

# Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247



December, 2017



Activities From Top To Bottom:

Conference One Acts Awards: HM-Paige E. & Sierra N., Outstanding-Hannah Vath/Raina Hartwig  
School Spirit at the Jr. High Pep Rally  
FFA Greenhand Award Ceremony/Kort Dye  
Destinee Henke Pausing From Band Practice/Triston Gartner-Hume  
Leyton Elementary/Jr. High Pink Out Day  
Seniors All Unified In Blue/Digital Design Girls  
Insert-Special Thanks to P.A.C. and the many volunteers who helped make the Jr. High Outdoor  
Scoreboard a reality/Jaydin Gartner



# December Newsletter – 2017

- Dec. 01 – Jr. High Wrestling @ Bridgeport High School @ 1 pm
- Dec. 01-02 – Bayard Tournament V ~ B/G B-Ball @ 5:30 pm – **Bus-Jennifer-3:30 pm**
- Dec. 04 - Bayard Tournament JV ~ B/G B-Ball @ 6:30 pm – **Bus-Gerald- 4:30 pm**
- Dec. 05 – Bayard Tournament JV ~ B/G B-Ball @ 5:00 pm – **Bus- Jennifer-3 pm**
- Dec. 06 – Jr. High B/G B-Ball @ Creek Valley @ 1 pm – **Bus-Gerald-11:15 am**
- Dec. 07 – JV/V B/G ~ B-Ball @ Peetz @ 4 pm-**Bus-Jennifer-2:15 pm**
- Dec. 08 – JV/V B/G ~ B-Ball @ Big Springs (South Platte) @ 4 pm – **Bus-Jennifer-1:45 pm**
- Dec. 10 – Christmas Craft Fair
- Dec. 11 – High School/Jr. High Concert @ 7 pm**
- Dec. 12 – V B/G ~ B-Ball vs. Potter-Dix @ 5 pm – **HOME**
- Dec. 13 – Christmas Dinner – (See flyer)
- Dec. 13 – BOE Meeting @ 5:30 pm
- Dec. 14 – PAC Christmas Store (See flyer)
- Dec. 14 – Jr. High B/G ~ B-Ball vs. Garden Co. @ 1 pm - **HOME**
- Dec. 15 – V G ~ B-Ball vs Banner Co. @ 6 pm - **HOME**
- Dec. 16 – JV/V B/G ~ B-Ball vs. Hemingford @ 1 pm – **HOME**
- Dec. 16 – Sophomore Soup Supper (See flyer)
- Dec. 16 – Cheer Clinic (See flyer)
- Dec. 18 – Elementary Concert @ 7 pm**
- Dec. 19 – JV/V B/G ~ B-Ball @ Arthur @ 4 pm – **Bus-Jennifer-1:30 pm**
- Dec. 20 – End of 2nd Qt. & 1<sup>st</sup> Semester
- Dec. 21 – Teacher Work Day-No Students
- Dec. 22 – Christmas Break – NO-SCHOOL**
- Dec. 23-27 – MORATORIUM ~ NO-SCHOOL ~ CHRISTMAS BREAK**
- Dec. 28-Jan. 02 – NO-SCHOOL ~ CHRISTMAS BREAK~**
- Jan. 03 – Classes Resume**
- Jan. 04 – JV/V B/G ~ B-Ball vs. Haxtun @ 4 pm - **HOME**
- Jan. 06 – JV/V B/G ~ B-Ball vs. Hay Springs @ 1 pm – **HOME**
- Jan. 08 – BOE Meeting @ 6:30 pm
- Jan. 09 – JV/V B- Ball @ Bridgeport @ 4 pm – **Bus-Jennifer**
- Jan. 10 – Jr. High B/B B-Ball @ Potter-Dix @ 1 pm – **Bus-Gerald**
- Jan. 10 – District 12 CDE I @ WNCC
- Jan. 12 – JV/V B/B ~ B-Ball @ Potter-Dix @ 4 pm

*~Merry Christmas ~Merry Christmas ~ Merry Christmas ~ Merry Christmas ~ Merry Christmas~*



*~ Happy New Year ~ Happy New Year ~ Happy New Year ~ Happy New Year ~ Happy New Year ~*

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**\*ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\***

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

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Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education  
November 13, 2017 – 6:30 p.m.  
District Administrative Offices in Dalton, NE

**CALL TO ORDER:**

President Benish called the meeting to order at 6:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell, and Rob Rushman. Members absent: none. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were three visitors.

