

# Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247

May, 2018



**Above-Right:** Girls qualifying for the Best of the West Track Meet-Megan Ernest-800m Run & Madelyn Watchorn-300m Hurdles. Photos by Carly Fortune

**Left & Below:** 2018 Prom Royalty-1<sup>st</sup> Attendants-Alyssa Powell & Jaydin Gartner, King-Triston Gartner-Hume, Queen-Madison Widener, 2<sup>nd</sup> Attendants-Kathren McConnell & Kort Dye. Springtime recess is finally here for Kindergartener, Avery Adams. 2<sup>nd</sup> & 3<sup>rd</sup> grade boys in a pickup game at recess. 4<sup>th</sup> graders Carlyn Thomas, Josette McConnell & Aidan Teters learning what makes a computer work. 2<sup>nd</sup> grade is a busy classroom! Music fun for Kindergarteners Nora J., Sephilli G. & Cainyn R. 8<sup>th</sup> graders Mason R., Brayden H., Brenton A., Rhonda L., K.J. B. & Ethan E. in Math Class before testing week began.



# May Newsletter – 2018

- April 28 – MAC HS/JH Track Invite @ Bayard @ 7:30 am-**Bus-Jennifer & Colleen**
- April 29 – School Board Candidate Forum @ 1 pm @ High School Gym
- May 01 – PAC Meeting @ 7 pm @ Gurley site Art room
- May 02 – J.H. Leyton Track Invite @ Chappell @ 8:30 am-**Bus-Jennifer-7:30 Dalton 7:45 Gurley**
- May 03 - HS/JH concert @ 7 pm
- May 04 – Cheyenne Co Track Invite @ Sidney (Potter-Dix Hosts) @ 8:30 am-**Bus-Colleen-7:45**
- May 04 – 2nd & 3rd Grade Field Trip – **Bus-Jennifer**
- May 07 – Honors Night @ 7 pm
- May 07 – K-1 Field Trip to Wildcat Hills – **Bus-Jennifer**
- May 08 – 7th & 8th Grade field trip to Denver – **Bus-Bill-7:05 am**
- May 09 – District Track @ Creek Valley (Chappell) - TBD – **Bus-Jennifer**
- May 10 – Senior Trip - 2 Vans
- May 10 – Elementary Concert @ 7 pm
- May 10 – 4th Grade Groundwater Festival @ Sidney-**Bus-Jennifer**
- May 11 – Senior Graduation Practice & Check Out
- May 12 – Graduation @ 2 pm
- May 14 – BOE Meeting @ 7:30 pm
- May 14 – Kindergarten Graduation @ 2 pm
- May 14 – 6th Grade Field Trip – Ogallala-**Bus-Jennifer**
- May 15 – 8th Grade End-of-the-Year Checkout
- May 15 – Field Day Events @ 10 am (See Flyer)
- May 15 – Elementary/Jr. High Honors Night & 8th Grade Promotion @ 6:30 pm
- May 16 – Early Dismissal @ 11:30 am ~ No school for 8th Grade students
- May 16 – Last day of School
- May 17–18 - Teacher Work Day
- May 18–19 - State Track
- May 18-19 – Both Gyms are closed for refinishing
- May 29 – June 1-Vacation Bible School (See Flyer)

~HAPPY SUMMER ~ HAPPY SUMMER ~ HAPPY SUMMER ~ HAPPY SUMMER~



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**\*ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\***

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

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**News from the Superintendent**  
**by Lorrie Miller**

With the Nebraska Department of Roads working on Highway 385 through the town of Dalton, our only access to the highway is via State Street. Also, there are stop lights on the highway necessitating extra time to drive between Dalton and Gurley. We will NOT change any bus route times, but we ask that everyone be lenient with tardiness due to the slower traffic flow.

The high school students and staff have been talking about an open campus during lunch time. Many good comments were made for and against the proposal. Due to the current highway construction, I believe that there are too many barriers to make an open campus successful at this time (tardies, safety issues, etc.). The issue can be re-visited after the construction is complete. In the meantime, a patio area will be opened on the east side of the high school building. Picnic tables have been placed there, and students will be monitored by staff on weather-permitting days. Classes and organizations are encouraged to develop this area to become attractive outdoor seating.

Our safety/security plan will be practiced this month with student evacuations to our off-campus safe sites. Students in Gurley will walk to the Gurley Community Center, and students in Dalton will walk to the American Legion Hall. Students are learning the new vocabulary to trigger these responses. On pages 21 and 22 of this newsletter, there are explanations of the new vocabulary and responses. Please review these with your child(ren).

The last day of school is a short one. Students will be dismissed at 11:30. I wish all students an enjoyable summer. At the same time, I hope they spend some of their summer vacation reading books so that their skills don't regress. Please look into summer reading programs at public libraries to keep your child(ren)'s skills sharp. The Dalton Library's summer hours of operation are listed on the bottom of this page. Teachers will continue to work on May 17 and 18. They need to analyze student test scores, determine if they met their student achievement goals, and make changes to their curricula for next year.

This past year, we have added several helpful resources to our website. Along with board meeting minutes, you can also access the district policy manual online. Be sure to read the district profile with up-to-date demographics on our students and staff. More and more school business will become electronic, and you will see additional online resources (like curriculum maps) as our teachers develop them.

**Dalton Public Library Hours**

Monday and Tuesday  
10:00 am – 1:00 pm  
and  
3:00 pm - 5:00 pm

Dalton Campus End-of-the-Year Events Schedule

<u>May 10<sup>th</sup></u>	Senior Trip
<u>May 11<sup>th</sup></u>	Senior Graduation Practice & Check Out
<u>May 12<sup>th</sup></u>	Graduation 2:00 P.M.
<u>May 16<sup>th</sup></u>	9-11 will dismiss @ 11:30 A.M. No Lunch served!
<u>May 18<sup>th</sup>-19<sup>th</sup></u>	State Track Omaha
<u>May 18<sup>th</sup>-19<sup>th</sup></u>	Both Gyms are closed for Refinishing

Gurley Campus End-of-the-year Events Schedule

<u>May 15<sup>th</sup></u>	
8:00-10:00 A.M.	K-7 Regular Classes 8 <sup>th</sup> Grade End-of-the-Year Checkout
10:00 A.M.	Field Day Events Start
11:00 A.M.-12:30 P.M.	BBQ Lunch (Regular Lunch Price for K-8 Leyton students, <b>All other meals will cost \$5.00 regardless of age</b> )
12:30 P.M.	Field Day Events will reconvene & conclude when all events have finished & awards have been presented School will dismiss for the day at the conclusion of the awards presentations.
6:30 P.M.	Elementary/Jr. High Honors Night & 8 <sup>th</sup> Gr. Promotion <b>(8<sup>th</sup> Grade students must be in school during the day to participate in the ceremony in the evening)</b>
<u>May 16<sup>th</sup></u>	
8:00-1:00 A.M	K-7 will dismiss @11:30 A.M. No Lunch Served! No School for 8 <sup>th</sup> Grade Students
<u>May 18<sup>th</sup>-19<sup>th</sup></u>	Both Gyms are Closed for Refinishing

## **Counselor Captions for May 2018**

By Laura Neubauer

**ACT Test** - The last ACT test for 2017-18 is scheduled for June 9, 2018. Registrations must be postmarked by May 4, 2018. Please let me know if you need assistance with registering.

