seconded by Schumacher to approve the repairs to Jennifer's route bus as proposed by Gurley Djesel. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 6-0.

No action was taken on the service contract with First National Capital.

Motion by Rushman, seconded by Borges to approve Alexandria Jeppson for early graduation according to policy #5066. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, Carter, and Ernest. No: None. Motion carried 6-0.

The Board directed Mr. Geary to continue looking for vans and/or Suburban(s) with the use of ESSER Funds.

Motion by Ernest, seconded by Rushman to dispose of a bus, blade, and lights by any means necessary, to obtain the best return of taxpayer funds. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, Ernest, and Rushman. No: None. Motion carried 6-0.

Motion by Schumacher, seconded by Ernest to approve the ESU Contract for services as presented. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

Motion by Schumacher, seconded by Rushman to approve policy #6027 (Field Trips) as revised. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Motion by Ernest, seconded by Schumacher to approve an overnight stay for State FFA, April 5<sup>th</sup>-9<sup>th</sup>. Roll call vote: Yes: Carter, Ernest, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 6-0.

Motion by Ernest, seconded by Wiedeman to go into closed session with the board, legal counsel, and the Superintendent for the purpose of discussing a personnel matter. The Board intends to discuss identifiable student information and confidential personnel information during this closed session. This closed session is clearly necessary for the protection of the public interest. The closed session will include the Board; John Selzer, legal counsel; and Superintendent Chris Geary. Time entered was 7:27 p.m. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 6-0.

Motion by Ernest, seconded by Borges to return to open session at 7:36 p.m. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, Carter, and Ernest. No: None. Motion carried 6-0.

Motion by Wiedeman, seconded by Ernest to approve a Superintendent Contract as presented. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, Ernest, and Rushman. No: None. Motion carried 6-0.

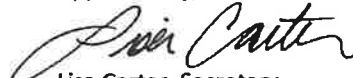
**INFORMATIONAL ITEMS:**

- Next Regular Meeting: Tuesday, April 12, 2022 at 7:00 p.m.


**ADJOURNMENT:**

Moved by Schumacher, seconded by Ernest to adjourn the meeting at 7:40 p.m. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

Approved by,

  
Lisa Carter, Secretary  
Leyton Board of Education

Respectfully submitted,

  
Janella Kruse,  
Recording Secretary

Leyton Public Schools - Payable Journal - March 2022					
Affordable Floor Covers	Floor Covers	\$ 4,425.00	Marick's Waste Disposal	Utilities	\$ 137.00
Black Hills Energy	Utilities	\$ 3,895.74	Matheson Tri-Gas	Shop Supplies	\$ 44.39
Bomgaars	Supplies	\$ 383.10	Nebraskaland Tire	Tire Repair	\$ 33.00
Leo Bowen	Mileage	\$ 1,333.80	Nebraska State Fire	Boiler Inspection	\$ 36.00
Capital Business	Copiers	\$ 1,603.21	Amy Neumann	Tuition Credit	\$ 2,100.00
Cardmember	Miscellaneous	\$ 3,260.10	NIBC	Equipment Rental	\$ 85.00
Cheyenne Co. Sheriff's Office	SRO Service	\$ 750.00	NRCSA	Service	\$ 2,625.00
Crossroads Music	Repairs	\$ 162.00	One Source	Service	\$ 25.00
Dalton Telephone	Telephone	\$ 1,092.76	Outlaws Café	Conference Meal	\$ 390.25
DAS State Accounting	Network Service	\$ 259.49	Perry, Guthery, Haase	Legal Services	\$ 225.00
DP Electronics	Services	\$ 105.00	Allie Primm	Mileage	\$ 24.57
ESU #13	Services	\$ 12,961.38	Regional Care	Service	\$ 20.00
Finney's	Supplies	\$ 169.56	Sidney Regional Medical Center	OT Services	\$ 1,113.54
FVC	Fuel	\$ 3,412.54	Sidney Sun Telegraph	Legal Notices	\$ 281.28
Garden Co. Preschool	Tuition	\$ 600.00	Simmons Olsen Law Firm	Legal Services	\$ 340.00
Chris Geary	Mileage/Telephone	\$ 303.58	SOAR	PT Services	\$ 1,053.31
Great American Financial	Copiers	\$ 339.00	Scottsbluff Publishing	Legal Notices	\$ 7.77
Gurley Diesel	Repairs & Maint.	\$ 987.97	Triple O's	Supplies	\$ 9.72
Alison Haley	Mileage	\$ 49.14	Village of Dalton	Utilities	\$ 489.41
Amy Henke	Mileage	\$ 38.41	Village of Gurley	Utilities	\$ 689.13
Jones School Supply	Supplies	\$ 47.00	Weyerts Electric	Vehicle Inspections	\$ 275.00
Kevin's Custom Electric	Repairs & Maint.	\$ 233.65	Wheat Belt	Utilities	\$ 4,461.77
Mark Lind	Mileage	\$ 73.71	WPCI	Service	\$ 70.00
T'Neal Lind	Mileage	\$ 70.20	Young's Plumbing	Repairs & Maint.	\$ 1,341.70
	Column Total	\$ 36,556.34		Column Total	\$ 15,877.84
				Monthly Total	\$ 52,434.18

