

Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247

June, 2018



Above-Top to Bottom: State Track Qualifiers: Maddy W., Ella D., Destinee H., Danielle H., Megan E. & Kort D. Above Right-Co-Valedictorian, Madison W., Salutatorian, Taylor B. & Co-Valedictorian, Paige E.

Above Left from Top: Rachel G. earned the Steve Cole Memorial Band Award, 6th grader Jonathan K. at Field Day, Volunteer Mrs. Rilla Draper works with 3rd grader-Maggie Abella, Kindergarten Graduation, Paige E. received the American Legion Award from Mr. John Sanna, 4th grader Macey R. at Field Day, Kort D. & Paige E. awarded the Touchtone Energy Athletic and Academic Awards, Perfect Attendance earned by 2nd grader Colt Van Anne-pictured, and 1st grader Dillon Johnson-not pictured.



News from the Superintendent

by Lorrie Miller

We don't usually publish a June newsletter, but we have a lot of news to report. Of particular interest in this issue is a public apology for obscenities in the last newsletter (page 5), and our front page photographs of students at spring events.

Teachers have analyzed our end-of-the-year standardized test scores in reading, language usage, math, and general science. Gains were seen in almost every grade level and content area. Surprising to note, our students are stronger in math than they are in reading. The student with the most gain this year went from the 10th percentile to the 81st percentile in reading. Thanks to Mrs. Dana Morgan for this great gain!

Some other outstanding scores show 100% of the students are proficient in math in Kindergarten and in the 2nd grade. 100% of the students are proficient in science in the 3rd grade. 100% of the students are proficient in language usage in the 4th grade. Hats off to the teachers of these students: Miss Megan Gipfert, Mrs. Heather Staudenmaier, Mrs. Jessica Pelster, and Mrs. Allie Peters.

We also had 15 students score at the 95th percentile or higher, putting them on the list of High Ability Learners (HAL). The parents of these students will receive letters identifying their child(ren) with this status in the Fall.

Changing the subject to facilities... Patrons who have rented key fobs and are using the high school facilities need to know that the gym is closed from now until at least June 1. The Alumni Banquet is being held there, and the floor will be refinished. Depending on the type of finish, the gym may be closed until June 8.

The Gurley parking lot expansion has been put on hold until lighting can be better defined. In the meantime, signs have been posted for handicapped individuals, and the area reserved for busses is only from 7:45 to 8:15 am and from 3:15 to 3:45 pm. Outside of those hours, you can park in front of the building. Please park at an angle instead of parallel, so that more vehicles can be accommodated.

Parents, don't let your child(ren) slide academically this summer. Have them continue reading and practicing math facts. The Dalton Library hours are listed below. Please make use of this home town amenity.

Dalton Public Library Hours

Monday and Tuesday

10:00 am – 1:00 pm

and

3:00 pm - 5:00 pm

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
May 14, 2018 – 7:30 p.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Jed Benish called the meeting to order at 7:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell and Rob Rushman. Members absent: none. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were twenty-two visitors.

Moved by Mr. Rushman, seconded by Mrs. Cruise to approve the agenda. Motion approved 6-0.

Communications were read from Liz Twarling and Janella Kruse.

Mrs. Laura Rowan addressed the Board with her concern that an offensive word was printed in the May newsletter. Mr. Benish responded that the Board will discuss the issue and decide how it should be handled.

Mr. Dave Melchoir talked to the Board regarding gym floor maintenance and asked to meet with the Building & Grounds Committee to discuss a plan for the summer. Mr. Benish said that they would notify him.

BUSINESS MEETING:

Moved by Mr. Rushman, seconded by Mr. Henke to approve the minutes of the Board's regular meeting for April 9, 2018. Motion approved 6-0.

Moved by Mr. Henke, seconded by Mrs. Cruise to approve the minutes of the Board's special meeting for April 13, 2018. Motion approved 6-0.

Moved by Mr. Rushman, seconded by Mrs. Powell to approve General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mr. Henke, seconded by Mrs. Cruise to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

ACTION ITEMS:

Moved by Mrs. Powell, seconded by Mr. Henke to grant Special Recognition to the Assembly of God Church for loaning tables to the high school for Prom and the FFA banquet; to the NCPA Spring Academic All-State selections: Jeremy Carley & Josh Kruse (Boys Track), Megan Ernest & Danielle Higgins (Girls Track), Janessa Carley & Destinee Henke (Music); to Ms. Gipfert and her Kindergarten students on their program; and to Paige Ernest & Madison Widener (co-valedictorians) and Taylor Borges (salutatorian) on their graduation speeches. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve teacher/staff continuing contracts. Motion approved 6-0.

Moved by Mrs. Cruise, seconded by Mr. Linton to extend contracts to Wendy Hansen (K-12 Art Teacher) and Ashley Lindholm (PT Guidance Counselor) for the 2018-2019 school year. Motion approved 5-0 (Rushman abstained).

