

# Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247



## March, 2018



Above: M.A.C. Champion O.I.D. Team-Carissa Fostervold, Hannah Vath, Cassidee Murray & Abbagale Bush.

Left & Below: Boy's Basketball Team showing school spirit, FFA Drive Your Tractor To School Day-Drew Haley, Mariah Draper at a pep rally-Danielle Higgins, Triston G. cheering at the girls' Sub-District basketball game-Kort Dye, Kort Dye playing his last home game-Carly Fortune. Leyton girls have school spirit! The girls' last game of the 2017-18 season in a hard-fought battle against Creek Valley.



# March Newsletter – 2018

- Mar. 05 – Speech & Sweets-High School Gym (See flyer)
- Mar. 05 – Freshman Connect the Dots Career Workshop – **Bus-Colleen-7:50 am**
- Mar. 06 – End of 3<sup>rd</sup> Qtr.
- Mar. 06 – Regional Science Fair @ Scottsbluff-**Bus-Bruce-7:30 am**
- Mar. 07 – FFA CDE II @ Kimball @ **9 am –Bus-Colleen-8 am**
- Mar. 07-09 – NO-SCHOOL ~ Spring Break**
- Mar. 12 – 4<sup>th</sup> Qtr. Begins
- Mar. 12 – BOE Meeting @ 6:30 pm
- Mar. 13 – D1-6 District Speech @ North Platte – **Bus-Colleen-TBA**
- Mar. 15 – Sophomore Career Day @ WNCC – **Bus – Bruce-7:50 am**
- Mar. 16-17 – FFA Leadership Conference-**Bus-Jennifer-2:15 pm**
- Mar. 16 – Junior High Dance @ Gurley Gym – 7-10 pm
- Mar. 17 – Leyton High School Alumni Basketball Tournament (See Flyer)
- Mar. 20 – Jr. High and High School Quiz Bowl @ Minatare @ 3 pm-**Bus-Jennifer1:30 pm**
- Mar. 23 – State Speech @ Kearney-**Van**
- Mar. 24 – STUCO Game Night @ 8 pm
- Mar. 24 – Morrill Track Invite @ 9:30 am – **Bus-Jennifer-7:15 am**
- Mar. 27 – MAC Music Contest @ Banner Co. – **Bus-Jennifer-7:45 am**
- Mar. 29 – Bayard Track Invite @ 9 am – **Bus-Mark-7:15 am**
- Mar. 29 – Early Dismissal @ 11:30 am
- Mar. 30 – Good Friday ~ NO-SCHOOL**
- April 02 – Easter Break – NO-SCHOOL**
- April 03 – Creek Valley Tri State Track Invite @ Chappell @ 8 am-**Bus-Gerald**
- April 03 – Jr. High Banner Co. Track Invite @ 9 am – **Bus-Jennifer**
- April 04-06 -FFA State Convention @ Lincoln
- April 09 – BOE Meeting @ 7:30 pm
- April 09 – Creek Valley Twilight Track Invite @ Chappell @ 3 pm
- April 11 – Jr. High Potter-Dix Track Invite @ Kimball @ 8:30 am
- April 14 – ACT Testing
- April 18 – Jr. High Harlan Sutton Track Invite @ Creek Valley-Chappell @ 8 am
- April 20 – Pine Bluffs Track Invite @ Pine Bluffs Wy. @ 8:30 am

*~Happy Easter~Happy Easter~Happy Easter~Happy Easter~Happy Easter~Happy Easter~*



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**\*ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\***

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

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## **News for the Superintendent**

**by Lorrie Miller**

During our non-student-contact day on February 19, staff members met for a day-long collaborative discussion on four major school components. The four components were 1) School Improvement Action Plans, 2) Technology Needs and a Plan for Purchases, 3) Our Wellness Policy, and 4) Safety and Security Procedures.

School Improvement Goals include increased reading and math skills, and better collaboration between campuses. Teachers talked about what it will take to increase students' skills. It is common for teachers to receive training on new curriculum and better teaching strategies every year. Trainings are expensive but very necessary. We now have a documented plan to conduct such trainings with experts coming to our campus for the next five years. The trainings will have to take place during non-student-contact days, usually the week before school starts. Most school districts have non-student-contact days during the school year, at least once per month. Our annual calendar currently does not include this many training days, and I suggest that in the future, the teacher contracts, the Negotiated Agreement, and the annual calendar change to lengthen the school year in order to give teachers a chance to get the training they need during the school year.

Along with teacher training, technology is a big need in our school district. We now have a three-year technology plan to provide students and staff with what they need without having to pay for it all at once. This plan will be updated on an on-going basis as the years go by and current technology becomes obsolete.

Our Wellness Policy seems very strict with limits on sugar and soft drinks. We recently took a survey to create a baseline of our compliance with the policy. We will take the survey each year, and we will see if the surveys reflect better compliance with time.

With regards to security, we have a very detailed All Hazards Safety Plan. Staff members practiced an evacuation to two off-campus safe sites. We will conduct the evacuations with students sometime this month. In the case of a real emergency, please do not call the school or drive to the school. We will need to keep telephone lines open and streets clear of traffic so that emergency services can get through to us.