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
March 15, 2022 – 4:00 p.m.  
High School Library in Dalton, NE

CALL TO ORDER:

There was a lack of a quorum at 4:00 p.m., due to timing of publishing meeting notices in the paper and the final set schedule. The special meeting was pushed back to 6:00 p.m. to accommodate the staff and community committees interviewing sessions.

President Ryan Borges called the special meeting to order at 6:14 p.m. The public was informed of the Open Meetings Act posted on the wall of the library. Publicized notice of the meeting was posted in the Scottsbluff Star-Herald, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Friday, March 11, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: None. There were two visitors.

REGULAR AGENDA:

NRCSA representatives, Caroline Winchester and Cynthia Huff, reviewed the Superintendent interview questions and the schedule for the interviews.

The Board conducted the interview of Mr. Henry Eggert at 6:23 p.m. and concluded the interview at 7:21 p.m.

The Board conducted the interview of Mr. Matthew McLaughlin at 7:30 p.m. and concluded the interview at 8:32 p.m.

There was post-interview discussion. No action was taken.

Both community representatives (Ashley Hopkins and Shad Benish) and staff representatives (7 staff members) joined the meeting around 8:45 p.m.

The community representatives of Ashley Hopkins and Shad Benish gave their summary of the community committee's interview sessions, this started at 8:48 p.m. and ended at 9:00 p.m.

The staff representatives of Matt Haley and Allie Primm gave their summary of the staff committee's interview sessions. This discussion ended at 9:27 p.m.

The Board deliberated about the interview candidates with the added information from the Community and Staff committees.

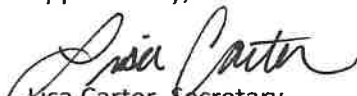
Moved by Ernest, seconded by Wiedeman to offer a contract to Mr. Matthew McLaughlin. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

The Board asked Ryan to make a call to Mr. McLaughlin and waited to make contact. No action was taken.

ADJOURNMENT:

Moved by Carter, seconded by Schumacher to adjourn the meeting at 10:26 p.m. Roll call vote: Yes: Carter, Ernest, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 6-0.

Approved by,

  
Lisa Carter, Secretary  
Leyton Board of Education

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
March 21, 2022 – 6:00 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the special meeting to order at 6:00 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Scottsbluff Star-Herald, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Saturday, March 19, 2022.

Members present: Ryan Borges, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman.  
Members absent: Lisa Carter. In addition, there was one visitor.

The Pledge of Allegiance was recited.

Moved by Schumacher, seconded by Ernest to approve the agenda as presented. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 5-0.

REGULAR AGENDA:

Moved by Borges, seconded by Schumacher to excuse Lisa Carter from tonight's meeting. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Ernest. No: None. Motion carried 5-0.

Moved by Ernest, seconded by Wiedeman to approve Mr. McLaughlin's contract as presented. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Ernest, and Rushman. No: None. Motion carried 5-0.

INFORMATIONAL ITEMS:

Next Regular Meeting: April 12, 2022 at 7:00 p.m.

ADJOURNMENT:

Moved by Schumacher, seconded by Rushman to adjourn the meeting at 6:03 p.m. Roll call vote: Yes: Wiedeman, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried 5-0.

Approved by,



Ryan Borges, President  
Leyton Board of Education

Respectfully Submitted,



Janella Kruse, Recording Secretary



## Superintendent Notes

April 2022

The daffodils are poking their noses through the warming soil and tractors and discs are beginning their work preparing fields for a new crop. We are leaving Winter and welcoming Spring!