**College Visits** - Juniors should begin thinking about what colleges to visit. Stop by the counselor's office if you need more information or assistance with planning these visits. A good plan is for juniors and seniors to have visited at least two or three colleges before they graduate.

**Class Schedules for 2018-2019** - The 2018-2019 Master Schedule is nearly completed. When it is finished I plan to put the student's requests into GoEduStar and make their next year's schedules available for them to see. There will be a class drop and add period at the beginning of the next school year in case they would still like to make some changes.

**Nebraska Youth Range Camp (June 11-15, 2018) - 14-18 yrs. old-Cost-\$200 Adventure Camp about the Environment (June 10-13, 2018) ---**

**Open to students who have completed 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade - Cost \$215**  
South Platte Natural Resources District is again offering scholarships to attend these camps. If your child would like to attend, please contact me for information and an application. **Scholarship applications are due: May 7, 2018 and Camp Applications are due: Friday, May 25, 2018.**

**Footsteps Camp** - Great Plains Home Health and Hospice is hosting a day-long camp on June 9, 2018 at Camp Comeca, in Cozad, Nebraska for children and teens, along with their guardian, who have experienced the death of a loved one. The camp is free and includes: breakfast, lunch, snacks, activity supplies and T-shirt. Please let me know if you would like more information or a registration form. **Registrations are due: May 31, 2018.**

**Summer is coming** - It is hard to believe that it is time for awards night, graduation, state track, and all the end of the year school activities. The time just flies by. It goes so fast that I have decided to make this my last year as a school counselor. I will be retiring after my last day to spend time with my grandchildren. I would like to thank all of you for welcoming me to you community, your support, kindness, and sharing your children with me this year. You have a wonderful school and community and I wish you the very best. Sincerely, *Laura*



# Notes from the Nurse

As we are nearing the end of the school year, I wanted to remind you all of some health related information that will be needed by the beginning of school next year.

## Immunizations:

**NEBRASKA STATE LAW requires ALL students entering Kindergarten to be immunized BEFORE school entrance, and 1 dose of Tdap for those students entering 7th grade.** Nebraska School Rules and Regulations for immunizations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_t173.aspx](http://dhhs.ne.gov/Pages/reg_t173.aspx) under chapter 3. All out of state transfer students are required to comply with the same regulations.

For those who are entering Kindergarten.

- Tetanus-diphtheria (DTaP, DTP, DT or Td) - 3 doses, one given after the 4<sup>th</sup> birthday.
- Polio - 3 doses needed.
- Hepatitis B series - all 3 doses of the series needed.
- Measles (MMR or MMRV) - 2 doses to be given on or after 12 months of age, and separated by at least one month.
- Varicella (chickenpox) - 2 doses to be given on or after 12 months of age or Documentation of having the disease

For those entering 7th grade,

- A tetanus-diphtheria-pertussis (Tdap) booster is needed.

## Physicals:

A physical examination by a physician, physician assistant (PA), or advanced practice registered nurse (APRN) is required within six months prior to Kindergarten and the 7th grade. A physical is also required if a student transfers to our school from out of state, and for all students participating in sports during the school year. **A copy is on page 8 for your convenience. Please be sure your provider and you as the parent or guardian sign the form.**

## Vision Exam:

A visual exam by a physician, physician assistant (PA), advanced practice registered nurse (APRN) or an optometrist is required within six months prior to Kindergarten, or if a student transfers to our school from out of state.

## Dental Exam:

This year we are requiring all incoming Kindergarten students to have a dental screening. This can be done by your dentist or dental hygienist.

## Health History Form:

Finally, I am asking each student to have a health history form filled out prior to the beginning of school next year. This will help me relay pertinent information to staff members and determine whether your student needs special accommodations for any health related conditions.

All forms can be picked up in the office at either school or printed from the schools web site. From the home page, click the "District" tab. From the drop down box, scroll down to "Health Room". This will take you to the forms mentioned above, along with the Over the Counter Medication Authorization form and the Prescription Medication Authorization form. No physical examination, visual examination, dental examination or immunizations shall be required for any child whose parent or guardian objects in writing. The school and it's employees will not be held responsible for any injury or harm caused by or relating to such refusal to obtain these state requirements.

Please return the completed forms and immunization records to the nurse's office at Leyton Elementary during school hours until May 18th, 2018. If completed during the summer months, please mail information to: Leyton Elementary, ATTN: School Nurse, PO Box 178, Gurley, NE 69141.

Did you know...

You can view and print your child's immunization records in the NESIIS system (Nebraska State Immunization Information System) at <http://www.dhhs.ne.gov/nesiis>

- From the home page, scroll down to the big "ENTER" button.
- This will take you to another screen where you will enter your child's name, birthdate and SS#.
- Click "search" and your child's immunization records will appear on the screen.
- From here, you can view and print your child's immunizations.

NESIIS electronically stores a child's immunization record in a secure system. You and your Health Care providers can access the information to determine which, if any, immunizations are needed at any given time. Complete and up to date immunization records can be printed for yourself, schools, daycares, or whenever you need them.

I have also updated the **school required** immunizations in goedustar. If you need access to goedustar, please contact Kathy Surber at the elementary site at 308-884-2247. At the high school contact Janella Kruse or Liz Twarling at 308-377-2301. They would be happy to help! If you have health related questions over the summer, I will check my email each week day. Feel free to email me at [amy.henke@leytonwarriors.org](mailto:amy.henke@leytonwarriors.org) and I will get back to you within 24-48 hours.

Immunization clinics in our area are:

Morrill County Hospital Clinic

- Second Monday each month. Two clinics will be offered in August and September.
- 5-7 pm
- Call 308-262-7164 to schedule an appointment. (Walk-ins welcome, but will take scheduled appointments first.)

Sidney Regional Physicians Clinic

- Monday-Friday
- 8-5
- Call 308-254-5544 to schedule an appointment.

Regional West Dorwart Family Medicine

- Monday-Friday
- 8-5
- Call 308-254-9192 to schedule an appointment.

