

# Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247

April, 2018



**Above-Right:** District Speech Individual Champions: Paige Ernest/Sierra Nickel-Duet Acting & Janessa Carley Informative & Persuasive. Also, Axi Benish-State Science Fair Qualifier.

**Left & Below:** 7<sup>th</sup> Grade all at school for a group picture. Dawson Wiggins & Quentin Brown listening to a State FFA officer presentation-Raina Hartwig. 6<sup>th</sup> graders Kaleb Borges & Trenton Rushman at the Regional Science Fair. Jr. High Quiz Bowl Team placing 2<sup>nd</sup> at the M.A.C. Contest-**Row 1**-Holden Syverson, Ethan Eckhardt & Scout Gamble; **Row 2**-Jonathan Borges, Cortney Holt, K.J. Bush & Logan Bartling. State Speech Qualifiers-**Top Row:** Abbagale Bush, Carissa Fostervold, Janessa Carley, Paige Ernest, Shelby Miller, Sierra Nickel, D.J. George, Danielle Higgins, Kort Dye & Drew Haley; **Bottom Row:** Cassidee Murray, Hannah Vath, Alyson Holt & Josh Kruse. Jr. High Spring Dance. D1-6 Speech Champions.

# April Newsletter – 2018

## April 02 – Easter Break – NO-SCHOOL

- April 03 – Creek Valley Tri State Track Invite @ Chappell @ 8 am–Bus-Gerald-6:15 am
- April 03 – Jr. High Banner Co. Track Invite @ 9 am–Bus-Jennifer-7:45 Gurley-7:55 Dalton
- April 03 – NSCAS –ACT Testing
- April 04–06 -FFA State Convention @ Lincoln
- April 06 – Chadron State Scholastic Contest – Bus-Bruce-5:30 am
- April 09 – BOE Meeting @ 7:30 pm
- April 09 – Creek Valley Twilight Track Invite @ Chappell @ 3 pm- Bus-Jennifer-2 pm
- April 11 – Jr. High Potter-Dix Track Invite @ Kimball @ 8:30 am-Bus-Gerald-7:15 Dalton-7:30 Gurley
- April 13 – K-1 Wild Cat Hills Field Trip – Bus-Susan

## April 14 - PROM

- April 14 – ACT Testing
- April 18 – Jr. High Harlan Sutton Track Invite @ Creek Valley-Chappell @ 8 am-Bus-Jennifer-6:45 Dalton-6:55
- April 19 – Football Fundraiser @ 6 pm ~ Multi-purpose Room (See Flyer)
- April 20 – Pine Bluffs Track Invite @ Pine Bluffs Wy. @ 8:30 am -Bus-Mark-6:30 am
- April 24 – Make up NSCAS – ACT Testing
- April 24 – Best of the West @ Scottsbluff @ 4:30 pm -Van
- April 26 – NHS Induction @ 6:30 pm
- April 26 – 2<sup>nd</sup> Grade Safety Day – Bus-Bruce-8:20 am
- April 27 – 4<sup>th</sup> Grade Cultural Fair
- April 27 – FFA Banquet
- April 27 – Kindergarten Round-up (See Flyer)
- April 27 – NO Classes for Kindergarten
- April 28 – MAC HS/JH Track Invite @ Bayard @ 7:30 am-Bus-Jennifer & Colleen
- April 29 – School Board Candidate Forum @ 1 pm @ High School Gym
- May 02 – J.H. Leyton Track Invite @ Chappell @ 8:30 am-Bus-Jennifer-7:30 Dalton 7:45 Gurley
- May 03 - HS/JH concert @ 7 pm
- May 04 – Cheyenne Co Track Invite @ Sidney (Potter-Dix Hosts) @ 8:30 am-Bus-Colleen-7:45
- May 09 – District Track TBD
- May 12 – Graduation
- May 14 – BOE Meeting @ 7:30 pm
- May 16 – Early Dismissal @ 11:30 am
- May 16 – Last day of School
- May 17–18 Teacher Work Day
- May 18–19 State Track

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**\*ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\***

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

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Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education  
March 12, 2018 – 6:30 p.m.  
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Jed Benish called the meeting to order at 6:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, and Rob Rushman. Members absent: Jennifer Powell. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were approximately thirty-five visitors.