Moved by Mr. Henke, seconded by Mr. Rushman to approve an extended school year (14 days) for a SPED student and to pay the teacher an hourly wage as determined by the Negotiations Committee. Motion approved 6-0.

Moved by Mrs. Powell, seconded by Mr. Linton to revise policies #3030 (Automatic External Defibrillator (AED) Program) and #6012 (Flag Display and Patriotic Observances) as presented. Motion approved 6-0.

Mr. Tracy Cooper presented the Board with information on upcoming FFA overnight trips (COLT training and State Horse Judging) and to request transportation for those trips. Moved by Mr. Benish, seconded by Mrs. Powell to authorize those trips and pay for the transportation expenses. Motion approved 6-0.

DISCUSSION ITEMS (WITH POSSIBLE ACTION):

Discussed the preschool surveys. There were only seven surveys that were returned and therefore the Board will not be pursuing a preschool at this time.

Discussed the 1:1 laptop program and changes to the technology plan. Mr. Rushman suggested that these purchases be paid out of the Depreciation Fund. Moved by Mr. Linton, seconded by Mr. Benish to implement Year One of the technology plan with noted changes as presented. Motion approved 6-0.

Discussed a repair estimate for the 2005 Blue Bird bus. It was recommended to get a second estimate and to also look at purchasing a used bus in late summer.

REPORTS:

Mr. Linton provided information from the Building and Grounds Committee. Their recommendation was to update the Ag Shop this summer in order to meet WNCC welding certification criteria for next school year and to wait on the Gurley parking lot improvements and concrete until summer 2019. The Board gave consensus to accept the bid from Compton Electrical Services for electrical work in the Ag Shop.

The Board discussed cabinetry for an elementary classroom and gave permission to proceed with the project.

The Board reviewed the ALICAP Inspection Report and it was reported favorable.

Mr. Howitt reported on the Data Conference and that he attended sessions on FERPA with NDE, Progress & Support for Nebraska's Principals, Discipline Data to ADVISER, and Attendance Data in ADVISER. Mr. Howitt also reported that he, along with Neal Thompson, Kathy Surber and Dot Hall, attended a Standard Response Protocol Training in North Platte. This training was presented by Jolene Palmer, NDE Safety Coordinator.

Mrs. Allie Peters and Mrs. Becky Murray reported on their attendance at the NETA Conference. Mrs. Peters liked the Keynote Address and came back with many District wide suggestions. Mrs. Murray said that she felt more confident after this conference because of the technology changes the District has made. They thanked the Board for sending them to the conference.

Ms. Miller reported that she will have accumulated 215 days through the end of May and will be done the last week of June. She also stated that textbook samples are being received for the Curriculum Committee to review. Ms. Miller said that a patron would like to make a beef donation to the lunch program, but that our current processor is booked up until 2019. Mr. Benish offered to find other USDA processors in the area.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, June 11, 2018 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

The meeting was adjourned by general consent at 9:31 p.m.

Respectfully submitted,

Janella Kruse
Recording Secretary

Approved by,

Jennifer Powell, Secretary
Leyton Board of Education

Leyton Public Schools - Payable Journal - May 2018					
Advance Education	\$ 1,800.00	Foster, Susan	\$ 137.34	NETA Conference	\$ 298.00
Award Emblem	\$ 729.81	Frenchman Valley	\$ 5,716.63	Neubrauer, Laura	\$ 10.90
Big V's	\$ 50.00	Geary, Chris	\$ 256.15	NIBC	\$ 85.00
Black Hills Energy	\$ 3,126.19	Great American	\$ 595.00	Peters, Allie	\$ 25.00
Bowen, Leo	\$ 741.20	Gurley Diesel	\$ 1,232.59	Quill Corp	\$ 78.99
Bowen, Heather	\$ 610.40	Haley, Alison	\$ 335.72	Regional Care Inc	\$ 55.00
Bridgeport Newsblade	\$ 1,108.68	Hampton Inn - Kearney	\$ 411.80	Resources for Educators	\$ 249.00
Cardmember Services	\$ 1,837.29	Henke, Amy	\$ 13.08	School Health Corp	\$ 38.56
CMI	\$ 350.00	Homestead Market	\$ 109.01	School Specialty	\$ 76.90
Copier Connection	\$ 431.48	Ideal Linen	\$ 2,068.47	Schumacher, Christy	\$ 170.04
Dalton Telephone Co.	\$ 629.59	Jones School Supply	\$ 88.21	Shafer, Tandra	\$ 70.85
DAS State Accounting	\$ 234.93	Kelley, Scritsmier, Byrne	\$ 2,846.51	Sidney Regional	\$ 119.00
Day & Night	\$ 2,835.00	Kruse, Janella	\$ 342.71	Sidney Regional	\$ 510.52
Deaver Tire	\$ 15.00	KSB School Law	\$ 1,908.50	Sidney Sun Telegraph	\$ 52.00
Dinn Bros.	\$ 35.14	Lipska, Glen	\$ 202.74	SOAR	\$ 2,508.72
DP Electronics	\$ 239.99	Marick's Waste Disposal	\$ 100.00	Star-Hearld	\$ 174.24
Ellis, Jennifer	\$ 662.72	Matheson	\$ 33.60	Twarling, Liz	\$ 6.48
ESU #13	\$ 13,661.50	Miller, Lorrie	\$ 331.48	Village of Dalton	\$ 465.48
ESU Coordinating	\$ 525.00	MNJ Technologies Direct	\$ 33.65	Village of Gurley	\$ 686.13
Finney's	\$ 38.35	Morgan, Dana	\$ 200.00	Weyerts Electric	\$ 698.84
Fisher Scientific	\$ 216.88	Murray, Becky	\$ 375.27	Wheatbelt	\$ 4,969.26
Flinn Scientific	\$ 156.51	NASB	\$ 155.00	Widener, Holly	\$ 200.00
Follett School Solutions	\$ 727.50	NE Council of Schools	\$ 260.00		
Column Total	\$ 30,763.16	Column Total	\$ 17,753.46	Column Total	\$ 11,548.91
				Monthly Total	\$ 60,065.53