I have asked the Community Shepherds to start a blanket campaign. In planning our emergency evacuation drill to an off-campus safe site, I gathered materials to put in a medical bag. There is no room for blankets, and our off-campus safe sites do not currently house blankets. I believe that if we have to walk to the off-campus safe sites in cold weather, or if a child is anxious, a blanket would comfort him/her. If you have a blanket to give, please launder it including time in a dryer with heat. If you can make a monetary donation to purchase new blankets, please give it to the Community Shepherds. Questions can go to Rol Rushman at 308-249-1384 or Bud Gillespie at 308-249-0207. Thanks in advance for your caring donation.

If there was a humanitarian award this month, it would go to sophomore basketball player Jeremy Carley. He was recognized by a fan of the Creek Valley team after our game with them. The fan, Ernie H., explained in an email message to our Athletic Director Lance Howitt, "I want to praise one young man No. 21 Jeremy Carley for an act of supreme sportsmanship. We have a challenged young man on our team and once in a while when opportunity presents itself, he gets to play. The game was out of hand in our favor and Brandon was allowed to play. He had an opportunity to shoot and did. He missed. Jeremy got the rebound and turned and threw the ball directly to Brandon to give him another chance. And another chance. And another chance which he made. He did this twice. After the first time, I was on my feet cheering Jeremy's unselfish act. Please let him know that it did not go unnoticed. The world needs more Jeremys. Thank you."

Our Policy Manual is now updated and being placed on our website. If you are wondering about a policy, instead of contacting the office, you can simply look it up yourself online. Just go to [www.leytonwarriors.org](http://www.leytonwarriors.org) and click on the "District" tab. "District Policy" will be listed, and when you click on it, you will see a list of the sections 1000 – 6000. Choose the section that matches your subject, and you will see a list of the policies. Of course, you can still contact the office, and we will help you locate the information you need. I want to publically thank Mrs. Janella Kruse, Office Manager, who has typed all these policies and ascertained their accuracy.

I will soon be meeting with a representative from Western Nebraska Community College (WNCC) to discuss Dual Enrollment courses. These are classes taught on our campus by our teachers, for which the students receive high school credit from Leyton High School as well as college credit from WNCC. Right now, the possible courses are in Ag, Business, Technology, English, Basic Nurse Assistant, and Medical Terminology. The student is responsible for paying the tuition directly to the college, but it is at a discounted rate. With several dual credit courses, it is possible for a student to graduate from high school and enter college as a sophomore.

Pre-registration for 2018-2019 classes begins this month for high school students. Guidance Counselor Ms. Laura Neubauer will meet with students to discuss the new graduation requirements and to distribute the Course Description Book which was recently approved by the School Board. Students should bring a copy of the Course Description Book home so that parents can hold conversations with their child(ren) about the best courses for them. Elementary and junior high curricula are also described in the Course Description Book. Any elementary or junior high parent wishing to receive a copy of this book can contact the school secretary.

Kindergarten Round-Up is on our schedule for April. Before a Kindergartener can enroll in a public school, they must meet some medical requirements. A physical examination and a vision examination by licensed medical health providers must be documented on a school form. This year, we are adding a required dental exam. Documentation of certain vaccinations is also a state requirement. Our school nurse can provide parents answers to questions about state mandated requirements of enrollment on the day of Kindergarten Round-Up.



## PRINCIPAL'S NEWSLETTER-MARCH EDITION

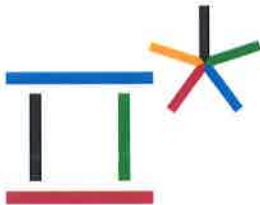
### ABSENCES

Students may be absent from school for various reasons during the semester, illness, death in the family, doctor/dentist appointments, attending a sibling's activity, etc. **Parents are expected to call the school office – 884-2247 or 377-2301- if their child is going to be absent from school. If we do not receive a call by 8:30, we will contact you to confirm your child's absence and the absence will be unexcused. This is done for the safety of your child.**

### SNOW AND BAD WEATHER POLICY ON TWITTER

If it is necessary to cancel or dismiss school due to bad weather or road conditions, you will receive an EZ Message by phone, and announcements will be made on the school web page and over radio stations KSID in Sidney and KNEB in Scottsbluff. Announcements are also posted on the Leyton School Twitter account [@leytonwarriors1](https://twitter.com/leytonwarriors1). Check out our Twitter account for a wide variety of school information.

### LEYTON STAFF CATCHES THE OLYMPIC SPIRIT!!



**PyeongChang 2018**



**March Counselor Captions**  
**By Ms. Neubauer**

During the last week of February your child received the new “**2018-2019 High School Course Description,**” book and their class pre-registration form for next year. Please look through the booklet and talk with your child about classes they are interested in taking. I would like only the forms returned to myself or the high school office no later than 4:00 p.m. on March 6, 2018. The classes the students request will then be used to build the Master Schedule for next year. If you have any questions, please call, stop by, or send me an e-mail.

On March 5<sup>th</sup>, I will be taking the freshman to a “Connect the Dots” career day at Sidney High School being presented by the UNL extension staff and sponsored by many local businesses. Thanks to the sponsors, the workshop is paid for except for lunches. Our students have the option of bringing their own lunch or a sack lunch prepared by the school. The bus will leave at 7:50 a.m. and return by the end of the school day. Please contact me if you have any questions.

On March 15<sup>th</sup>, I will be taking the sophomores to the “Southern Panhandle Sophomore Career Conference” at WNCC in Sidney. The conference is sponsored by WNCC and includes tours of different businesses. The bus will leave at 8:00 a.m. and return back to school by 12:35 p.m.