Moved by Mr. Benish, seconded by Mr. Henke to approve the agenda as amended. Motion approved 5-0.

Representatives from the Class of 2018, including President Taylor Borges, addressed the Board with a proposed itinerary for their senior trip and requested the use of two school vans for the class sponsors to drive.

Mrs. Colleen McKay addressed the Board with concerns on keeping the new bus clean and to put procedures in place to hold the students and sponsors/coaches accountable on their trips.

BUSINESS MEETING:

Moved by Mr. Rushman, seconded by Mrs. Cruise to approve the minutes of the Board's regular meeting for February 12, 2018. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve General Fund bills and financial reports as presented. Motion approved 5-0.

Moved by Mr. Rushman, seconded by Mrs. Cruise to approve bills and financial reports from the remaining funds as presented. Motion approved 5-0.

ACTION ITEMS:

Moved by Mrs. Cruise, seconded by Mr. Henke to grant Special Recognition to the Speech Team for earning MAC Conference Runner-Up; to the MAC Conference OID Champions (Hannah Vath, Carissa Fostervold, Cassidee Murray, and Abbagale Bush); to the MAC All Conference Basketball selections (Madelyn Watchorn-1<sup>st</sup> Team Girls, Jaydin Gartner-2<sup>nd</sup> Team Boys, and Kort Dye-Honorable Mention Boys); to the State Science Fair qualifiers (Axi Benish, Paige Ernest and Taylor Borges); to Axi Benish for winning the "People's Choice" Award at the Regional Science Fair; to Mrs. Angel Abbott for providing the concession stand fundraiser opportunity for the girls' basketball team; to Mr. Jed Benish and Ms. Hannah Geller for coaching the 5<sup>th</sup> & 6<sup>th</sup> grade girls' basketball team; to Mr. Lance Howitt for providing officials and to Mrs. Jodi Craig for operating the clock at the 5<sup>th</sup> & 6<sup>th</sup> grade girls' basketball tournament; to the transportation committee for their time and research on acquiring our new bus; to Mr. Cary Linton for all the hours he puts in on the Building & Grounds committee; to Mr. Jed Benish, Mr. Kevin Henke, and Mr. Bill Abbott for providing the equipment and labor to grade the Gurley parking lot; and to Ms. Lindie DeBlois and her 5<sup>th</sup> grade class for presenting the Wax Museum. Motion approved 5-0.

Moved by Mr. Rushman, seconded by Mr. Benish to approve the 2018-2019 school year calendar. Motion approved 5-0.

Ms. Miller discussed Saxon Math training for the 2018-2019 school year and that training should be ongoing to keep up with new strategies and meeting standards.

Mr. John Sanna and Mr. Jack Bruns addressed the Board to consider a contract with the American Legion to rent the coach bus and provide a driver to take approximately 40—50 students from the Nebraska

panhandle to the Boys & Girls' State in Lincoln. Tabled approval pending discussion with the Transportation Committee.

Moved by Mr. Benish, seconded by Mr. Linton to approve the extra-curricular job descriptions as presented. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the FFA's overnight trip to the 212/360 Leadership Conference on March 16<sup>th</sup> & 17<sup>th</sup> in Kearney and to provide transportation. Motion approved 5-0.

Moved by Mr. Henke, seconded by Mr. Linton to approve the FFA's overnight trip to the State Convention on April 4<sup>th</sup> – 6<sup>th</sup> in Lincoln and to provide transportation. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Henke to approve the Class of 2018's senior trip as presented. Motion approved 5-0.

#### DISCUSSION ITEMS (WITH POSSIBLE ACTION):

Discussed lavatory use on the new coach bus and decided to keep the room locked until the Transportation Committee can develop a policy.