Thank you for your assistance in completing these requirements, and have a wonderful, safe summer!

Amy Henke, RN, BSN

**Physical Exam Report**

**Immunizations received today:**

DTaP    Hep A    Hep B    HPV  
 Meningococcal    MMR    Polio    Td  
 Tdap    Varicella  
 Other (specify): \_\_\_\_\_

**Chronic Conditions:**

ADD/ADHD  
 Asthma  
 Autism/Asperger's  
 Diabetes Type I, Type II  
 Other: \_\_\_\_\_  
 Allergies: \_\_\_\_\_  
 Medications: \_\_\_\_\_  
  
 History of Concussions: \_\_\_\_\_

Results of any lab work done: \_\_\_\_\_

**Audiometric Screening**

	500	1000	2000	4000	6000
Right					
Left					

Vision Evaluation	PASS	FAIL	Further eval needed
Amblyopia			
Strabismus			
Internal Eye Health			
External Eye Health			
Visual Acuity	Correction		
20 feet	Right	20/	Yes/No
	Left	20/	Yes/No
16 inches	Right	20/	Yes/No
	Left	20/	Yes/No
Date of Vision Evaluation			
Signature			

NRS 79-214 requires evidence of a physical exam by an MD, PA or APRN within 6 months prior to entrance into Kindergarten, 7th Grade or an out of state transfer student. Vision evaluation is required for within 6 months prior to entrance into Kindergarten or an out of state transfer student. The cost of such physical exam and visual evaluation shall be borne by the parent or guardian of each child who is examined.

**Student Name** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ **Grade** \_\_\_\_\_

By signing below, the parent/guardian of the above named student consents for the release of the health and medical information contained herein to be released to

\_\_\_\_\_  
(Name of School)

\_\_\_\_\_  
(Signature of Parent/Guardian)

Height:	Weight	
BMI:	BMI Percentile:	
Blood Pressure:	Pulse:	
Physical Findings:	Normal	Abnormal
Appearance		
Ears/Eyes/Nose/Throat		
Lymph nodes		
Heart (note murmur if present)		
Pulses		
Lungs		
Abdomen		
Skin		
Musculoskeletal		
Neck		
Spine/Scoliosis		

Cleared for participation without restrictions

Cleared after completing evaluation and/or rehabilitation for:

Not cleared for: \_\_\_\_\_

Reason: \_\_\_\_\_

Recommendations: \_\_\_\_\_

\_\_\_\_\_  
(Address)

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Medical Provider)



**Minutes of Leyton Public Schools  
Board of Education Personnel Hearing/Special Meeting  
March 26, 2018**

At 10:00 a.m. on March 26, 2018, the Leyton Public Schools Board of Education convened a special meeting for the purpose of conducting a hearing on the consideration of the nonrenewal or continuation of the employment contract of Brandi Woten. Upon roll call, members present were:

	For	Against	Abstain/Recused
Jed Benish	<u>    X    </u>	<u>          </u>	<u>          </u>
Cary Linton	<u>    X    </u>	<u>          </u>	<u>          </u>
Jennifer Powell	<u>    X    </u>	<u>          </u>	<u>          </u>
Colleen Cruise	<u>    X    </u>	<u>          </u>	<u>          </u>
Kevin Henke	<u>    X    </u>	<u>          </u>	<u>          </u>
Rob Rushman	<u>          </u>	<u>          </u>	<u>  Absent  </u>

Conduct of the meeting was turned over to Tim Thompson, the attorney representing the board of education and serving as hearing officer for the hearing. The board heard evidence concerning Ms. Woten’s employment. At 2:27 p.m., Mr. Benish moved to deliberate the matter of Ms. Woten’s employment in closed session. Mr. Linton seconded the motion. Roll call vote:

	For	Against	Abstain/Recused
Jed Benish	<u>    X    </u>	<u>          </u>	<u>          </u>
Cary Linton	<u>    X    </u>	<u>          </u>	<u>          </u>
Jennifer Powell	<u>    X    </u>	<u>          </u>	<u>          </u>
Colleen Cruise	<u>    X    </u>	<u>          </u>	<u>          </u>
Kevin Henke	<u>    X    </u>	<u>          </u>	<u>          </u>
Rob Rushman	<u>          </u>	<u>          </u>	<u>  Absent  </u>

At 3:37 p.m., the board reassembled in open session.

Hearing Officer Thompson read the proposed findings of fact and decision not to renew Ms. Woten’s employment which are attached to these minutes and made a part of these minutes. Mr. Henke moved to adopt the findings of fact. Mr. Linton seconded the motion. Discussion ensued.

Roll call vote to adopt the findings:

	For	Against	Abstain/Recused
Jed Benish	_____	_____	<u>Recused</u>
Cary Linton	<u>X</u>	_____	_____
Jennifer Powell	<u>X</u>	_____	_____
Colleen Cruise	<u>X</u>	_____	_____
Kevin Henke	<u>X</u>	_____	_____
Rob Rushman	_____	_____	<u>Absent</u>

Mrs. Powell moved to adjourn the meeting at 3:48 p.m. Mrs. Cruise seconded the motion. Roll call vote:

	For	Against	Abstain/Recused
Jed Benish	_____	_____	<u>Recused</u>
Cary Linton	<u>X</u>	_____	_____
Jennifer Powell	<u>X</u>	_____	_____
Colleen Cruise	<u>X</u>	_____	_____
Kevin Henke	<u>X</u>	_____	_____
Rob Rushman	_____	_____	<u>Absent</u>

  
\_\_\_\_\_  
Jennifer Powell, Board Secretary

BEFORE THE LEYTON PUBLIC SCHOOLS  
BOARD OF EDUCATION

IN THE MATTER OF	)	FINDINGS OF FACT
THE EMPLOYMENT OF	)	AND DECISION
BRANDI WOTEN	)	NOT TO RENEW EMPLOYMENT

On March 26, 2018, the Board of Education conducted a hearing to consider whether to renew or to not renew the employment contract of Brandi Woten. Ms. Woten was present and was represented by Cindy Copich, Nebraska State Education Association representative. The school district's administration was represented by Steve Williams, Attorney at Law. The Board of Education was represented by Tim Thompson, Attorney at Law. Based on the evidence adduced at the hearing in the form of testimony and documents, the Board of Education makes the following findings and decision.