I will let them know the plan for lunches. Again, if you have questions, please let me know.

The year is rapidly flying by. Please encourage your senior to continue applying for scholarships and if I may be of any assistance, please know I am available. Have a Happy Saint Patrick’s Day and enjoy those first days of SPRING!!!!

**Blanket Campaign**

The Community Shepherds organization is collecting used blankets and money to purchase new blankets for the schools’ off-campus safe sites in the case of evacuation. In Gurley, students are evacuated to the Gurley Community Center, and in Dalton, the students evacuate to the American Legion Hall. These sites will store blankets to comfort students at the time of need.

If you want to donate, please contact Rol Rushman at 308-249-1384 or Bud Gillespie at 308-249-0207. Thank you in advance for your caring donation. Please note that used blankets need to be laundered including drying time in a hot dryer.

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
January 31, 2018 – 4:00 p.m.  
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Benish called the meeting to order at 4:00 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell and Rob Rushman. Members absent: none.

ACTION ITEMS:

The Board met and interviewed two superintendent candidates. The applicants also met with other District personnel and toured the site. No further action was taken.

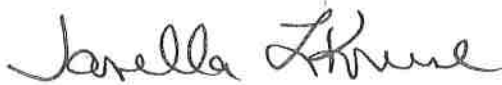
TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, February 12, 2018 at 6:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

The meeting was adjourned by general consent at 7:00 p.m.

Respectfully Submitted,



Janella Kruse  
Recording Secretary

Approved by,



Jennifer Powell, Secretary  
Leyton Board of Education

# Thank You!!

**FROM NATIONAL  
HONOR SOCIETY**



**THANK YOU TO EVERYONE WHO MADE  
OUR VALENTINE'S DAY EXTRAORDINAIRE  
A SUCCESS.**

**WE APPRECIATE YOUR SUPPORT!**

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education  
February 12, 2018 – 6:30 p.m.  
District Administrative Offices in Dalton, NE

**CALL TO ORDER:**

President Jed Benish called the meeting to order at 6:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell and Rob Rushman. Members absent: none. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were approximately thirty visitors.

Moved by Mr. Benish, seconded by Mr. Linton to approve the agenda. Motion approved 6-0.

Mr. Russ Rushman addressed the Board regarding student suspensions and patron parking for activities.

**BUSINESS MEETING:**

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the minutes of the Board's regular meeting for January 8, 2018. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve the minutes of the Board's special meeting for January 31, 2018. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mrs. Powell to approve General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Rushman to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

**ACTION ITEMS:**

Moved by Mr. Benish, seconded by Mr. Henke to grant Special Recognition to the Leyton Spelling Bee winners (1<sup>st</sup> place - Ethan Eckhardt, 2<sup>nd</sup> place - Holden Syverson, 3<sup>rd</sup> place – Dagen Lee, 4<sup>th</sup> place – Damyn Russ, 5<sup>th</sup> place – Shawnee Gamble, 6<sup>th</sup> place – Katie Eckhardt); to Sierra Nickel for being selected to the Chadron State High Plains Choir; to Mr. Shawn Oakes for being selected as the clinician for the Fort Kearny Conference Band Clinic; and to the JH Boys' basketball team for being MAC Tournament Runner-Up. Motion approved 6-0.

Mr. Chris Morgan addressed the Board with the Task Force's recommendations for graduation requirements beginning with the class of 2019. Moved by Mr. Benish, seconded by Mr. Rushman to approve those graduation requirements as presented. Motion approved 6-0.

Tabled approval of the 2018-2019 school calendar pending activities' schedules and teacher concerns.

Moved by Mr. Benish, seconded by Mr. Linton to approve APL training for certified staff for the 2018-2019 school year. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Henke to approve a Superintendent's contract for Mr. Chris Geary for the 2018-2019 and 2019-2020 school years. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mrs. Powell to approve the course description book as presented. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Henke to approve the school attorney's policy recommendations with noted changes as discussed: to revise #6003 (Instructional Program), #6004 (Curriculum Development), #6005 (Academic Credits and Graduation), #6006 (Commencement Ceremony), #6007 (Senior Recognition), #6008 (Class Rank), #6009 (Grade Place & Academic Credit of Transfer Students), #6010 (Special Education), #6012 (Flag Display and Patriotic Observances), #6014 (School Attendance on Days of Scheduled Activities), #6016 (Homebound and Off-Campus Instruction), #6018 (Grades), #6025 (Student Cell Phone and Other Electronic Devices), #6026 (Emergency Dismissal), #6028 (Extracurricular Activities



Program), #6029 (Activity Trips), #6030 (Public Appearances of School Groups), #6031 (Emergency Exclusion) and #6034 (Concussion Awareness); to delete #6019 (Communication with Parents) and #6024 (Student Discipline); to adopt #6032 (Constitution Day Education) and #6033 (Restraint and Seclusion of Students). Motion approved 6-0.

#### DISCUSSION ITEMS (WITH POSSIBLE ACTION):

The Board discussed some of the ideas from their Retreat such as considering writing grants to accommodate a preschool in our District. They also discussed school spirit and ways to unify the community in that effort. The Transportation and Building & Grounds committees will present further ideas under reports.