Discussed the School Improvement Action Plans. Mr. Benish thanked the committee for their hard work and pointed out that while the elementary site received an "under review" rating, that the same improvements are needed at both schools.

Discussed the Technology Plan. Mr. Benish thanked the committee for their hard work and agreed that the Board needs to look at increasing bandwidth in the District.

Discussed the All Hazards Safety Plan. Ms. Miller reported that the NDE would send a representative to conduct a school security audit this week. She emphasized that the District needs to train parents to not call the school or go to evacuation sites during a crisis as this will impede emergency personnel.

Mr. Cooper addressed the Board with a new FFA Launch Program that would establish a business in the community. Our school was one of five selected from sixteen applications for this program and received a \$1,000 start-up grant.

#### REPORTS:

Mr. Linton provided handouts on bids he received for the Building & Grounds projects this summer. He also said that a few members will be touring other schools to look at their Science Labs and Preschools.

Mr. Benish added that an NDE representative was here to tour our facilities for a proposed preschool. He stated that no decision has been made on the preschool, but would like to gather information through surveys in the newsletter and set up an advisory committee to review and file the appropriate paperwork.

The Transportation Committee would like to review the bus routes for next school year including bus stops for option students.

Mr. Howitt reported on upcoming events/activities: Foundation Alumni Basketball Tournament (March 17<sup>th</sup>), the school safety audit (March 12<sup>th</sup> & 13<sup>th</sup>), NDE SPED audit (March 13<sup>th</sup>), District Speech (March 13<sup>th</sup>), HS Scholastic Contests (March 14<sup>th</sup> at NPCC and April 6<sup>th</sup> at CSC), and the first MAC JH and HS Quiz Bowl competition (March 20<sup>th</sup>). He also mentioned that the NSAA was looking into the possibility of Bowling being a sanctioned winter sport; the vote will take place in April. Mr. Howitt has contacted Bridgeport regarding high school wrestling next year and will talk with their Superintendent or go to their Board meeting to pursue this interest. The deadline for filing the paperwork is September 1, 2018.

Ms. Miller reported that she had accumulated 158 working days through February. She had nothing new to report on personnel. She reminded the Board about our Conflict of Interest policy and provided NADC forms for board members to complete and sign. Ms. Miller also asked that a task force be established to review concerns on the parking lot in Gurley.

Mr. Glen Lipska reported on the Glazier Football Clinic that he attended in Denver with his assistant coaches. He also informed the Board that he will be traveling to Banner County to meet with potential football players for next season, given our cooperative agreement with them.

EXECUTIVE SESSION:

Moved by Mr. Benish, seconded by Mr. Rushman to enter into executive session at 8:36 p.m. to discuss principal job performance and to negotiate principal contracts for next school year.

The Board returned to regular session at 11:40 p.m. by general consent.

Tabled approval of the Elementary/JH Principal contract.

Moved by Mr. Benish, seconded by Mr. Linton to offer a High School Principal contract to Mr. Lance Howitt. Motion approved 5-0.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, April 9, 2018 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

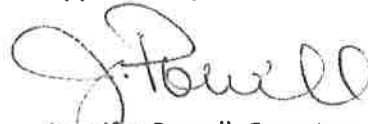
The meeting was adjourned by general consent at 11:41 p.m.