**Apology from Superintendent
by Lorrie Miller**

In our last newsletter, we included a legal document that contained content considered offensive to some people. Although we cannot censure legal documents, I regret allowing the document to appear in our newsletter, and I want to assure our readers that appropriate content is a priority in future publications.

I can list the many factors that led to this publication, but in the end, as one Board member stated, "You can't put the Genie back in the bottle." So, please accept my sincere apology and know that I will discuss this with the incoming superintendent to assure that transparency at the District is achieved in the future with cautious respect for the strong family values within the District.

Principal's End-of-the-Year Wrap-up

May 24th-26th Leyton Alumni Celebration-Dalton Gym is Off Limits

May 29th-June 4th Both Gyms are Closed for Refinishing

FOB holders: If you enter either gym this summer and the tarps are on the floor or the volleyball net is set up, please do not move them and consider the gym to be off-limits to the general public.

The items have been put in place by either the coaches or the custodial staff and we would appreciate them not being tampered with. The activities of our current high school athletes & teams do take priority over all other activities.

We have wonderful, lighted outdoor volleyball & basketball courts at the elementary playground in Gurley that the general public is always welcome to use. Thank you for your cooperation.

State Track Qualifiers

Kort Dye 110 M Hurdles & 300 M Hurdles

Megan Ernest 800 M Run

Maddy Watchorn 100 M Hurdles (7th place) & 300 M Hurdles

1600 M Relay team of Ella Draper, Danielle Higgins, Megan Ernest, & Maddy Watchorn

Counselor Captions – June 2018
By Laura Neubauer

Two weeks ago we were frantically trying to keep up with all the end of the year activities and now this week the dust has settled, and in reflecting the year went very fast. The juniors are anxiously awaiting to find out how their scores turned out on the ACT test that they took in April. Students that had taken it previously are able to log into their scores and see the scores but the remaining are still waiting as we are here at school.

The seniors are all graduated and beginning to work on their future plans. Their year ended on a good note with the senior trip and serving the staff and students breakfast (thank-you again). They also were the recipients of 30 scholarships totaling a dollar amount of \$183,600. It will be a few short weeks and they will be putting the money to good use. Thank-you to the community and all of you for providing these scholarships.

I would like to also make you aware that the Sidney WNCC campus will be offering a “Basic Nursing Assistant,” and a “Medication Aide,” class this summer. The dates for the Nursing Assistant class will be: June 11-22 (8:00 a.m. – 12:00 pm), June 25-27 (8:00 a.m. – 4:00 p.m.), and July 9-13 (8:00 a.m. – 12:00 p.m.) The cost will be \$485 plus books. The class size is limited. The Medication Aide class will be July 25-Aug 9 (W, Th.) from 1:00 p.m. – 9:00 p.m. The cost will be \$370 plus book. For more information or to register please contact (308) 254-7430 or e-mail Kuhnsr3@wncc.edu.

Again, it has been a pleasure working with all of you and have a good summer!

Thank you to everyone who purchased chances to try and win the Nintendo 2DS XL at our annual field day and BBQ. We raised over \$200 for Nebraska Leukemia and Lymphoma research. Congratulations to the lucky winner, 3rd grader-Riley Benish! Thanks also to Kennedy Roelle for drawing the name for us!