And...it's assessment season in Nebraska. Students across the state will be taking NSCAS (Nebraska Student-Centered Assessment System) tests in grades 3-8 and 11 in the coming weeks. Using these tests to compare schools is explicitly discouraged by the Nebraska Department of Education. The purpose of these tests is to help school leaders and families better understand the current achievement of their students and plan for improved learning. These tests also fulfill a federal reporting obligation. You can find all manners of information about statewide assessment on the Nebraska Department of Education's website at <https://www.education.ne.gov/assessment/>. Our 3<sup>rd</sup>-year cohort students, ie. Juniors, completed their ACT testing on March 21. This testing session fulfills the NSCAS requirements for high school and also allows students to use their score to apply to colleges. Leyton 3<sup>rd</sup>-8<sup>th</sup> grade students will be taking a variety of assessments in math, reading, language arts, and science as determined by NDE, at the end of April. These scores are reported publicly on the Department of Education's NEP website. You can access the testing results (it involves a few steps) at <https://nep.education.ne.gov/>. At the bottom of the page, you'll find a blue link. (See below)

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**Due to the coronavirus pandemic, the Nebraska Department of Education requested a federal waiver for accountability provisions. As such, the 2020-2021 classification and designation of schools and districts are based on 2018-2019 data.**

[Click here for more information on NSCAS Assessments for 2020-2021](#)



Find the "Click here for more information on NSCAS Assessments for 2020-2021" at the bottom of the page. That will take you to a page with a lot of reading and explanations regarding COVID and its impact on assessment. (See below). Near the bottom of the page, you can see the statewide summary report for three content areas, English, Math, and Science. Click on the green link, "Click here for Additional State Data and Access to District and School results".

Nebraska Student-Centered Assessment System (NSCAS) Summative Grades 3-8 Statewide Data for 2021

	Percent Proficient	Participation
English Language Arts	48%	94% (7,922 Non-participants)
Mathematics	46%	94.28% (8,032 Non-participants)
Science*	NA	NA

\*NSCAS Science was a field test for 2021 for which there is no reportable data. A field test is used to ensure test items are ready for an operational assessment that will be given in spring of 2022.

Nebraska Student-Centered Assessment System (NSCAS) ACT High School Statewide Data for 2021

	Percent Meeting Expectation	Participation
English Language Arts	46%	94% (1,516 Non-participants)
Mathematics	44%	93% (1,530 Non-participants)
Science	50%	93% (1,559 Non-participants)

[Click here for Additional State Data and Access to District and School results.](#)

When you reach this page (See below) you will be able to select reports for any district in the state.

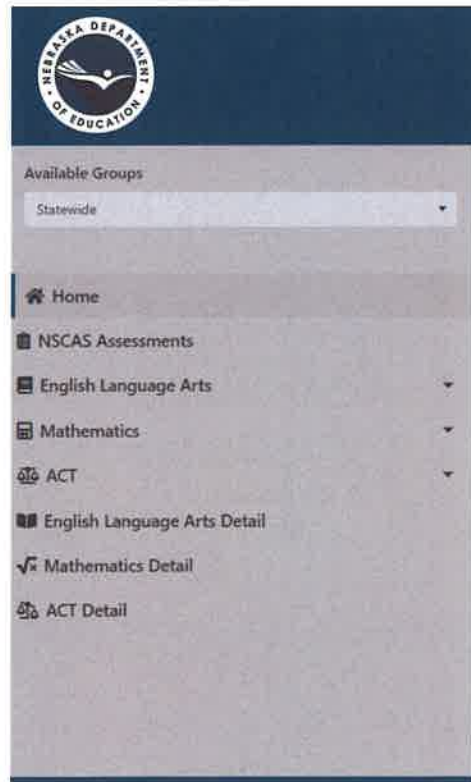
# NSCAS 2021 Special Report

Statewide

Welcome to the NSCAS 2021 Special Report

The 2021 Special Report attempts to provide essential context for understanding and interpreting 2021 NSCAS Results. By providing a brief overview of the history, response to the impacts of COVID19 on Nebraska schools, the NDE hopes to provide important insights into the ongoing efforts of school renewal and acceleration. The NDE is interested in reviewing 2021 NSCAS data to first read the context provided by the COVID19 Special Report.

Find the "Available Groups" drop down menu on the left of the page and select the school/district you want to examine. You can then select what testing area you are interested in.



I hope this helps demonstrate why testing is required and what the potential implications are for our school. Teachers will be discussing students' results with them and helping each one understand their current level of performance and what skills upon which they can improve.