Respectfully submitted,



Janella Kruse  
Recording Secretary

Approved by,



Jennifer Powell, Secretary  
Leyton Board of Education

Leyton Public Schools - Payable Journal - March 2018

Black Hills Energy	\$ 4,385.16	Gurley Diesel	\$ 6,927.46	National Ice Beverage	\$ 85.00
Boman, Ashley	\$ 291.90	Harris School Solutions	\$ 1,575.00	One Source	\$ 15.00
Bowen, Leo	\$ 867.64	Henke, Amy	\$ 16.35	Outlaws	\$ 253.00
Bowen, Heather	\$ 648.55	Homestead Market	\$ 170.45	Pro Sports	\$ 40.00
Cardmember Services	\$ 4,154.97	Howitt, Lance	\$ 216.91	Quill Corp.	\$ 179.80
Computer Connection	\$ 593.90	H.W. Wilson	\$ 358.20	Regional Care	\$ 55.00
Dalton Telephone	\$ 633.10	Ideal Linen Supply	\$ 2,219.48	School Specialty	\$ 929.38
DAS State Accounting	\$ 469.86	JW Pepper	\$ 74.90	Sidney Glass	\$ 162.75
Day & Night Plumbing	\$ 450.19	KSB School Law	\$ 4,130.50	Sidney Regional	\$ 1,131.72
Ellis, Jennifer	\$ 523.20	Lipska, Glen	\$ 58.86	SOAR	\$ 1,455.73
ESU 13	\$ 14,236.64	Marick's	\$ 100.00	University of Oregon	\$ 81.00
Foster, Susan	\$ 78.48	Matheson	\$ 31.36	Village of Dalton	\$ 469.27
Frenchman Valley	\$ 2,732.91	Miller, Lorrie	\$ 351.73	Village of Gurley	\$ 686.13
Geller, Hannah	\$ 13.08	NE Rural Comm Schools	\$ 200.00	Wheatbelt	\$ 4,943.87
Great American Financial	\$ 970.00	Neubauer, Laura	\$ 82.30	Young's Plumbing	\$ 2,500.00
Column Total	\$ 31,049.58	Column Total	\$ 16,513.50	Column Total	\$ 12,987.65
				Monthly Total	\$ 60,550.73



# News from the Superintendent

## by Lorrie Miller

April is a busy month for parents attending their children's activities. Junior High and High School Track meets are scheduled between Scholastics competitions, FFA events, elementary field trips, NHS inductions, and Prom.

April is a busy month for teachers. Curriculum maps need to be finalized. All Nebraska standards need to be taught. Teacher evaluations are being conducted. Employment contracts and assignments for next year will go out this month.

April is a busy month for student testing. State-mandated ACT testing for 11<sup>th</sup> graders will take place on April 3. N-SCAS testing for grades 3-8 will be conducted the first two weeks of April. MAP testing for grades K-11 will be administered the last two weeks in April. Students will be shown their MAP scores from this past fall, and they will try to beat that score! The best way to help your student through these tests is to make sure they get a good night's sleep and a hearty breakfast.

April is a busy month for seniors. Graduation-requirement courses are being checked off the credit list with our guidance counselor, Ms. Laura Neubauer. Ms. Neubauer is also coordinating college scholarships. I can't wait for her to announce the total number of dollars' worth of scholarships this Class is being awarded. Seniors are also busy with their graduation ceremony plans and college visits.

April is a busy month for preschoolers. They will culminate their 7-week story hour program with a finger puppet play on April 27. They will also share punch and cookies with their parents from 8:00 to 9:00 am. Kindergarten Round-Up will be hosted on that same day in the Kindergarten classroom from 9:15 to 10:45. Kindergarteners will not attend school that day.

April is a busy month for members of our safety/security committee. Now that staff and students have been trained, we will hold drills for lock-out, lock-down, evacuation to our off-campus safe sites, fire, tornado, and hold-in-classroom. We will try to send an EZMessage to parents in case of an actual incident. Remember, you need to refrain from calling the school or driving to the school. We need to keep telephone lines and streets clear for emergency personnel.

April is a busy month for custodians. Even though it seems like custodians were shoveling snow just last week, our yardwork routines are commencing. Work on the football field now will result in soft landings next fall.

Whew!

**Looking forward to**



**May, June, July!**

## Principal's Newsletter April 2018

An audit of the school lunch program at Leyton Public Schools was completed on March 14, 2018. The auditors have asked that we pass along to district patrons a new copy of the USDA's Nondiscrimination statement.

### Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

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As spring events start to get closer I would like to let patrons know of an upcoming change. After many discussions, this year we will be holding Jr. High & Elementary Honors Day/8th Grade Promotion, the Parent BBQ, and Elementary Field Day all on the same date. The date will be May 15th starting at 10:00 A.M. 8th grade students may arrive at school on May 15th at 9:30 A.M. The Honors Day program will last approximately one hour and the Parent BBQ will begin serving at 11:00 A.M. The Field Day events will begin at approximately 12:30 P.M. We know that spring is a very busy time for everyone and we hope combining these events will make it easier for people to attend and only miss one day of work. If you have questions please contact me at 884-2247.

Mr. Howitt

## COUNSELOR CAPTIONS

By Laura Neubauer

Recently someone shared an article about bullying that I thought was interesting so I would like to share it with you, as bullying is so in the news these days. The article was written by Signe Whitson, a Licensed Social Worker, who works with bullying, young people and parents. I have included only a part of the article, but if you find it of interest, feel free to Google the title to read the whole article.

### Is it Rude, Is it Mean, or is it Bullying?

By Signe Whitson

We all know it is important to be careful to not minimize anyone's experience, but after listening to many of the experiences, the author concluded that there is a need to make distinctions about rude behavior, mean behavior, and bullying behavior.

**Rude behavior=Inadvertently saying or doing something that hurts someone else.** These behaviors can be like when a relative says to you, "Have you considered coloring your hair to cover the gray?" In kids it is more like, burping in someone's face, cutting ahead in the lunch line, bragging about a better grade, or maybe even throwing a pile of leaves on another child. At first glance it could appear as bullying, but when we look at them in context we know incidents of rudeness are usually spontaneous, unplanned, based on thoughtlessness, and poor manners. They aren't meant to hurt someone.

**Mean behavior=Purposefully saying or doing something to hurt someone once (or maybe twice.)** The distinctions between "rude" and "mean" is the intention. Rudeness is usually unintentional but mean behavior is very much intentional and the intent is to hurt someone. Kids are mean to each other when they criticize others clothing, appearance, intelligence, how cool they are, their families, or anything else they can find to mean about. "Didn't you already wear that sweater once this week? Is that all you have to wear?" Mean behavior, as does bullying, wounds deeply. Adults can make a huge difference in the lives of young people when they hold kids accountable for being mean.

**Bullying behavior=intentionally aggressive behavior, repeated over time, that involves an imbalance of power.** Experts agree that bullying involves these three key elements: aggressive behavior, a power imbalance, and especially the repeated acts. It continues to happen time and time again. There are four forms of bullying: physical, verbal, relational, and via technology. Physical of course includes hitting, pushing, shoving, etc., Verbal includes the name calling, threats, etc., Relational uses friendship, or the threat of not being friends anymore, shunning someone, hazing, or spreading rumors, etc., and technology or cyberbullying. It is inflicting harm through computers, cell phones, and other electronic devices.

So why do we even need to distinguish the difference between rude, mean, and bullying? More and more people are becoming attentive to the issue of bullying and with that we are giving children more of a voice. What the author and many school personnel are seeing is that some children and parents are reporting every little thing as bullying, it can then become somewhat of a "little boy who cried wolf effect." When every incident is classified as bullying (for instance spraying water on someone), we can run the risk of adults becoming "sick and tired" of hearing the word bullying and the actual life and death issue among young people loses some of its urgency. We do not want to downplay bullying experiences that can and really do happen, but we do not want to turn everything into a bullying incident.



# Notes from the Nurse

I want to commend our Art Instructor, Brandi Woten, on her design of our new Tobacco Free signs. I feel she did a great job keeping this sign simple, yet making a statement with Warrior pride! We will be hanging these up around campus in Dalton and Gurley reminding parents, students and staff that our campus is Tobacco Free. These signs were provided by the Panhandle Public Health District free of charge!

I also wanted to give a HUGE thank you to all the people who helped me conduct health screenings this year!