Bridgeport Swim Lessons



The Dee Berg Memorial Pool in Bridgeport is offering swim lessons for Leyton students during Session 1 (June 4th – 15th). Please call Lauren at Prairie Winds Community Center (262-1825) ASAP to secure a spot for your child. Level 1 will be limited to 6 kids per class.

A registration form is attached. You can mail this form to Prairie Winds Community Center, Attention: Lauren, PO Box 640, Bridgeport, NE 69336

Leyton students will have the option of riding the bus to Bridgeport. This service is sponsored by the Gurley Lions Club. Parents/Guardians are welcome to ride the bus with their student(s) to help supervise.



Pick-up times:

Gurley (North side of Community Hall): 9:15 a.m.

Dalton (South side of High School): 9:30 a.m.

Lessons begin at 10:00 a.m.

2018 Swim Lessons

Dee Berg Memorial Pool

Bridgeport, NE

Session Dates: 2 Weeks Monday-Friday

Session 1 ~ June 4th-June 15th

Session 2 ~ June 18th-June 29th

Session 3 ~ July 9th-July 20th

Times and Levels:

10:00-10:30 Levels 1,2,3 and 4

10:30-11:00 Levels 1,2,3 and 4

11:00-11:30 Levels 1,5 and 6

(Level 1 will be limited to 6 kids per class. Once it fills up that time slot will not be available. Call PWCC 262-1825 to make sure.)

Parents are welcome to observe first and last days of lessons. They must remain off pool deck during all other lessons.

Fees:

\$35.00 Single

\$85.00 (3 Or More)





Session _____ Level _____ Time _____

Child's Name:

_____ Age _____

Parent's Name:

Mailing Address:

Phone Number:

Emergency Contact And Phone Number:

Does Your Child Have A Fear Of Water? YES NO

Participation in physical activities involves certain risks: strain, exhaustion, joint injury, etc.... The City of Bridgeport will not be liable for lost or stolen items while member and/or program participants are using the municipal pool facilities. I give my permission for the City of Bridgeport, without obligation to me, to use any photographs, film footage, tape recording that may include my voice/image for purpose of promoting the City of Bridgeport programs. I, the undersigned for myself, my heirs, do hereby release the City of Bridgeport and its employees, agents for any or all injury, death, loss or damage I/my child may suffer as a result of my participation.

OFFICE USE ONLY

Amount Paid _____ Rec# _____ Check/Cash _____

Lifeguard Initials _____

Physical Exam Report

Immunizations received today:
 DTaP Hep A Hep B HPV
 Meningococcal MMR Polio Td
 Tdap Varicella
 Other (specify): _____

Chronic Conditions:
 ADD/ADHD
 Asthma
 Autism/Asperger's
 Diabetes Type I, Type II
 Other: _____
 Allergies: _____
 Medications: _____

History of Concussions: _____

Results of any lab work done: _____

Audiometric Screening					
	500	1000	2000	4000	6000
Right					
Left					

Vision Evaluation	PASS	FAIL	Further eval needed
Amblyopia			
Strabismus			
Internal Eye Health			
External Eye Health			
Visual Acuity	Correction		
20 feet	Right	20/	Yes/No
	Left	20/	Yes/No
16 inches	Right	20/	Yes/No
	Left	20/	Yes/No
Date of Vision Evaluation			
Signature			

NRS 79-214 requires evidence of a physical exam by an MD, PA or APRN within 6 months prior to entrance into Kindergarten, 7th Grade or an out of state transfer student. Vision evaluation is required for within 6 months prior to entrance into Kindergarten or an out of state transfer student. The cost of such physical exam and visual evaluation shall be borne by the parent or guardian of each child who is examined.

Student Name _____
Date of Birth _____ **Grade** _____
 By signing below, the parent/guardian of the above named student consents for the release of the health and medical information contained herein to be released to

 (Name of School)

 (Signature of Parent/Guardian)

Height:	Weight	
BMI:	BMI Percentile:	
Blood Pressure:	Pulse:	
Physical Findings:	Normal	Abnormal
Appearance		
Ears/Eyes/Nose/Throat		
Lymph nodes		
Heart (note murmur if present)		
Pulses		
Lungs		
Abdomen		
Skin		
Musculoskeletal		
Neck		
Spine/Scoliosis		

Cleared for participation without restrictions
 Cleared after completing evaluation and/or rehabilitation for:

 Not cleared for: _____
 Reason: _____
 Recommendations: _____

 (Address)
 Phone: _____ Date: _____

 (Signature of Medical Provider)

~ REMINDER ~

All High School students who plan to participate in sports will need a physical.

Please use the form on the reverse side of this page.

Free Sports Physical Clinic dates are:

May 29

June 5

June 30

Aug. 2

At Dorwart Cancer Center or Regional West Physicians Clinic

From 3:00 PM to 8:00 PM

BOXHOLDER

C A R - R T S O R T

BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NE 69131