1. Ms. Woten is first-year probationary certificated employee who was employed as a teacher by Leyton Public Schools for the 2017-18 contract year.
2. By letter delivered March 6, 2018, Ms. Woten was notified of the possible <sup>non-renewal</sup> cancellation of her contract.
3. By letter dated March 6, 2018 and received March 6, 2018 Ms. Woten requested a hearing regarding the proposed <sup>non-renewal</sup> cancellation of her employment.
4. By letter dated March 20, 2018, Ms. Woten was given written notice of the time, date, and place of the hearing including the employment-

related reasons for the proposed nonrenewal of contract, the names of the witnesses who would testify at the hearing, and the documents which would be offered into evidence by the administration at the hearing.

5. Due and proper notice was given of the meeting of the Board of Education at which the hearing was conducted, as required by law.
6. Based upon the evidence adduced at the hearing, the board of education finds that Ms. Woten has failed to meet the expectations and standards for the performance of a teacher in Leyton Public Schools for the reasons set out in these findings. Ms. Woten failed to follow administrative directives regarding the self-critiquing of students and behaved in an unprofessional manner when she posted the following on her social media account: "Going to say it . . . . What the fuck am I doing in this damn bass-ackwards place?? . . . ."; "there's so little making me want to teacher there"; and "The board and admin are the problem[.]"
7. Based upon the evidence adduced at the hearing, the Board of Education finds that Ms. Woten has failed to meet the Board of Education's expectations and standards for the performance of certificated staff in Leyton Public Schools.
8. Ms. Woten has acted in an unprofessional and insubordinate manner; violated the requirements of school policies and Rule 27; and her

conduct substantially interferes with the continued performance of her duties as a teacher at Leyton Public Schools.

9. In judging the credibility of the witnesses and the weight to be given to witness testimony and other evidence presented, the board has considered the following:

- a) The conduct and demeanor of the witness while testifying;
- b) The sources of information, including the opportunity for seeing or knowing the things about which the witness testified;
- c) The ability of the witness to remember and to communicate accurately;
- d) The reasonableness or unreasonableness of the testimony of the witness;
- e) The self-interest or lack of self-interest of the witness in the result of this case;
- f) The apparent fairness or bias of the witness, or the witness's relationship to the parties in this matter;
- g) Any previous statement or conduct of the witness that is consistent or inconsistent with the testimony of the witness at this hearing; and,
- h) Any other evidence provided at the hearing that affects the credibility of the witness or that tends to support or contradict the testimony of the witness or other evidence.



10. In making its determination, the board limited its decisions to the education-related and job-related considerations set out in its findings and the basis for non-renewal is work-related, specific to her classroom duties and obligations, and is not based on any constitutionally impermissible reason.

It is therefore the decision of the Board of Education that the employment contract of Brandi Woten should not be renewed for the 2018-19 school year and the same is hereby terminated effective at the end of the 2017-18 contract year.


After the above findings and resolution were read in their entirety, Board Member Henke moved for passage of the motion. Board Member Linton seconded the motion. After discussion and on roll call vote, the board members voted as follows:

	For	Against	Abstain/Recused
Jed Benish	_____	_____	<u>recused</u>
Cary Linton	<u>✓</u>	_____	_____
Jennifer Powell	<u>✓</u>	_____	_____
Colleen Cruise	<u>✓</u>	_____	_____
Kevin Henke	<u>✓</u>	_____	_____
Rob Rushman	_____	_____	<u>absent</u>

The above resolution, having been consented to by a majority of a quorum of the Board of Education, was declared passed and adopted by the Board President at a duly held and lawfully convened meeting in full compliance with the Nebraska Public Meetings Law.

Dated this 26<sup>th</sup> day of March, 2018

Leyton Public Schools  
Board of Education

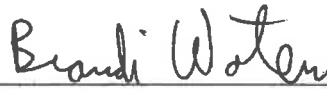
BY:   
Cary Linton, Vice President

ATTEST:

  
Jennifer Powell, Secretary, Board of Education

#### ACKNOWLEDGEMENT AND RECEIPT

I, Brandi Woten hereby acknowledge receipt of a complete copy of the above Findings of Fact and Decision Not to Renew Employment on this 27<sup>th</sup> day of March, 2018.

  
Brandi Woten

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Personnel Hearing/Special Meeting  
April 4, 2018 – 10:00 a.m.  
Leyton High School Library in Dalton, NE

**CALL TO ORDER:**

Vice President Linton called the meeting to order at 10:00 a.m. Members present: Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell and Rob Rushman. Members absent: Jed Benish. Superintendent Lorrie Miller and Holly Widener were also present.

**ACTION ITEMS:**

The Board met to conduct a hearing to consider the amendment of the employment contract of Holly Widener due to a reduction in force. Mrs. Widener had withdrawn her request for the hearing and no action was necessary.

Moved by Mrs. Cruise, seconded by Mrs. Powell to accept a letter of resignation from Holly Widener and approve a Settlement Agreement and Release of Claims. Motion approved 5-0.

**TIME AND DATE OF NEXT REGULAR MEETING:**

The next regular meeting of the Leyton Board of Education will be Monday, April 9, 2018 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

**ADJOURNMENT:**


The meeting was adjourned by general consent at 10:06 a.m.

Respectfully Submitted,



Janella Kruse  
Recording Secretary

Approved by,



Jennifer Powell, Secretary  
Leyton Board of Education

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education  
April 9, 2018 – 7:30 p.m.  
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Jed Benish called the meeting to order at 7:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke (arrived at 7:35 p.m.), Cary Linton, Jennifer Powell and Rob Rushman. Members absent: none. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were seventeen visitors.

Moved by Mr. Benish, seconded by Mr. Rushman to approve the agenda. Motion approved 5-0.

Communications were read from Lindsey Deaver.

Mrs. Heidi Gillespie addressed the Board with concerns regarding the terroristic threat that was made on March 26, 2018 at the High School building and how administration handled the situation.

Mr. Ryan Borges notified the Board that construction on Hwy 385 through Dalton could begin as early as next week and that the school may need to adjust their bus routes.

BUSINESS MEETING:

Moved by Mr. Linton, seconded by Mrs. Cruise to approve the minutes of the Board's regular meeting for March 12, 2018. Motion approved 6-0.

Moved by Mrs. Cruise, seconded by Mrs. Powell to approve the minutes from the Woten Hearing on March 26, 2018. Motion approved 6-0.

Moved by Mr. Rushman, seconded by Mrs. Powell to approve the minutes of the Board's special meeting for April 4, 2018. Motion approved 6-0.