I was able to team up with Cody Gamble during his Physical Education classes at the elementary school to get K-6 height and weight information. For the 7-8<sup>th</sup> graders height and weight, Mrs. Neubauer allowed me to briefly disrupt her guidance class to get the information I needed. Thank you to ALL the teachers, elementary-high school, for allowing me to disrupt your BUSY schedules to get all the information I needed! I appreciate your willingness to remain flexible!

Dental screenings were conducted by Kendra Lauruhn and myself on January 31 of this year. Kendra is a Registered Dental Hygienist and the Dental Health Program Coordinator with Panhandle Public Health. Because Kendra is a Registered Dental Hygienist, not only did we look at the health of the kids' teeth, but Kendra was able to provide our students, K-12, with services I can't provide. She was able, with parent permission, to give students fluoride treatments and apply dental sealants to help our students prevent cavities! These extra services were also provided free of charge, with the option of a donation, to our students by the Panhandle Public Health District. Results of this screening were sent home with your student that afternoon.

Vision and Hearing screenings were conducted on March 1<sup>st</sup>. This service was provided by the Nebraska Lions Foundation Mobile Screening Unit. Allen Darell is the Manager and operator of this wonderful unit. With his equipment, and a team of volunteers, we were able to screen six students at a time for hearing, and 4 students at a time for vision. We were able to screen all K-12 students in just one day! This service was provided to our school through a sponsorship from the Gurley Lions Club. Our local Lions Club does so many great things for our community! If you see a member of the Gurley Lions Club, please be sure to thank them for providing this service to our students! If your child needed a referral for further evaluation, a note will be sent home.

I can't forget the volunteers that helped me organize and conduct hearing and vision screenings! Members from the Gurley Lions Club, Dan Carlson, Steven and Carmen Draper, Trudy Ketteler, Ryan Rexroth. Members from our community, Barbara Reimers and Adalia McGuire. And employees from Farm Credit Services of America, Carmen Draper, Kelsey Loutzenhiser, Kris Boyer, Daylin Libsack, and Darrin Clarkson. From transporting students to and from their classrooms and directing traffic, to going through training, getting student information and conducting screenings. I can't thank you all enough for taking time out of your busy schedules to volunteer at our school!

Remember...you can view all results on go.edustar. If you need access, please contact Kathy Surber at the elementary 308-884-2247. At the high school contact Janella Kruse or Liz Twarling at 308-377-2301. They would be happy to help! If you have health related questions or concerns, feel free to contact me, 308-884-2247.

Amy Henke, RN, BSN



# Leyton Warriors



## Proud to be

## Tobacco Free

Leyton High School Students & their dates are invited to:

## Leyton's 2018 Post Prom Party



Hosted by the Junior Class Parents



When: April 14, 2018

Where: Dalton American Legion Hall

Time: 12:30 AM to 2:30 AM

**\*\*\*You will need to be in the building by 12:30\*\*\***

Cost: \$10.00 if received by April 6<sup>th</sup>. Students may pay Mrs. Kruse in the High School Office. After April 6<sup>th</sup>, cost is \$15.00. This can be paid at the door. Leyton dates that do not attend LHS will be admitted free, but can only win prizes designated for guests. They will not be eligible for class prizes.

If paying by check, please make payable to Leyton Post Prom. **This event will be adult supervised. Should you choose to leave early, you will NOT be allowed to return. Absolutely NO food or drink containers will be allowed into the building. Everything will be provided. Please be on your best behavior or you will be asked to leave!**

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Community Members: If you are interested in making a post prom donation to help provide a safe, fun, and adult-supervised alternative to students following prom, please make your contribution to Leyton Post Prom, Attention: Janella Kruse, Leyton High School, P. O. Box 297, Dalton, NE 69131. You may also drop it off at the high school office. Thanks for your consideration and support!

## Leyton Booster Club

Please return your rented stadium chairs to the high school office or a Booster Club officer by the end of the school year. Be sure they are clean and ready for next year!

THANK YOU FOR SUPPORTING OUR LEYTON STUDENTS.