Here's to a joy-filled Spring! May your flowers bloom brightly and your crops produce bountifully.

*Chris*

## A Message from Mrs. Morgan

It is hard to believe we have entered our final quarter of this school year. We have many activities, so please make sure you check our website, FB page, DoJo and school calendar to stay up to date. One of the most important things I would like you all to be aware of is our **Kindergarten Round-Up** happening on **April 22**. We will have two sessions, so please call Kathy in the office at 308-884-2247 to get your student's name in. She will let you know which time we need you to attend. The registration packets can be picked up in the office or accessed on the Leyton Warrior website and FaceBook page. If you have questions, please call us.



Our February Good Citizens are pictured here. Kindergarten-Auggie Adams, 1<sup>st</sup>-Leo Tretter, 2<sup>nd</sup>-Levi Roelle, 3<sup>rd</sup>-Maddy Mitchell, 4<sup>th</sup>-Joel Hajek, 5<sup>th</sup>-Jonathon Reimers, 6<sup>th</sup>-Auvi Cranmore, 7<sup>th</sup>-Riley Benish, 8<sup>th</sup>-Quinten Tretter. The weather really cooperated and we were able to enjoy our lunch outside on the picnic tables. The sunshine and conversation were wonderful! Congratulations to Claire Eckhardt for placing 3<sup>rd</sup> at the Regional Science Fair in Scottsbluff. Claire will represent Leyton at the State Science Fair April 21.

Important dates to remember: April 1, 8, 22, 29-Story Hour; April 7-JH Track @ Pine Bluffs; April 12-Egg Drop; April 13-JH Potter-Dix Track @ Kimball; April 14-PD (No school for students) April 15-18 Easter Break; April 20-JH Track @ Creek Valley; April 23-Talent Showcase; April 25-JH Track @ Leyton; April 26-K-6 Acadience Testing; April 28-2<sup>nd</sup> Grade Safety Day; April 30-MAC Track @ Bayard.

Our 3<sup>rd</sup> grade students completed their annual pop bottle projects and presented them to their families. They did an amazing job and those of us attending learned a lot about their selected people. Thanks to Mrs. Murray for having her students complete this exciting research/presentation project every year.



The American Legion and Auxiliary taught flag etiquette to our 5<sup>th</sup>/6<sup>th</sup> grade classes. The students also learned how to fold a flag and each student took one home. We appreciate their support of our school.

As always, if you need to reach me, please call me at school at 308-884-2247 or email me directly at

[dana.morgan@leytonwarriors.org](mailto:dana.morgan@leytonwarriors.org). Dana Morgan

*Dana* 😊

April 2022  
High School Principal/AD Newsletter

Dear Leyton Families,

It is a bittersweet moment for me as I have accepted the opportunity to be the Principal at Sidney High School. I will have to say that I may not have been here long, however in my short time here I have made life long relationships that have changed my views on small school life. One word that comes to mind when thinking about school life here at Leyton is UNITY. I've never quite met a group like there is here at Leyton, and with that I mean a group that is willing to help each other out when times are crazy, tough, or smooth sailing. Everyone has their own little part in the big picture of things, and that I've come to love and many things will be missed.

At Leyton, we have a great percentage of our students involved in extracurricular activities. While involvement in activities contributes to an increase in engagement, social connectedness and academic success involvement in activities also leads to more absences from school. It is important for students and parents to look ahead and prepare for planned absences to ensure grades are not negatively impacted by the additional time missed because of school activities.

I'm proud to announce that we will be hosting District Track here at Leyton High School. This will take place on May 12, 2022. If you would like to help with this event please contact Mr. Plummer at the High School.

Congratulations to Cortney Holt, Katy Jones, Ethan Eckhardt, Jason Jensen, Brenton Abbott, and Dawson Juelfs for being awarded Academic All State in their respective activities.

A handwritten signature in black ink, appearing to be 'R. Plummer', written in a cursive style.



# Congratulations! You did it!

It is my pleasure to congratulate Gabe Tretter, Claire Watchorn, Alex Jeppson, and Axi Benish for completing the classroom requirements and the Nebraska state written and skills competency exams! These students can now practice as nursing assistants providing basic care to people of all ages in hospitals, extended care facilities, assisted living facilities, and even in people's homes. Currently, they are working toward their certification as medication aides. Once certified, this will allow them to provide medications and treatments, under the direction of a licensed professional, to people in the above-stated settings. I couldn't be more proud of their accomplishments!