Moved by Mr. Benish, seconded by Mr. Rushman to reduce staff by 25% in the Special Education department beginning with the 2018-2019 school year. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mrs. Powell to add a .5 FTE elementary principal. Motion approved 6-0.

#### REPORTS:

The Transportation Committee reported that they were considering a new activity bus with a possible trade in of other buses. Moved by Mr. Rushman, seconded by Mr. Linton to purchase a 2007 MCI coach style bus and give the transportation committee discretion on trading, selling, or updating the current activity buses. Motion approved 6-0.

The Building and Grounds Committee reported on potential summer projects. At the Dalton site, they plan to continue with new windows and carpet in the classrooms, complete sidewalk/concrete work, and improve the science lab. In Gurley, a drop ceiling in the hallway and new lighting will be installed. Also, the Foundation is planning enhancements to the locker rooms. Moved by Mr. Linton, seconded by Mrs. Cruise to give authority to the building and grounds committee to get the windows project started now. Motion approved 6-0.

Mr. Howitt reported on upcoming events/activities: Teacher In-Service (Feb. 19), MAC Speech at Potter-Dix (Feb. 21), Science Fair (Feb. 21), MAC Band Clinic at Garden Co. (Feb.26), 5<sup>th</sup> grade Wax Museum (Feb. 28), Speech & Sweets (March 5), Spring Break (March 7-9), JH Dance (March 16), STUCO Winter Fun Night (March 24). He also recapped the winter activities stating that the HS girls' basketball sub-districts starts Feb. 13<sup>th</sup> and the boys' sub-districts will start Feb. 20<sup>th</sup>. The Cheerleaders will attend State Cheer competition on Feb. 16<sup>th</sup> & 17<sup>th</sup>. The JH basketball seasons have concluded and they were both very successful. Mr. Howitt will contact Bridgeport High School regarding a possible wrestling co-op with them next year.

Ms. Miller reported on the Mentor Program to be created.

#### TIME AND DATE OF NEXT REGULAR MEETING:

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#### ADJOURNMENT:

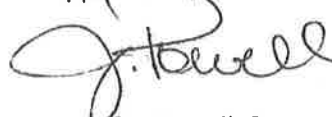
The meeting was adjourned by general consent at 8:40 p.m.

Respectfully submitted,



Janella Kruse  
Recording Secretary

Approved by,



Jennifer Powell, Secretary  
Leyton Board of Education

## Leyton Public Schools - Payable Journal - February 2018

21st Century Equipment	\$ 26.12		Ellis, Jennifer	\$ 244.16		Nebraskaland Tire	\$ 1,508.22		
ACR Glass	\$ 387.34		Engaging Technologies	\$ 1,949.00		Neubauer, Laura	\$ 28.13		
Ahlm, Brenda	\$ 2.10		ESU 13	\$ 13,442.43		National Ice Bev.	\$ 85.00		
American Recycling	\$ 65.00		Finney's	\$ 20.24		Oakes, Shawn	\$ 279.42		
Apple Computer	\$ 69.00		Foster, Susan	\$ 422.88		One Source	\$ 25.00		
Bartling, Jill	\$ 9.98		Frenchman Valley	\$ 5,809.04		Outlaws	\$ 10.00		
Bernhardt, Justin	\$ 676.50		Geller, Hannah	\$ 94.68		Perkins Co Schools	\$ 7,539.50		
Best Plumbing, Heating	\$ 1,014.42		Great American Financial	\$ 970.00		Points West Ins.	\$ 1,000.00		
Black Hills Energy	\$ 5,073.39		Gurley Diesel	\$ 2,336.62		Quill Corp.	\$ 37.96		
Boman, Ashley	\$ 69.32		Haley, Alison	\$ 268.70		Regional Care	\$ 70.00		
Bomgaars	\$ 22.14		Harris School Solutions	\$ 100.00		Schumacher, Christy	\$ 253.20		
Borges, Krystal	\$ 47.43		Henke, Amy	\$ 22.89		Sidney Glass	\$ 1,119.34		
Bowen, Leo	\$ 824.04		Howitt, Lance	\$ 571.65		Sidney Regional	\$ 1,261.74		
Bowen, Heather	\$ 610.40		Ideal Linen Supply	\$ 3,021.50		SOAR	\$ 1,247.05		
Cardmember Services	\$ 1,867.44		Jostens	\$ 2,607.95		Sparks, Travis	\$ 2,800.98		
Computer Connection	\$ 532.64		JW Pepper	\$ 248.97		Thompson, Gerald	\$ 132.24		
The Cornhusker - Lincoln	\$ 210.00		Koke's NAPA	\$ 44.05		Twarling, Liz	\$ 65.40		
Craig, Jodi	\$ 171.39		Kruse, Janella	\$ 93.45		Uptown Image	\$ 40.00		
Cranmore Pest Control	\$ 110.00		KSB Law	\$ 4,823.00		Village of Dalton	\$ 464.65		
Crossroads Music	\$ 226.00		Lipska, Glen	\$ 395.43		Village of Gurley	\$ 686.13		
Dalton Market	\$ 108.54		Marick's Waste Disposal	\$ 100.00		Weathercraft	\$ 2,971.00		
Dalton Phone Company	\$ 589.72		Matheson Tri-Gas	\$ 34.72		Wheatbelt	\$ 4,827.90		
DAS State Accounting	\$ 234.93		McKay, Colleen	\$ 65.00		Woten, Brandi	\$ 182.73		
Day & Night Plumbing	\$ 135.00		Miller, Lorrie	\$ 921.93		Column Total	\$ 26,635.59		
Deaver Tire Co.	\$ 25.00		Murray, Becky	\$ 147.00					
Dobrinski, Jennifer	\$ 41.90		NE Assoc of School Boards	\$ 3,302.00					
Column Total	\$ 13,149.74		Column Total	\$ 42,057.29		Monthly Total	\$ 81,842.62		