Alison Haley-President

Christy Schumacher-Vice President

Rhonda Rummel-Secretary

Tammy Miller-Treasurer



# Leyton Football Fundraiser



## Spaghetti Feed

When: Thursday April 19th, 2018 at 6:00 pm

Where: At the High School in the Multi-purpose Rm: Dalton, NE

**\$7.00 Tickets: includes spaghetti, bread, salad, and drink**

Tickets will be available through the Leyton football players or purchase at the door.

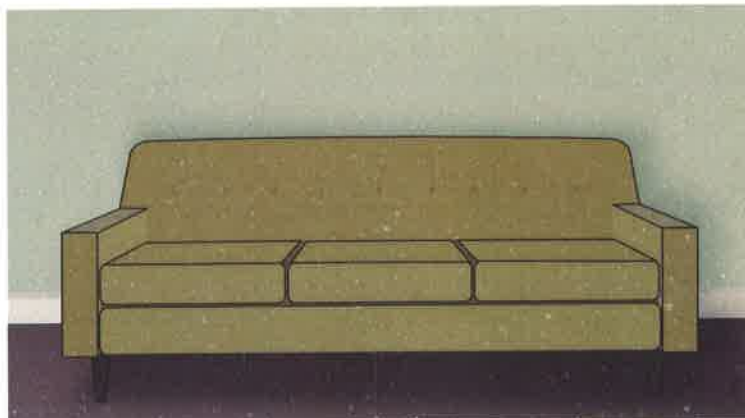
## 1st Annual “Couch Zone” Raffle

The “Couch Zone” is the best seat in the house!

The winner will get to view the game on a couch with a friend.

The package includes: Couch seating, \$10 concession voucher, and admission for you and your friend.

Tickets will be available at the door.



**Leyton Public Schools**



**Kindergarten**  
**ROUNDUP**

**Friday April 27, 2018**  
**9:15 A.M. - 11:00 A.M.**

**Components of the Round Up**

Kindergarten Round-Up provides an opportunity for parents & students to meet the teacher and see their classroom. Parents and students will receive a brief overview of the kindergarten program and its academic/social expectations.

**Kindergarten Registration**  
**for the 2018-2019 School year**

**What to Bring:**

- Child's Birth Certificate
- Immunization Records
- Social Security Card

**To register for kindergarten,**  
**children must be**  
**five years old**  
**on or before July**  
**31st, 2018**

**Please call the school at (308)-884-2248**  
**to register your child! Thank you!**

\*There will be no regular Kindergarten class on this day.

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# Parents Online Access

If you would like to view your student's grades or health information.

We will set up your account and email your info for login and password back to you.

Gurley ~ Kathy Surber – [kathy.surber@leytonwarriors.org](mailto:kathy.surber@leytonwarriors.org)

Dalton ~ Janella Kruse – [janella.kruse@leytonwarriors.org](mailto:janella.kruse@leytonwarriors.org)

Liz Twarling – [liz.twarling@leytonwarriors.org](mailto:liz.twarling@leytonwarriors.org)

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## BLANKET CAMPAIGN

If you have a used blanket that you would care to donate, we have a need for that blanket.... or we will accept a new one. In the event the Leyton students are moved during an emergency situation to one of the safe sites, either in Dalton or Gurley, these blankets would be available to give some comfort to those students. All we ask is that the blanket be laundered and put it in a dryer with heat. You can leave the blanket at the Community Shepherds building (the old Presbyterian Church) in Dalton (just put it downstairs on one of the tables). Or you can call Rol Rushman (308 249-1384), Karen Larson (308 249-2066), or Bud Gillespie (308 249-0207) and arrangements will be made to pick up the blanket(s). Donations will also be accepted to purchase new blankets.

We hope and pray that these blankets will not be needed for an emergency. However, if they are needed... they will definitely serve a good purpose. Please consider donating to this cause.