*Amy Henke, BSN, RN, CRCST*





## Sexual, Domestic & Dating Violence Services & Prevention

Scotts Bluff ♦ Cheyenne ♦ Morrill ♦ Kimball ♦ Banner ♦  
Box Butte ♦ Dawes ♦ Sheridan ♦ Sioux Counties

**Hello! My name is Cortney Holt and I am a senior at Leyton High School. I am conducting a donation drive for the Doves program to complete my National Honor Society individual service project. This program provides services and assistance for victims of sexual, domestic and dating violence. Boxes will be set up from April 1-30, 2022 at...**

- The Market in Dalton
- Points West Bank in Dalton
- The Dalton Post Office
- Leyton High School Office
- The Dock in Gurley
- The Gurley Café
- Leyton Elementary School Office
- Sonny's in Sidney

**The DOVES program has published a donation wish list and it is as follows**

**In all of our offices, we are accepting gift cards for groceries, gas, discount stores, etc...**

**We are currently accepting these new, unused items:**

- Peanut butter & jelly
- Applesauce
- Canned fruit
- Ravioli
- Pudding & Jell-O cups
- Ramen noodles
- Juice
- Mac & cheese
- Pasta & sauce
- Soup
- Rice & noodle mixes
- Hamburger & Tuna Helper
- Canned meat
- Canned vegetables
- Toilet paper
- Paper towels
- Plastic utensils
- Paper plates & bowls
- Microwave safe containers
- Can openers
- Bags & backpacks
- Adult & kids coloring books
- Over-the-counter pain medication
- Full-sized bottles of shampoo & conditioner
- Soap, lotion, & deodorant
- Tampons & pads
- Combs & brushes
- Phones with chargers

**Due to limited space and the needs of our clients, we are not accepting:**

- Dented cans
- Expired food
- Baby food or formula
- Clothing
- Bedding
- Sample-sized hotel amenities
- Furniture
- Dishes
- Pots and pans

Business Line: 308-436-2787 \* Client Help Line: 866-95-DOVES  
[www.DOVESProgram.com](http://www.DOVESProgram.com)

2035 10<sup>th</sup> Street  
PO Box 98  
Gering, NE 69341

212 Box Butte Ave., #2  
PO Box 981  
Alliance, NE 69301

342 Main Street  
Chadron, NE 69337

1909 Cedar Street (Sioux Villa)  
1909 4<sup>th</sup> Street (Postal)  
Sidney, NE 69162

2021-2022 SCHOOL YEAR

LEYTON WARRIOR WEIGHT ROOM POUND CLUBS

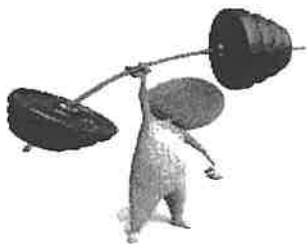
<b>900 CLUB</b> JONATHAN BORGES (960)	<b>800 CLUB</b>
<b>700 CLUB</b> MASON REIMERS (760) TYLER BAYNE (755) LOGAN BARTLING (745) KALEB BORGES (740) ETHAN ECKHARDT (720) BRAYDEN HALEY (720) BRENTON ABBOTT (720) PEYTON ABBOTT (710)	<b>600 CLUB</b> JUSTIN ERNEST (680) DAMYN RUSS (675) SCOUT GAMBLE (675) CHANCE CARTER (665) LOGAN CRAIG (655) KJ BUSH (635) JONATHAN KRUSE (620) JAKOB KRUSE (610)
<b>500 CLUB</b> DAWSON JUELFS (595) DILLON JUELFS (575) MATT MONHEISER (560) TRENTON RUSHMAN (550) JASON JENSEN (500) <b>New Member!</b>	<b>400 CLUB</b> KAITLYN CRAIG (495) LEVI WEYERTS (495) CHASE RUSHMAN (470) CLAIRE WATCHORN (460) ZACHARY ANDERSON (455) KATIE ECKHARDT (410) <b>New Member!</b>
<b>300 CLUB</b> LISA DOBRINSKI (395) TYLER JENSEN (380) TRINITY BEUTLER (380) KORY YOUNG (370) PEYTON ECKHARDT (365) ZAILI BENISH (355) ISAAC LIPSKA (355) SHAWNEE GAMBLE (335) ASHTON VAN ANNE (330) KARSYN FIESTERMAN (325) SYDNEY FORTUNE (320) KAYDENCE HAUPT (305)	

**Leyton Warriors Weight Gainers  
through the beginning of the PLT4M app.  
(PLT4M program began in the summer of 2019)**

The students maxed out on bench press, leg squat, and power cleans. Not all the athletes had a chance to re-max on the 3 Olympic style lifts.