# Leyton Public Schools

## Home of the Warriors

Leyton High School  
504 Main St.  
P.O. Box 297  
Dalton, Nebraska 69131  
308-377-2301

Superintendent  
308-377-2301  
Fax: 308-377-2304

Leyton Elem-Junior High School  
521 Rose St.  
P.O. Box 178  
Gurley, Nebraska 69141  
308-884-2247



### An Open Message to Parents and Patrons of the Leyton Public School Community:

Leyton Public School District has developed an All-Hazards Safety Plan that is designed to minimize danger to anyone occupying the school, should an emergency occur. Our main objective is to attend to the health and welfare of your children in the event of a crisis.

In most emergencies, your children will remain and be cared for within the walls of the building they attend. In the rare event of an emergency affecting the building your child attends, such as a gas leak, a broken water main, a fire, or a toxic spill, the students will either walk or be transported to an off-campus safe site. The safe site for Gurley is the Gurley Community Hall. The safe site for Dalton is the American Legion Hall. If we have to relocate to these sites, you will be notified.

We ask that you adhere to the following procedure if you hear of any school emergency:

- 1) Be watchful of messages via EZMessaging, our website, and Sidney radio stations. We will do our best to keep the public informed.
- 2) Do not telephone the school. We have limited telephone lines and we need them to be free in order to contact law enforcement, medical providers, and our other school campus.
- 3) Do not come to the school or the off-campus safe site unless you are asked to come pick up your child(ren). Any emergency involving the school means that emergency vehicles and emergency workers must be able to get to the building. We can't have streets blocked.

Thank you for helping us care for your children.

Lorrie Miller  
Superintendent

*You're on the road of life, and education is your fuel; the more you have, the farther you will go.  
An equal opportunity employer*

**What's Happening In Science Classes?**  
**By Jesse Henderson, High School Science Teacher**

Greetings from the Science Room at Leyton High School! This month is very exciting for our students as we plan new investigations and step outside of our comfort zone to learn about our exciting universe.

Our tenth grade Biology students are in the process of planning and carrying out a number of different experiments intended to identify some of the many bacteria and microscopic organisms found naturally in our school. The students have chosen to examine different areas of the school, such as the locker rooms, common hallways, and the music room, to see the different strains of bacteria that surround us on a daily basis. This experience is designed to give our students an introduction to real world laboratory procedures and skills that are currently being used in hospitals and labs all over the country. More importantly, students are learning to think outside the box, solve problems, analyze and communicate data.

If you were fortunate enough to be able to visit the annual Science Fair in Gurley last week, you had a chance to see our Physics students present the progress on their semester project. The project is intended to give the students experience in design and engineering. The task is to launch a rocket carrying a raw egg to a height of at least 400 feet and return the egg safely to the ground. They are required to design and engineer a cargo system that will protect the egg from the forces involved during launch, landing, and anything in between. In addition, these students are using CAD software to design mission-critical components to their rocket that are being produced using the school's 3-D printer. To make the adventure more exciting, the students have decided to invite all interested students and teachers in the junior high and high school to share in the experience. Students and teachers are encouraged to design and build a rocket of their own and bring it to the launch on April XX. Our Physics students are looking forward to the challenge.

In a new opportunity this year, our Environmental Science class has been working hard to study the differences between the many different ecosystems that make up our beautiful world. We are looking into ways different species, including humans, interact and impact the environment both locally and around the globe. We have been researching actions we can take to bring more sustainability to rural and urban areas alike. Currently, we are planning an outing that will investigate and catalogue the many different ecosystems found in the Nebraska Panhandle and our neighboring states. We will travel from Dalton to the Continental Divide, making several stops along the way to observe the transitions between the natural environments, how some communities are working to make the interfaces between urban and natural areas sustainable, and ways in which those communities have also worked to institute environmentally friendly solutions to city life.

These are only some of the exciting activities our students are working on in the Leyton High School Science room. If you have questions, feel free to speak with any of the high school students. I'm certain they will be happy to talk about the different projects going on in any of the classes.

"Science is a way of thinking much more than it is a body of knowledge." –Carl Sagan.

"The center line of science literacy – which not many people tell you, but I feel this strongly, and I will go to my grave making this point – is how you think" –Neil deGrasse Tyson

# Notes from the Nurse

I want to congratulate the students of Mrs. Bartling's Life Skills class. These students traveled to Sidney Regional Hospital and completed CPR training and are now officially certified to administer CPR! This was a service provided at no cost to our students, and for that I am truly grateful!

McKenzie Abella  
Tyler Bayne  
Tyenne Berner  
Logan Craig  
Mia Ehlers  
Ashtyn Hanes  
Xaveria Hoard  
Alex Jeppson  
Dawson Juelfs  
Dillon Juelfs  
Cort Rummel  
Chase Rushman  
Damyn Russ  
Ashton Van Anne  
Noah Whitley

This is truly a "life-saving skill" that will not only empower them to help someone in need, with the possibility of saving their life. Many jobs require CPR certification and others look favorably upon it. This may just give these students the edge over the other applicants.