## April Elementary JH Breakfast Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	2 NO SCHOOL	3 Pancakes, Fruit Bar, Milk	4 Scrambled Eggs, Toast, Fruit Bar, Milk	5 Pop Tart or Cereal, Toast, Fruit Bar, Milk	6 PB & J, Fruit Bar, Milk	7
8 ALL students are required to take ½ cup fruit or vegetable on their tray	9 Oatmeal or Cereal, Toast, Fruit Bar, Milk	10 Sausage Pancake, Fruit Bar, Milk	11 Scrambled Eggs, Toast, Fruit Bar, Milk	12 Sausage Patty, Toast, Fruit Bar, Milk	13 PB & J, Fruit Bar, Milk	14
15	16 French Toast, Scrambled Eggs, Fruit Bar, Milk	17 Sausage Patty, Toast, Fruit Bar, Milk	18 Egg & Cheese Sandwich, Fruit Bar, Milk	19 Pop Tart or Cereal, Toast, Fruit Bar, Milk	20 PB & J, Fruit Bar, Milk	21 <i>USDA is an Equal Opportunity Employer &amp; Provider</i>
22	23 Sausage Pancake, Fruit Bar, Milk	24 French Toast, Sausage, Fruit Bar, Milk	25 Pop Tart or Cereal, Toast, Fruit Bar, Milk	26 Pancake, Scrambled Eggs, Fruit Bar, Milk	27 Oatmeal or Cereal, Fruit Bar, Milk	<b>28 Fruit Bar contains an assortment of fresh, canned, and/or fruit cups. 100% juice may be offered up to twice a week.</b>
29 A variety of flavored skim & 1% plain milk offered daily	30 Scrambled Eggs, Toast, Fruit Bar, Milk					

## April Elementary JH/HS Lunch Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Unlimited fruits &amp; vegetables are available daily</b>	2 NO SCHOOL	3 Mini Corndogs, Sun Chips, Peas	4 Lasagna, Garlic Bread, Green Beans	5 Breakfast Sandwich, Tater Tries, Juice	6 Enchiladas, Rice, Refried Beans	7
8	9 Tater Tot Casserole, Green Beans, Biscuit	10 Grilled Cheese, Tomato Soup, Crackers	11 Chicken Noodle Soup, PB&J, Peas	12 Beefy Nachos, Black Beans, Churro	13 Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	14
15 <b>USDA is an Equal Opportunity Employer &amp; Provider</b>	16 Chicken Alfredo Flatbread, Green Beans	17 Pigs in a Blanket, French Fries, Cookie	18 Goulash, Broccoli, Corn Bread	19 Beef and Bean Burrito, Rice, Corn	20 PB&J, Mac & Cheese, Peas	21 ALL students are required to take ½ cup fruit or vegetable on their tray
22	23 Pizza, Green Beans	24 Sub Sandwich, Sweet Potato Fries	25 Turkey Slice, Mashed Potatoes, Gravy, Roll	26 Philly Steak Taco, Black Beans, Churro	27 HB or CB, French Fries	28
29	30 Pulled Pork Sandwich, Green Beans					A variety of flavored skim & 1% plain milk offered daily

## Community Survey for Preschool Interest

The Leyton Board of Education is currently researching opportunities for providing a preschool in our District. An advisory committee will be formed to review and file the necessary paperwork. We would like to begin by finding out if there is an interest/need in our community for a preschool.

Please answer the following questions and return this form to the Dalton office. You may drop it off or mail to: Leyton High School, Attention: Preschool Survey, PO Box 297, Dalton, NE 69131.

Do you think a preschool should be added to our District?	YES	NO
Do you have children in your household under 5 years of age?	YES	NO

If YES, please proceed with survey; If NO, this ends the survey.

**Households with preschool age children only, please answer the following:**

If we had a preschool, would your children attend?	YES	NO
If YES, what are their ages? _____		
If NO, please explain _____		
If transportation was provided, would you use it?	YES	NO
If YES, where do you live? _____		
If transportation was not provided, would they still attend?	YES	NO
Should the preschool be a HALF day or a FULL day?	HALF	FULL

BOXHOLDER

C A R - R T   S O R T

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