The gains that are seen are the 3 Olympic lifts combined together. (Bench press, Squat, & Hang cleans)

<b>Jr Abbott</b>	<b>Tyler Bayne</b>	<b>Trenton Rushman</b>	<b>Kaleb Borges</b>
+425	+400	+380	+340
<b>Chance Carter</b>	<b>Logan Bartling</b>	<b>Dawson Juelfs</b>	<b>Damyn Russ</b>
+315	+305	+285	+275
<b>Logan Craig</b>	<b>Dillon Juelfs</b>	<b>KJ Bush</b>	<b>Brenton Abbott</b>
+275	+260	+235	+215
<b>Justin Ernest</b>	<b>Mason Reimers</b>	<b>Matt Monheiser</b>	<b>Scout Gamble</b>
+215	+210	+200	+200
<b>Brayden Haley</b>	<b>Jonathan Kruse</b>	<b>Kaitlyn Craig</b>	<b>Katie Eckhardt</b>
+185	+175	+175	+165
<b>Chase Rushman</b>	<b>Jonathan Borges</b>	<b>Claire Watchorn</b>	<b>Trinity Beutler</b>
+160	+155	+135	+125
<b>Zachary Anderson</b>	<b>Isaac Lipska</b>	<b>Lisa Dobrinski</b>	<b>Shawnee Gamble</b>
+120	+120	+115	+115
<b>Kory Young</b>	<b>Levi Weyerts</b>	<b>Peyton Eckhardt</b>	<b>Jason Jensen</b>
+115	+110	+105	+90
<b>Ashton Van Anne</b>	<b>Sydney Fortune</b>	<b>Tyler Jensen</b>	<b>Karsyn Fiesterman</b>
+65	+60	+55	+55
<b>Ella Haley</b>	<b>Zaili Benish</b>	<b>Kaydence Haupt</b>	<b>Jasemine Moore</b>
+50	+50	+40	+35
<b>Natalie Reimers</b>	<b>Hope Lee</b>	<b>Jaiden Schilreff</b>	
+35	+30	+25	





## **NHS Selection Procedure**

### **Section 3 Selection of Members**

1. Members of the NHS must be of the current sophomore, junior, and senior class.
2. The student to be considered for selection must have been in attendance at Leyton Public schools for at least one semester: if less than one semester, a recommendation from the previous school can waive this requirement if approved by the principal.
3. Candidates must have a cumulative GPA of at least 93% or 3.75 on a 4.0 point scale.
4. Criteria for selection will be published in the student handbook and a complete selection procedure will be made available to parents and students upon request.
5. Steps for selection:
  - A) All candidates must meet the GPA requirement and receive a nomination from a LHS teacher or administrator.
  - B) Once nominated, candidates must fill out all forms describing their leadership, service, and character experiences and qualities. (Or submit a resume with this information.)
  - C) The faculty council will evaluate the applicants on three categories of leadership, service, and character on a scale of 1-4.
  - D) Candidates must participate in a formal interview with select members of the faculty council.
  - E) The final selection of each member to the Leyton chapter of NHS shall be a majority vote of the faculty council.
  - F) Candidates who are not selected, will receive a notification letter from the NHS sponsor.

The induction ceremony date is TBD at this time.



# LEYTON TALENT SHOWCASE

The Fine Arts Club is once again putting on an event to showcase all of the talent our Leyton Family has to offer. *This is not a competition*, but is a show that is open to all Leyton students and staff. There will be a brand new performance from our very own One-Acts Team with the help of some of our 6<sup>th</sup> and 7<sup>th</sup> Grade students. This talented group will be performing a play entitled "The Hysterical History of the Trojan War," by D.M. Larson. This event will also include a silent auction. Dessert and punch will also be provided with your admissions.

Saturday, April 23<sup>rd</sup>, 2022

2:00 pm

High School Gym and Multipurpose Room

Admissions: \$3.00 for adults

12 and under are \$2.00

5 and under get in for Free!

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If you are interested in performing at this showcase, please contact Mrs. Hansen by April 9<sup>th</sup>.