Moved by Mrs. Powell, seconded by Mr. Rushman to approve General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mrs. Cruise, seconded by Mr. Henke to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

ACTION ITEMS:

Moved by Mrs. Powell, seconded by Mr. Henke to grant Special Recognition to the JH Quiz Bowl team for being Runner-up at the first MAC Conference Quiz Bowl Meet; to the NPCC Inter-High Day participants for earning Runner-Up as a Team and to 1<sup>st</sup> place winners: Aly Holt (Word Processing) and Josh Kruse (Chemistry); to the D1-6 District Champions and State Speech Qualifiers: Josh Kruse, Shelby Miller, Janessa Carley, Aly Holt, DJ George, Drew Haley, Danielle Higgins, Abbagale Bush, Carissa Fostervold, Cassidee Murray, Hannah Vath, Paige Ernest, and Sierra Nickel; to the NCPA Winter Academic All-State selections: Jeremy Carley & Josh Kruse (Boys Basketball), Megan Ernest & Danielle Higgins (Girls Basketball), Janessa Carley & Paige Ernest (Speech); and to Madelyn Watchorn for being selected Girls' Basketball All-State Honorable Mention by the Omaha World Herald and Lincoln Journal Star. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mr. Rushman to accept, with regret, letters of resignation from Mrs. Susan Foster (Technology; Bus Driver) and Ms. Laura Neubauer (Guidance Counselor) and to thank them for their years of service. Motion approved 6-0.

Tabled approval of letter of resignation and settlement agreement.

Tabled approval of elementary/JH principal contract.

Moved by Mr. Benish, seconded by Mr. Rushman to approve selling a Craftsman 10 inch Radial Arm Saw. Motion approved 6-0.

Mr. Jesse Henderson, HS Science Teacher, addressed the Board regarding the State Science Fair in Lincoln on April 19<sup>th</sup>. Moved by Mr. Linton, seconded by Mrs. Powell to approve travel expenses to the State Science Fair for two HS students and one JH student. Motion approved 5-0, with Benish abstaining.

Moved by Mr. Benish, seconded by Mrs. Cruise to revise policies #5008 (Pregnant or Parenting Students), #4016 (Jury Duty/Service as Witness in Court), and #5001 (Compulsory Attendance and Excessive Absenteeism). Motion approved 6-0.

**DISCUSSION ITEMS (WITH POSSIBLE ACTION):**

Discussed employee appreciation week (May 6<sup>th</sup>-12<sup>th</sup>).

Mr. Tracy Cooper, Industrial Arts/Ag Teacher, addressed the Board with his ideas and suggestions for renovating the Shop room to enable the District to offer dual credits for Welding through WNCC. President Benish stated that the Building & Grounds committee will meet with Mr. Cooper and tour the Shop room.

Ms. Miller addressed the Board with a plan for the elementary/JH parking lot as recommended by the Transportation Task Force.

FFA Members (Aly Holt, Taylee Gartner, and Mayson Rowan) presented to the Board their experiences from the FFA State Convention. This year's theme was "Make it Count". The biggest discussion item at the convention was the involvement of students in the FFA program at the middle school levels.

**REPORTS:**

Mr. Howitt reported on the NRSCA Conference he went to in March. He attended sessions on NSAA information, Wayne State College-Dual Credit, the Student Discipline Act, Closing the Achievement Gap, and School Psychologists.

Ms. Miller reported that state aid for next year will be \$241,410 as compared to \$314,714 this year. She further commented on the Transportation Task Force's recommendations for bus routes and lavatory use on the new coach bus.

Mr. Linton reviewed construction/remodel projects that are needed at both buildings and the need for a three year plan to prioritize those projects.

Mr. Rushman stated that he would like to review the Pledge of Allegiance policy at the next meeting.

**TIME AND DATE OF NEXT REGULAR MEETING:**

The next regular meeting of the Leyton Board of Education will be Monday, May 14, 2018 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

**ADJOURNMENT:**

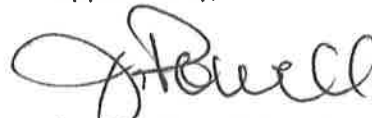
The meeting was adjourned by general consent at 9:21 p.m.

Respectfully submitted,



Janella Kruse  
Recording Secretary

Approved by,



Jennifer Powell, Secretary  
Leyton Board of Education



Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
April 13, 2018 – 10:00 a.m.  
Superintendent's Office in Dalton, NE

**CALL TO ORDER:**

President Benish called the meeting to order at 10:00 a.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, and Rob Rushman. Members absent: Jennifer Powell. Superintendent Lorrie Miller and Recording Secretary Janella Kruse were present. In addition, there were three visitors.

**ACTION ITEMS:**

Moved by Mr. Linton, seconded by Mr. Henke to accept a letter of resignation from Justin Bernhardt and approve a Settlement Agreement and Release of Claims. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to offer a .5 FTE Elementary/JH Principal and .5 FTE Librarian contract to Mrs. Dana Morgan for the 2018-2019 school year. Motion approved 5-0

**TIME AND DATE OF NEXT REGULAR MEETING:**

The next regular meeting of the Leyton Board of Education will be Monday, May 14, 2018 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

**ADJOURNMENT:**

The meeting was adjourned by general consent at 10:06 a.m.

Respectfully Submitted,



Janella Kruse  
Recording Secretary

Approved by,



Jennifer Powell, Secretary  
Leyton Board of Education

## Leyton Public Schools - Payable Journal - April 2018

Action Communications	\$ 531.92	Gurley Diesel	\$ 1,707.44	NE Rural Comm. Schools	\$ 400.00
AdvancEd	\$ 900.00	Harco Athletic	\$ 1,499.50	Nebraska Safety Center	\$ 600.00
Black Hills Energy	\$ 3,357.61	Harris School Solutions	\$ 186.58	Neubauer, Laura	\$ 6.54
Bomgaars	\$ 17.98	Henke, Amy	\$ 19.62	NIBC	\$ 85.00
Leo Bowen	\$ 1,417.00	Homestead Market	\$ 34.16	Oakes, Shawn	\$ 183.12
Heather Bowen	\$ 763.00	Howitt, Lance	\$ 58.86	One Source	\$ 40.00
Candlewood Suites	\$ 559.80	H. W. Wilson	\$ 307.50	Pro Sports	\$ 352.00
Cardmember Services	\$ 1,104.07	Ideal Linen	\$ 1,195.14	Regional Care	\$ 55.00
Copier Connection	\$ 761.54	J. W Pepper	\$ 413.65	Sandberg Implement	\$ 43.79
Craig, Jodi	\$ 341.17	Koke's NAPA	\$ 8.31	Shafer, Tandra	\$ 70.85
Cranmore Pest Control	\$ 110.00	KSB School Law	\$ 15,925.66	Sidney Regional	\$ 1,147.02
Dalton Telephone Co.	\$ 632.07	Lawson Products	\$ 54.25	SOAR	\$ 1,361.56
Ellis, Jennifer	\$ 662.72	Lee, Rachel	\$ 25.92	Sparks, Travis	\$ 64,431.68
ESU #13	\$ 13,782.49	Marick's Waste Disposal	\$ 100.00	Staudenmaier, Heather	\$ 50.14
Finney's	\$ 32.93	Matheson	\$ 34.72	Student Assurance	\$ 553.00
Foster, Susan	\$ 136.56	Miller, Lorrie	\$ 354.19	Village of Dalton	\$ 464.32
Frenchmen Valley	\$ 1,707.01	Mobius Communications	\$ 60.00	Village of Gurley	\$ 686.13
Geary, Chris	\$ 256.15	Morrill Co Hospital	\$ 152.00	Wheatbelt	\$ 4,118.07
Great American	\$ 1,398.50	NASB	\$ 450.00	Woten, Brandi	\$ 124.26
Gurley Body Shop	\$ 200.00	NE School Council	\$ 260.00		
Column Total	\$ 28,672.52	Column Total	\$ 22,847.50	Column Total	\$ 74,772.48
				Monthly Total	\$ 126,292.50