Congratulations students!! Keep up the good work!

I have been busy updating student health information in our district computer system. Updates are still in process, but will be completed as I collect information.

Did you know that you, as parents, can access your students' immunization records and health screening results in go.edustar?

It is easy! Log in to your go.edustar account and click on your student's name. To the right of their name will be a list of items you can access. "Immunizations" and "screenings" are 5<sup>th</sup> and 6<sup>th</sup> on the list. Click on either one and you will be able to visualize your student's records. You can even print the information for your own records! Please note, the information for your student is kept confidential and can only be viewed by you.

If you do not have access, or have forgotten your log-in or password, please contact our school secretaries and they will assist you in getting logged on. If you have questions about the information you see after you are logged on, please contact me and I will answer questions or concerns you may have.

Amy Henke, RN, BSN

## 2018 HIGH SCHOOL TRACK & FIELD MEET SCHEDULE



### Date

### Meet

Sat. Mar. 24	Morrill Invite @ Morrill – 9:30 am
Thurs. Mar. 29	Bayard Invite @ Bayard – 9 am
Tues. April 03	Creek Valley Tri State Invite @ Chappell – 8 am
Mon. April 09	Creek Valley Twilight Invite @ Chappell - 3 pm
Fri. April 20	Pine Bluffs Invite @ Pine Bluffs, Wy. – 8:30 am
Tues. April 24	Best of the West @ Scottsbluff – 4:30 pm
Sat. April 28	H.S./Jr. High MAC Invite @ Bayard -7:30 am
Fri. May 4	Cheyenne Co Invite @ Sidney (Potter-Dix Hosts) – 8:30 am
Wed. May 9	District Track @ Creek Valley-Chappell – TBD

## 2018 JR. HIGH SCHOOL TRACK & FIELD MEET SCHEDULE

### Date

### Meet

Tues. April 3	Banner County Invite @ Harrisburg – 9 am
Wed. April 11	Potter-Dix Invite @ Kimball - 8:30 am
Wed. April 18	Harlan Sutton Invite @ Chappell -8 am
Sat. April 28	H.S./Jr. High MAC Invite @ Bayard -7:30 am
Wed. May 2	Leyton Jr. High Track Invite @ Chappell – 8:30 am



Dates are subject to change

**You Are  
Invited To  
Attend:**

*Leyton's 10<sup>th</sup>  
Annual  
"Speech &  
Sweets"*

**A Night Of Short  
Performances Given By  
The 2018 Speech Team**

Monday, March 5, 2018

Leyton High School Gym

5:30-8:30 p.m.



Please support the Warriors as we prepare for District Competition by attending our evening of practice. Desserts & Drinks will be available with an entry cost of \$4.00-Adults & \$3.00-Students!

# Leyton High School Alumni Basketball Tournament March 17, 2018



## 2018 Rules and Regulations

### Team Rosters

1. Players must play with players that were in high school while you were also in high school. All players must be from Leyton High School, except for one outside player if needed.
2. All teams should wear similar jerseys/shirts during the tournament. Basketball shoes or clean tennis shoes must be worn for all games.
3. All team coaches are entirely responsible to make sure that their players fully understand and follow tournament rules and regulations.
4. All participants must have signed the waiver/liability form on the official roster sheet prior to the first game played. This will be available the day of the event.

### Entry Fee

1. **The entry fee is \$120 per team. Checks should be made out to the Leyton Public School Foundation, and Mailed to Jeremy Reimers Rd 101 Dalton, NE 69131**
2. **Early registration deadline will be March 1st with the fee of \$20. The other \$100 can be paid the day of the event. Registration after March 1st will cost \$140 total per team. This is for Bracketing purposes.**
3. **Please fill out entry form attached below and forward that along with the check for early registration.**

### Playing Rules

1. **Game Clock:** Games consist of two 20 minute halves. The clock will run, except for the last 2 minutes of both halves. If a team is ahead by more than 20 points at anytime during the last 2 minutes, the clock will run.
2. **Overtime:** All overtimes will consist of three minute periods with clock stopping with fouls and violations in the last one minute.
3. **Time Outs:** Each team will be given 2 time outs (1 minute) per half and they will not carry over. In case of overtime, 1 extra time out will be given.
4. **Team Fouls:** Players will be given 5 fouls per game. Bonus shots will be given after the 7<sup>th</sup> team foul and the team will be in double bonus after the 10<sup>th</sup> team foul, per half.



5. Technical Fouls: All technical fouls will account for a personal foul. A player who receives a technical foul must sit out of the game for three minutes off the game clock before he/she will be allowed back into the game. If a player receives a second technical foul during the same game the player will be ejected from the tournament.
6. 3-Pointers: High School 3-point line will be utilized in all games.
7. Pressing: Full Court pressing is allowed.

### **Conduct**

1. All participants; coaches and spectators shall refrain from using profanity or verbal abuse towards other players, coaches, spectators, referees, and tournament staff.
2. Team coaches will be responsible for the conduct of their players. Teams and spectators shall abide by tournament rules and regulations.
3. The Tournament Director and Staff are not responsible for any personal items left behind, lost, or stolen.