Mrs. Hansen – 308-377-2301

[wendy.hansen@leytonwarriors.org](mailto:wendy.hansen@leytonwarriors.org)





LEYTON FLORICULTURE + FFA

# EASTER FLOWER SALE

Easter Arrangement Options

Round Table Centerpiece - \$30  
Long + Narrow Table Centerpiece - \$35

Email orders to  
[monica.wasielewski@leytonwarriors.org](mailto:monica.wasielewski@leytonwarriors.org)  
now until Friday, April 8th.

Pick up your orders by Friday, April 15 @  
3:30 pm from Leyton High School

An assortment of flowers and greens will be used.  
Thank you for your Support!



LEYTON FLORICULTURE + FFA

# MOTHER'S DAY FLOWER SALE

Mother's Day Arrangement Options:

3 Flower Bud Vase- \$20

5 Flower Bud Vase - \$25

Round Table Centerpiece - \$30

Long and Narrow Centerpiece - \$35

Email orders to


[monica.wasielewski@leytonwarriors.org](mailto:monica.wasielewski@leytonwarriors.org)

now until Friday, April 29, 2022.

Pick up your orders by Friday, May 6th @  
3:30 pm from Leyton High School

An assortment of flowers and greens will be used.

Thank you for your Support!



# Leyton Booster Club

## Stadium Chair Return

Please return your stadium chairs by the last day of school, to the high school office. They will be cleaned this summer and redistributed in the fall to those that choose the GOLD MEMBERSHIP. If you have any questions, please email Alison Haley at [alison.haley@leytonwarriors.org](mailto:alison.haley@leytonwarriors.org).

\*\*\*\*\*

## Parents Online Access

If you would like to view your student's grades or health information.

We will set up your account and email your info for login and password back to you.

Gurley ~ Kathy Surber – [kathy.surber@leytonwarriors.org](mailto:kathy.surber@leytonwarriors.org)

Dalton ~ Janella Kruse – [janella.kruse@leytonwarriors.org](mailto:janella.kruse@leytonwarriors.org)

Dalton ~ Liz Twarling – [liz.twarling@leytonwarriors.org](mailto:liz.twarling@leytonwarriors.org)

\*\*\*\*\*



# **Cheyenne County Fair & Rodeo Royalty Tryouts**

**Interested in becoming  
Rodeo Royalty?!  
Now is your chance!**



**Meet & Greet  
May 1st at 6p.m. at the  
Cheyenne County  
Fairgrounds in Sidney**

## **Requirements:**

- Must be 14 years old (as of January 1, 2022)
- Must not exceed 18 years old
- Must live within 60 miles of any Cheyenne County Line

## **Benefits:**

- \$500 College Scholarship
- \$250 Yearly Wardrobe Budget
- TWO Personalized Belt Buckles
- And so much more!

**Interested in more  
information?**

Contact Whitney Whartman  
at 308-250-1037

# *International Fair*

## *2022*

*Monday, May 9, 2022*

*Gurley Gym*

*1:00-2:00 Parents, Family, and*

*Guest tours*

*2:00-3:00 Student tours*

*\*Get a passport and visit 10 different countries.*

*\*Take a virtual tour with the "locals".*

*\*Learn exciting and interesting facts about the countries.*

*\*See "artifacts" that represent each country.*

*\*Taste authentic foods from each country.*

*We would like to invite you to tour the world with us!*

*We hope to see you there!*

*Mrs. Bartling and Mrs. Neumann's 6th Graders*



# CAMPING

## ADVENTURE



### YOUTH ENERGY LEADERSHIP CAMP



July 18 - 22, 2022  
Nebraska State 4-H Camp  
Halsey, Nebraska

Up for something new this summer?  
Be a part of our summer camp!  
APPLY NOW! \*Deadline - 5.13.22\*



Why should I apply?

- It's FREE and FUN!
- It's an opportunity to meet new people and make life-long friends
- You will gain first-hand knowledge about the dynamic electric industry including careers, public power in Nebraska and issues affecting the rural electric program
- You will be eligible for an all-expense paid trip to Washington DC in June 2023



Download the application @ [wheatbelt.com/youth-info](http://wheatbelt.com/youth-info) or email [wheatbelt@wheatbelt.com](mailto:wheatbelt@wheatbelt.com):

- Name
- Address/Phone
- Current grade
- Parent/Guardian



- All 9th, 10th and 11th grade students are invited to apply
- Approximately 65 highly motivated young people attend camp each year
- Hands-on workshops, engaging demonstrations and interesting presentations
- Tour the Gerald Gentleman Power Station and the Kingsley Hydro-Electric Power Plant
- Social and recreational activities, bucket truck rides, a banquet & dance, and more!