# PRIZE DRAWING

Please help Leyton raise funds for the Leukemia & Lymphoma Society by purchasing raffle tickets for a chance to win a New Nintendo 2DS XL donated by our incoming superintendent Mr. Chris Geary...

We will be selling raffle tickets for \$1.00 per ticket or \$5.00 for six tickets for a chance to win a Nintendo 2DS XL. All money earned will be donated to the Nebraska Leukemia & Lymphoma Society. We will begin selling tickets May 1<sup>st</sup> and will continue until the Elementary/Junior High Field Day. The lucky winner's name will be drawn at Field Day. To purchase a raffle ticket, please see Dana Morgan. Thank you in advance for your participation!



# STANDARD™ RESPONSE PROTOCOL

## STUDENT SAFETY

A critical ingredient in the safe school recipe is the classroom response to an incident at school. Weather events, fire, accidents, intruders and other threats to student safety are scenarios that are planned and trained for by students, teachers, staff and administration.

## SRP

Our school is expanding the safety program to include the Standard Response Protocol (SRP). The SRP is based on these four actions. Lockout, Lockdown, Evacuate and Shelter. In the event of an emergency, the action and appropriate direction will be called on the PA.

**LOCKOUT** - "Secure the Perimeter"

**LOCKDOWN** - "Locks, Lights, Out of Sight"

**EVACUATE** - "To the Announced Location"

**SHELTER** - "For a Hazard Using a Safety Strategy"

## TRAINING

Please take a moment to review these actions. Students and staff will be trained and the school will drill these actions over the course of the school year.

More information can be found at <http://iloveguys.org>

## LOCKOUT SECURE THE PERIMETER

Lockout is called when there is a threat or hazard outside of the school building.

### STUDENTS:

- Return to inside of building
- Do business as usual

### TEACHERS

- Recover students and staff from outside building
- Increased situational awareness
- Do business as usual
- Take roll, account for students



## LOCKDOWN LOCKS, LIGHTS, OUT OF SIGHT

Lockdown is called when there is a threat or hazard inside the school building.

### STUDENTS:

- Move away from sight
- Maintain silence

### TEACHERS:

- Lock classroom door
- Lights out
- Move away from sight
- Maintain silence
- Wait for First Responders to open door
- Take roll, account for students



## EVACUATE TO A LOCATION

Evacuate is called to move students and staff from one location to another.

### STUDENTS:

- Bring your phone
- Leave your stuff behind
- Form a single file line
- Show your hands
- Be prepared for alternatives during response.

### TEACHERS:

- Grab roll sheet if possible
- Lead students to Evacuation Location
- Take roll, account for students



## SHELTER FOR A HAZARD USING SAFETY STRATEGY

Shelter is called when the need for personal protection is necessary.

### SAMPLE HAZARDS:

- Tornado
- Hazmat

### SAMPLE SAFETY STRATEGIES:

- Evacuate to shelter area
- Seal the room

### STUDENTS:

- Appropriate hazards and safety strategies

### TEACHERS:

- Appropriate hazards and safety strategies
- Take roll, account for students



# One More Action and Directive

While not officially part of the SRP, I'd like to mention one more action and directive.

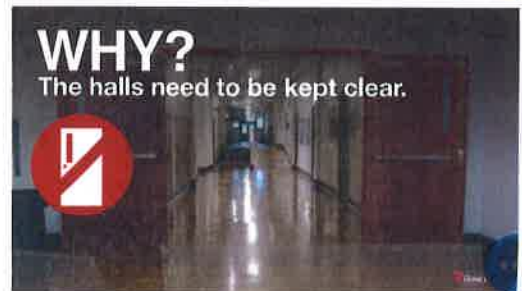
Hold in your classroom.  
Hold in your classroom.

It's used when we need to keep the corridors clear of students.

If you're in the hallway go to your assigned classroom. Otherwise students and teachers remain in their classroom until the "All Clear" is announced.

Continue teaching. Or if the lesson for the day is complete, offer time to read or study.

Teachers may be asked to close and lock the door. It can be opened for any student that needs to get out of the corridor.



# 2018 Results-Leyton Speech Team

## Chadron Invite-3<sup>rd</sup> Place

- 3<sup>rd</sup> in O.I.D.-Danielle Higgins, D.J. George, Josh Kruse & Drew Haley
- 6<sup>th</sup> in O.I.D.-Abbagale Bush, Alyson Holt, Cassidee Murray & Carissa Fostervold
- 4<sup>th</sup> in Duet-Paige Ernest & Sierra Nickel
- Aly Holt-Entertainment-5<sup>th</sup>, Josh Kruse-Extemp-6<sup>th</sup>

## Gering Invite

- 4<sup>th</sup> in O.I.D.-Danielle Higgins, D.J. George, Josh Kruse & Drew Haley
- 6<sup>th</sup> in O.I.D.-Hannah Vath, Alyson Holt, Cassidee Murray & Carissa Fostervold
- 8<sup>th</sup> in Duet-Paige Ernest & Sierra Nickel

## MAC Conference-Runner-Up

- Conference Champion in O.I.D.-Hannah Vath, Abbagale Bush, Cassidee Murray & Carissa Fostervold
- Janessa Carley-Informative 2<sup>nd</sup> & Persuasive 4<sup>th</sup>, Josh Kruse-Extemp 4<sup>th</sup> & OID 5<sup>th</sup>, D.J. George-OID 5<sup>th</sup>, Danielle Higgins-OID 5<sup>th</sup>, Sierra Nickel-Serious 3<sup>rd</sup> & Duet 6<sup>th</sup>, Shelby Miller-Poetry 5<sup>th</sup>, Paige Ernest-Duet 6<sup>th</sup>, Drew Haley OID 5<sup>th</sup> & Extemp 6<sup>th</sup>, Alyson Holt-Entertainment 4<sup>th</sup> & Informative 6<sup>th</sup>, Mariah Draper-Entertainment 6<sup>th</sup>, Jillian Ehlers-Persuasive 6<sup>th</sup>