### **Fighting**

1. Fighting is an attempt to strike an opponent with arms, hands, legs, feet, or combative action by one or more players, a coach, or other team personnel. Any member or team personnel who participate in a fight shall be immediately suspended from the game for the duration of the game and possible for future games to be determined by tournament director.

### **Tournament Director**

Jeremy Reimers: Email - [jreimers@bpsbulldogs.org](mailto:jreimers@bpsbulldogs.org)  
Phone - 308-250-0363



**ALL PROCEEDS OF THE LEYTON HIGH SCHOOL ALUMNI BASKETBALL TOURNAMENT  
GO TO THE LEYTON PUBLIC SCHOOL FOUNDATION**

**Best of Luck to all the teams!!!**

## Team Registration Form

**Team Name** \_\_\_\_\_

**Team Coach/Captain** \_\_\_\_\_

**Player 2** \_\_\_\_\_

**Player 3** \_\_\_\_\_

**Player 4** \_\_\_\_\_

**Player 5** \_\_\_\_\_

**Player 6** \_\_\_\_\_

**Player 7** \_\_\_\_\_

**Player 8** \_\_\_\_\_

**Total number  
of Player** \_\_\_\_\_

**Please mail this form to Jeremy Reimers:  
Rd 101 Dalton, NE 69131**

**Make checks payable to Leyton School Foundation**

**Early Registration due by March 1st, 2018**



*Support Us*

*Giving back to your community  
never tasted so delicious.*

Schwan's Home Delivery offers over 350 delicious foods, flash-frozen at the peak of freshness and conveniently delivered to your door. Through Schwans-Cares.com, you can order from Schwan's Home Delivery and help our organization meet its fundraising goals. When you order by March 22nd, 2018, 20% of product and 40% of eGift Card sales will go back to the organization.

**Here are two ways to support us!**

Order Online:

1. Visit Schwans-Cares.com
2. Enter Campaign ID: 36576 into the search box located in the upper right hand corner then click to open campaign.
3. Click "Shop to Give" and then select either the "Buy Now" or "Shop Now" option.
4. Select team member, if applicable
5. Start shopping!

Order by Phone:

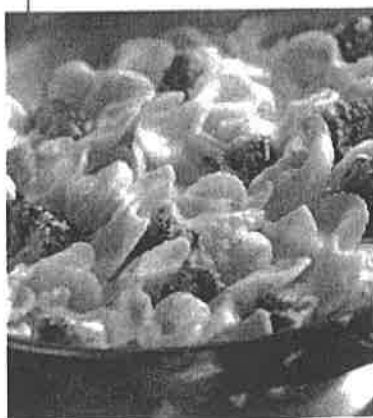
Call 1-855-870-7208 and provide Campaign ID: 36576

**Thank you for your support!**

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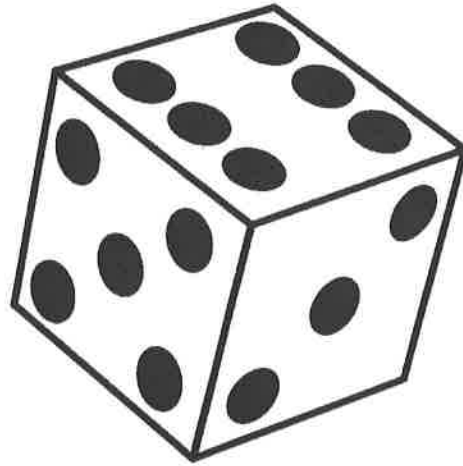
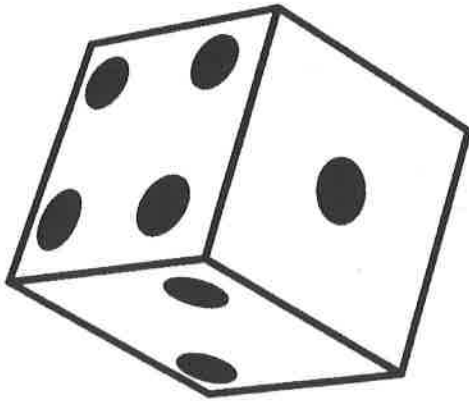
Shop online at [Schwans-Cares.com](http://Schwans-Cares.com)  
or call 1-855-870-7208



**Please help support the Leyton Girls Basketball Team.**

MARCH  
**23**

it's **Game**  
Night



# HIGH SCHOOL FUN NIGHT!

**When:**

**March 23, 2018**

**Where:**

**High School Multi & Gym**

**Time:**

**8 P.M.-12 A.M.**

**ADMISSION IS FREE!**

**ALL HIGH SCHOOL STUDENTS ARE WELCOME TO  
ATTEND, ENJOY FOOD & PLAY GAMES!**

Leyton High School Students & their dates are invited to:

## Leyton's 2018 Post Prom Party



Hosted by the Junior Class Parents



**When: April 14, 2018**

**Where: Dalton American Legion Hall**

**Time: 12:30 AM to 2:30 AM**

**\*\*\*You will need to be in the building by 12:30\*\*\***

Cost: \$10.00 if received by April 6<sup>th</sup>. Students may pay Mrs. Kruse in the High School Office. After April 6<sup>th</sup>, cost is \$15.00. This can be paid at the door. Leyton dates that do not attend LHS will be admitted free, but can only win prizes designated for guests. They will not be eligible for class prizes.