CANOEING



FRIENDS & FUN



SPORTS



TOURS



# APPLY TODAY!

- To be eligible for this year's camp you must:
- currently be in the 9th, 10th, or 11th grade
  - be sponsored by a Nebraska Rural Electric Association member-system
  - complete the application form and return it to your local electric system.



# NO, IT'S NOT JUST ANOTHER CAMP

I bet right now you are thinking that this is the zillionth camp flyer you have seen and that this camp is just like all the rest. It costs a bunch, you won't know anyone there, it's going to be awkward, and you won't get anything out of going, except maybe a sunburn.



# THINK AGAIN!

It's free, you are going to make life-long friends, and learn about the electric industry through interesting workshops, fascinating demonstrations and presentations by regional experts addressing the many issues affecting the rural electric program. There's also canoeing, sports, a banquet and a dance. A tour to the Gerald Gentleman Power Station and the Kingsley Hydro-Electric Power Plant provide for a first-hand look at the process of generating electricity.

So don't delay...apply today!



# WHY SHOULD I ATTEND?

Now that you know this isn't just another camp, you may be asking yourself, "should I go?"

- You should if you have:
- Leadership potential
  - An awesome personality
  - A strong academic record
  - An interest in meeting new people



**FOR MORE INFORMATION  
CONTACT YOUR LOCAL ELECTRIC UTILITY**

Yolanda Hruska  
Wheat Belt PPD  
PO Box 177  
Sidney, NE 69162  
308-254-5871

**\*\*Please return to Wheat Belt by May 13, 2022\*\***

**YOUTH ENERGY LEADERSHIP CAMP  
APPLICATION FORM**

Name \_\_\_\_\_

Age \_\_\_\_\_ Current Grade \_\_\_\_\_

Address \_\_\_\_\_

Phone number (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Name of parents \_\_\_\_\_

Name of your sponsoring rural electric system \_\_\_\_\_

**NEBRASKA RURAL ELECTRIC  
YOUTH ENERGY  
LEADERSHIP CAMP**



**July 18-22, 2022**

High school students, grades 9 - 11  
Nebraska State 4-H Camp - Halsey, Neb.



If you are interested in applying for this all-expense paid camp, complete the application form and return it to your local electric system.

**WIN A FREE TRIP TO WASHINGTON, D.C.**

Three campers will be selected to serve as Nebraska's Ambassadors to the National Rural Electric Cooperative Association's Rural Electric Youth Tour in 2023.

# 2022

# APRIL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
37	38	39 	30	31	01 B: French toast, bacon L: Spaghetti, garlic bread, peas	02
03	04 B: Breakfast burrito L: Sub sandwich, tater tots	05 B: Pancakes, scrambled eggs L: Enchilada, refried beans	06 B: Biscuits & gravy L: Chicken nuggets, mac & cheese, peas & carrots	07 B: Pancake on a stick, scrambled eggs L: Pizza, corn	08 B: Breakfast sandwich L: Hot turkey sandwich	09
10	11 B: Sausage patty, pancake L: Taco, corn, rice	12 B: Cereal, pop tart, toast L: Meatloaf, potatoes & gravy, roll	13 B: French toast, bacon L: Grilled cheese sandwich, tomato soup	14 <b>NO SCHOOL</b>	15 <b>NO SCHOOL</b>	16
17 	18 <b>NO SCHOOL</b>	19 B: Pancake on a stick, scrambled eggs L: Spicy or breaded chicken sandwich, corn	20 B: Sausage patty, pancakes L: Beef & bean burrito, green chili	21 B: Scrambled eggs, toast L: Smoked turkey croissant, sweet potato fries	22 B: Biscuits & gravy L: Chicken bacon ranch wrap, green beans	23
24	25 B: Breakfast burrito L: Ham & cheese sandwich, french fries	26 B: French toast, bacon L: Chicken fajita, black beans, rice	27 B: Cereal, pop tart, toast L: Goulash, breadstick, peas & carrots	28 B: Biscuit & gravy L: Nachos, corn	29 B: Pancake on a stick L: Pig in a blanket, baked beans	30
01	02	03	04	05	06	07

Students must take at least 1/2 cup of fruit or vegetables on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider.

BULK RATE  
U.S. Postage Paid  
Non-Profit Organization  
Permit No. 2  
Dalton, NE 69131

# CAR-R T S O R T

BOXHOLDER