## South Platte Mini Meet-Champions

- 1<sup>st</sup> in O.I.D.-Danielle Higgins, D.J. George, Josh Kruse & Drew Haley
- 4<sup>th</sup> in O.I.D.-Hannah Vath, Abbagale Bush, Cassidee Murray & Carissa Fostervold
- Duet: Paige Ernest & Sierra Nickel-1<sup>st</sup>, Madelyn Watchorn & Felicity Neemann-5<sup>th</sup>
- Entertainment: Aly Holt-1<sup>st</sup>, Mariah Draper-4<sup>th</sup>, Extemp: Josh Kruse-2<sup>nd</sup>, DJ George-3<sup>rd</sup>, Hannah Vath-4<sup>th</sup>, Informative: Janessa Carley-1<sup>st</sup>, Alyson Holt-4<sup>th</sup>, Humorous: DJ George-2<sup>nd</sup>, Serious: Sierra Nickel-2<sup>nd</sup> & Payton Montoya-Finalist, Persuasive: Janessa Carley-1<sup>st</sup>, Jillian Ehlers-4<sup>th</sup>, Poetry-AJ Bishop-Finalist

## D1-6 District Champions

- District Champion & State Qualifier in Duet Acting-Sierra Nickel & Paige Ernest
- District Champion & State Qualifier in Informative Speaking-Janessa Carley
- District Champion & State Qualifier in Persuasive Speaking-Janessa Carley
- State Qualifiers: Shelby Miller-Poetry 2<sup>nd</sup>, D.J. George-OID 2<sup>nd</sup>, Danielle Higgins-OID 2<sup>nd</sup>, Josh Kruse-OID 2<sup>nd</sup> & Extemp 2<sup>nd</sup>, Drew Haley-OID 2<sup>nd</sup>, Aly Holt-Entertain 3<sup>rd</sup>, Hannah Vath-OID-3<sup>rd</sup>, Abbagale Bush-OID 3<sup>rd</sup>, Cassidee Murray-OID 3<sup>rd</sup>, Carissa Fostervold-OID 3<sup>rd</sup>
- District Finalists: Kort Dye-Extemp 4<sup>th</sup>, Aly Holt-Informative 4<sup>th</sup>, DJ George-Humorous-5<sup>th</sup>, Drew Haley-Humorous 6<sup>th</sup>, Sierra Nickel-Serious 4<sup>th</sup>, Jillian Ehlers-Persuasive-5<sup>th</sup>

We want to especially thank our alternates-Kort Dye-OID & Megan Ernest-Duet, and managers-Triston Gartner-Hume, Alyssa Powell & Ella Draper for all their help. Special thanks go to the Booster Club for our treat certificates, Lianne Higgins for organizing our sandwich/snack list, and all our parents who provided water, sandwiches, snacks, desserts for Speech & Sweets, and helped us practice/watched us compete. Also, we had tremendous support at our public speech night, and we thank our caring community for providing a wonderful audience on March 5<sup>th</sup>.

We have 8 returning upperclassmen to lead us into next year, but will miss the outstanding leadership our graduating seniors have provided the last three years. We also look forward to all the new and exciting talents of our underclassmen, as well.

Coach Schumacher, Coach Borges & the 2018 Leyton Speech Team



*2017-18 Yearbooks*

*Now On Sale!*

*May 1-31, 2018*

**Pre-Order Prices During May**  
**Money Must Accompany Your**  
**Order**

**\$40.00 Without Imprinted Name**

**\$42.00 With Imprinted Name**

*Money will be accepted at either the Dalton or Gurley Office, and don't forget to keep your yellow receipt! Delivery is in August.*

**BEGINNING JUNE 1, 2018, 2017-18 YEARBOOKS WILL BE RESERVED/SOLD FOR \$45.00 ON A FIRST-COME, FIRST-SERVED BASIS IF EXTRAS ARE AVAILABLE.**

**YOU ARE *NOT* GUARANTEED A YEARBOOK UNLESS YOU RESERVE A COPY BETWEEN MAY 1-31, 2018.**

*We also have a few Yearbooks remaining from some previous years, available at a discounted price. Contact either office or Mrs. Schumacher for more information.*

WE WOULD LIKE TO GIVE A BIG THANK YOU TO THE FOLLOWING DONORS FOR MAKING OUR 2018 LEYTON POST PROM A SUCCESS. IT WOULD NOT BE POSSIBLE WITHOUT YOU.

- Adams Industries
- American Legion -Dalton
- Cliff Beyer
- Mike Sullivan
- American National Bank
- Best Plumbing, Heating & Cooling, LLC - Vaughn Russell
- Big V's
- BNSF Railway Foundation
- Bomgaars - Sidney
- Bridgeport Family Dental
- Keith & Sherry Brogren
- Hal & Carol Brown
- The Buckle Inc.
- Burger King
- Burger Werx
- Busted Knuckle Garage
- Cabela's
- Cabela's Furniture Store Inc.
- The Coffee Corner
- Doyles' Cedar Lanes
- DP Electronics/Radio Shack
- Cheyenne County - Ladies Chamber of Commerce
- Cheyenne County Community Center
- Conserv Flag/Accents Home Décor
- Court House & Jail Rock Golf Club
- Crop Production Services
- Dalton Telephone Company
- Dick's Flooring LLC
- Dohse Senior Insurance
- Don's Services - Don & Charlotte Landrigan
- Double A Feeds
- Betty Dykman
- E & S Auto Supply
- Epsilon Omega Sorority
- Farmers State Bank
- Fox Theater
- Gehrig-Stitt Chapel & Cremation
- Christina Gudahl
- Gurley Body Shop/Weyerts Electric
- Gurley Lions Club
- Gurley Volunteer Fire Department
- Jeff Hartwig
- Jennifer Hellie
- Holechek Funeral Home
- Homestead Market - Shad & Michelle Benish
- Hoppens & Meier Orthodontics - Bradley J. Hoppens
- House of Flowers
- Jerred Berner Trucking LLC- Jerred and Julie Berner
- JNJ Steamway - Jack Bruns
- Johnson & Associates, CPAs