If paying by check, please make payable to Leyton Post Prom. **This event will be adult supervised. Should you choose to leave early, you will NOT be allowed to return. Absolutely NO food or drink containers will be allowed into the building. Everything will be provided. Please be on your best behavior or you will be asked to leave!**

Community Members: If you are interested in making a post prom donation to help provide a safe, fun, and adult-supervised alternative to students following prom, please make your contribution to Leyton Post Prom, Attention: Janella Kruse, Leyton High School, P. O. Box 297, Dalton, NE 69131. You may also drop it off at the high school office. Thanks for your consideration and support!

\*\*\*\*\*

# Parents Online Access

**If you would like to view your student's grades or health information.**

**We will set up your account and email your info for login and password back to you.**

**Gurley ~ Kathy Surber – [kathy.surber@leytonwarriors.org](mailto:kathy.surber@leytonwarriors.org)**

**Dalton ~ Janella Kruse – [janella.kruse@leytonwarriors.org](mailto:janella.kruse@leytonwarriors.org)**

**Liz Twarling – [liz.twarling@leytonwwarriors.org](mailto:liz.twarling@leytonwwarriors.org)**

\*\*\*\*\*

**Leyton Public Schools**



**Kindergarten  
ROUNDUP**

**Friday April 27, 2018  
9:15 A.M. - 11:00 A.M.**

**Components of the Round Up**

Kindergarten Round-Up provides an opportunity for parents & students to meet the teacher and see their classroom. Parents and students will receive a brief overview of the kindergarten program and its academic/social expectations.

**Kindergarten Registration  
for the 2018-2019 School year  
What to Bring:**

- Child's Birth Certificate
- Immunization Records
- Social Security Card

**To register for kindergarten,  
children must be  
five years old  
on or before July  
31st, 2018**

**Please call the school at (308)-884-2248  
to register your child! Thank you!**

\*There will be no regular Kindergarten class on this day.

## March Elementary JH Breakfast Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Pop Tart or Cereal, Toast, Fruit Bar, Milk	2 PB & J, Fruit Bar, Milk	3
4 ALL students are required to take ½ cup fruit or vegetable on their tray	5 Oatmeal or Cereal, Toast, Fruit Bar, Milk	6 Sausage Pancake, Fruit Bar, Milk	7 NO SCHOOL Spring Break	8 NO SCHOOL Spring Break	9 NO SCHOOL Spring Break	10
11	12 French Toast, Scrambled Eggs, Fruit Bar, Milk	13 Sausage Patty, Toast, Fruit Bar, Milk	14 Egg & Cheese Sandwich, Fruit Bar, Milk	15 Pop Tart or Cereal, Toast, Fruit Bar, Milk	16 PB & J, Fruit Bar, Milk	17 <i>USDA is an Equal Opportunity Employer &amp; Provider</i>
18	19 Sausage Pancake, Fruit Bar, Milk	20 French Toast, Sausage, Fruit Bar, Milk	21 Breakfast Burrito, Fruit Bar, Milk	22 Pancake, Scrambled Eggs, Fruit Bar, Milk	23 PB & J, Fruit Bar, Milk	24 <b>Fruit Bar contains an assortment of fresh, canned, and/or fruit cups. 100% juice may be offered up to twice a week.</b>
25 A variety of flavored skim & 1% plain milk offered daily	26 Scrambled Eggs, Toast, Fruit Bar, Milk	27 Oatmeal or Cereal, Toast, Fruit Bar, Milk	28 Sausage Pancake, Fruit Bar, Milk	29 Pop Tart or Cereal, Toast, Fruit Bar, Milk	30 NO SCHOOL	

## March Elementary JH/HS Lunch Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Unlimited fruits &amp; vegetables are available daily</b>				1 Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	2 Grilled Cheese, Tomato Soup, Crackers	3
4	5 Sub Sandwich, Sweet Potato Fries	6 Hamburger Stew, Biscuit	7 NO SCHOOL Spring Break	8 NO SCHOOL Spring Break	9 NO SCHOOL Spring Break	10
11 <b>USDA is an Equal Opportunity Employer &amp; Provider</b>	12 Spaghetti w/ Choice of Sauce, Garlic Bread, Corn	13 Chicken Nuggets, Rice, Green Beans	14 Popcorn Chicken Bowl, Corn Bread	15 Cheeseburger Pocket, Peas	16 Fish Sandwich, Roasted Broccoli	17 ALL students are required to take ½ cup fruit or vegetable on their tray
18	19 Pulled Pork Sandwich, Green Beans	20 HB or CB, Baked Beans	21 Chicken Fajita, Rice, Corn	22 Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	23 Grilled Cheese, Tomato Soup, Crackers	24
25	26 Chili, Cinnamon Roll	27 Smoked Turkey Croissant, French Fries	28 Pizza, Green Beans	29 NO LUNCH EARLY DISMISSAL @ 11:30	30 NO SCHOOL	A variety of flavored skim & 1% plain milk offered daily

# Leyton Booster Club

Please return your rented stadium chairs to the high school office or a Booster Club officer by the end of the school year. Be sure they are clean and ready for next year!

THANK YOU FOR SUPPORTING OUR LEYTON STUDENTS.

Alison Haley-President

Christy Schumacher-Vice President

Rhonda Rummel-Secretary

Tammy Miller-Treasurer

BOXHOLDER

CAR-T SORT

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Dalton, NE 69131