*Carissa*

*Cassida Murray*

*Justin Brann*  
*Ginny Herboldskammer*

*Travis Wiggles*

*Alyson Holt*

*Janelle Boyce*

*Danielle Higgins*

*Victoria Johnson*

*Ryanne Hartwig*  
*Destinee Henke*

*Herz Vets*

*Kathren McConnell*

*Megem Ernst*

*Maddy Wachorn*

*Mayson Howard*

*Drew Haly*

*Pierce Leaf*

*Alan Young*

*Taylor Gartner*

*Rachel Gillispie*

*Joshua Fune*

*Madea W...*

*Ella Draper!*

*Beth Houser*

*Jenny Corley*

*Zane Miller*

*TRIGON*

Kriesel Certified Seed - Leon Kriesel & Cheryl Burkhart-Kriesel

KSID Radio

Laureate Alpha Zeta (Beta Sigma Phi)

Leyton Booster Club

Loxterkamp Feedlot LLC - Naomi Loxterkamp

Marick's Waste Disposal

Maurice's - Sterling

Menards

Chris & Dana Morgan

Morgan Farms - Stuart & Linda Morgan

Morrill County Community Hospital

Nein Pharmacy & Gifts - Bridgeport Dollar & Variety

Outlaws Cafe - Shawn Kruse

Panhandle Auto Group

Pizza Hut

Platte Valley Bank

Plummer Insurance

Points West Community Bank

Rauner & Associates, P.C.

Barb Reimers

Mike and Carol Rollings

Rood's Tire Center

Russ & Ann Rushman

Sauder's Inc.

Christy Schumacher (Thrivent)

Scheel's

Sidney Floral

Sidney Regional Medical Center

Skyview at Bridgeport

Sonny's Super Foods

St. Mary's Catholic Church -Dalton

Starr Street Diner - Carrie Wiggins

State Farm Insurance - Annette Frerichs

State Farm Insurance - Ron Ahlschwede

Steel Grille - Bridgeport

Larry and Kathy Surber

Subway - Sidney & Bridgeport

Target

Textured Edge

Thomas Buckley Trust

Thomas Oilfield & Welding Services, LLC - Dustin & Renee Thomas

Trinidad Benham Corp

Up Town Image - Kayla Wells

Dani VanAnne (Thrivent)

Village of Dalton

RJ and Kate Waite

Wal-Mart - Scottsbluff

Watchorn Seed Co

Webb Orthodontics

Westco

Western Drug

Wheatbelt Public Power

Weyerts Immanuel Church

Justin Brann

Alysa Powell

Destinee Henke

Kelcie Van Arne

Zoe Henke

AUSTIN HES

Colin Ladely

Cassie Leithhead

Cody Barnes

Megann Ernest

Mariah Draper

Hot dog

Sivva Nickel

Carly Fortune

Edith Mearns

Dakota Hudspeth

Logan Borges

Jaydin Gartner

Monica Johnson

Jillion Ehlers

[Signature]

[Signature]

Payton Montoya

[Signature]

Shelby Spaulding

Jamessa Conley

Tyson

David

Darnes

George

Ariana Maestas

**SQUAD  
LOCKER**



# WARRIORS FOOTBALL

LEYTON WARRIORS FOOTBALL

ONLINE STORE IS NOW OPEN



FEATURING GREAT PRODUCTS FROM:



3 EASY WAYS TO ORDER:



ORDER YOUR GEAR: <https://teamlocker.squadlocker.com/#/lockers/leyton-warriors-football>





**COME to SALEM LUTHERAN CHURCH**

**At GURLEY**

**For Vacation Bible School**

**TUESDAY, May 29th – Friday, June 1st**

**9:00 – 11:30 AM**

**Location is west of the Railroad Tracks by the water tower in Gurley.**

**We can pick your children up and bring them home!**

**If you need assistance call**

**Sherri Rushman 884-2225,**

**Marilyn Houk 884-2320**

**Ann Rushman 250-2462**

**Ages 4 yrs old through 6<sup>th</sup> grade.**

## May Elementary JH Breakfast Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	30 Scrambled Eggs, Toast, Fruit Bar, Milk	1 Pancakes, Fruit Bar, Milk	2 Pop Tart or Cereal, Toast, Fruit Bar, Milk	3 Sausage Patty, Toast, Fruit Bar, Milk	4 PB & J, Fruit Bar, Milk	5 Page 3
6 ALL students are required to take ½ cup fruit or vegetable on their tray	7 Oatmeal or Cereal, Toast, Fruit Bar, Milk	8 Egg & Cheese Sandwich, Fruit Bar, Milk	9 French Toast, Fruit Bar, Milk	10 Scrambled Eggs, Toast, Fruit Bar, Milk	11 PB & J, Fruit Bar, Milk	12
13	14 Pancakes, Fruit Bar, Milk	15 Pop Tart or Cereal, Toast, Fruit Bar, Milk	16 PB & J, Fruit Bar, Milk	17 <b>SUMMER</b>	18 <b>BREAK</b>	19
20	21	22 <b>Have a Nice</b>	23 <b>Summer!!!</b>	24	25	<b>26 Fruit Bar contains an assortment of fresh, canned, and/or fruit cups. 100% juice may be offered up to twice a week.</b>
27 A variety of flavored skim & 1% plain milk offered daily	28	29	30	31		

## May Elementary JH/HS Lunch Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Unlimited fruits &amp; vegetables are available daily</b>	30 Pulled Pork Sandwich, Green Beans	1 Spaghetti, Garlic Bread, Corn	2 Soft Shell Taco, Refried Beans, Rice	3 Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	4 Mini Corndogs, Sunchips, Peas	5
6	7 Smoked Turkey Croissant, French Fries	8 Chicken Fajita, Black Beans, Churro	9 Pizza, Corn	10 Tater Tot Casserole, Green Beans, Doughnut	11 Hot Ham & Cheese, Roasted Broccoli	12
13 <b>This Institution is an Equal Opportunity Employer &amp; Provider</b>	14 Chicken Nuggets, Mac & Cheese, Green Beans	15 HB or CB, Baked Beans	16 <b>Summer</b>	17 <b>Break</b>	18	19 ALL students are required to take ½ cup fruit or vegetable on their tray
20	21	22 <b>Have a Nice</b>	23 <b>Summer!!!!</b>	24	25	26
27	28	29 <b>See You In</b>	30 <b>August!!</b>	31		A variety of flavored skim & 1% plain milk offered daily

# Leyton Booster Club

Please return your rented stadium chairs to the high school office or a Booster Club officer by the end of the school year. Be sure they are clean and ready for next year!

THANK YOU FOR SUPPORTING OUR LEYTON STUDENTS.

Alison Haley-President

Christy Schumacher-Vice President

Rhonda Rummel-Secretary

Tammy Miller-Treasurer

BOXHOLDER

CART SORT

BULK RATE  
U.S. Postage Paid  
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Permit No. 2  
Dalton, NE 69131