Moved by Mr. Linton, seconded by Mr. Rushman to approve the agenda as amended. Motion approved 6-0.

Ms. Jena Hansen, school auditor from Rauner & Associates, presented the recent audit report.

**BUSINESS MEETING:**

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the minutes of the Board's regular meeting for October 9, 2017. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mrs. Powell to approve the General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mr. Rushman to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

**ACTION ITEMS:**

Moved by Mr. Benish, seconded by Mr. Henke to grant Special Recognition to the Dalton and Gurley Volunteer Fire Departments for providing Fire Safety Week activities for the Leyton Elementary students; to Matt Moore and the Rotary Club for providing dictionaries to the 5<sup>th</sup> grade students; to Dan Carlson, of the Lions Club, for inquiring and to Jeremy Lee for raising funds to pay student debt in the Hot Lunch Program; and to Rol Rushman, representative for the Community Shepherds, for agreeing to maintain an account for those funds and to provide scholarship assistance to students who apply. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mrs. Cruise to approve Michelle Benish as a member of the Leyton Public Schools Foundation. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mrs. Powell to hire Amy Henke as a part-time nurse pending details from the negotiations committee. Motion approved 5-0, with Mr. Henke abstaining.

Moved by Mr. Benish, seconded by Mr. Henke to sell two buses with bids to be opened at the December meeting. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve the school attorney's policy recommendations with noted changes as discussed: to delete #1004 (Distribution of Policies), #3006 (Controlling Receipts), and #3017 (Communicable Disease); to revise #1002 (Creation and Amendment of Policies), #2003 (Development and Education of Board Members), #2007 (Reimbursement and Miscellaneous Expenditures), #2010 (Preparation of Regularly Scheduled Board Meetings), #2012 (Board Code of Ethics), #2014 (Relationship with School Attorney), #3005 (School Activities Fund), #3009 (Audit), #3010 (Insurance), #3013 (Emergency Closings), #3016 (Use of Tobacco Products), #3020 (Copyright Compliance), #3021 (Operation of School Business Office), and #3023 (Electronic Records Management Policy); to adopt #3017 (Press Releases), #3027 (Resolution of Conflicts Between Parents Over School Issues), #3029 (Distribution of Flyers Advertising Non-School Organization Activities), #3032 (Copying Fees for School District Records), #3034 (Disbursements), and #3035 (Chain of Command). Motion approved 6-0

Moved by Mr. Linton, seconded by Mrs. Powell to accept the 2016-2017 audit report as presented. Motion approved 6-0.

**DISCUSSION ITEMS:**

Discussed the Superintendent's evaluation process and timeline.

Discussed the need for bus cameras. Moved by Mr. Benish, seconded by Mrs. Powell to install cameras, with audio, on two buses. Motion approved 6-0.

**REPORTS:**

Mr. Benish stated that the negotiations committee would meet on Wednesday, November 15<sup>th</sup>. He also discussed the curriculum and Rule 10 instructional units.

Mr. Howitt reported on the Safety/Security workshop, on a chef salad option for the high school lunch program, and his recommendation for an assistant boys' basketball coach.

Ms. Miller shared the Rule 10 report and distributed information cards containing school data to each board member.

Moved by Mr. Rushman, seconded by Mr. Henke to approve Justin Bernhardt as the assistant boys' basketball coach. Motion approved 6-0.

**EXECUTIVE SESSION:**

Moved by Mr. Benish, seconded by Mr. Rushman to enter into executive session at 8:28 p.m. for negotiations. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Linton to return to regular session at 9:43 p.m. Motion approved 6-0.

No further action was taken.

**TIME AND DATE OF NEXT REGULAR MEETING:**

The next regular meeting of the Leyton Board of Education will be **Wednesday, December 13, 2017 at 6:30 p.m.** The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

**ADJOURNMENT:**

Meeting was adjourned at 9:45 p.m. by general consent.

Respectfully submitted,

Approved by,



Janella Kruse  
Recording Secretary

Jennifer Powell, Secretary  
Leyton Board of Education



## **News from the Superintendent by Lorrie Miller**

EZ Messaging is the communication system we use to send messages to parents as a group, including messages about emergency situations such as a lock-out. A recorded message is made at school, and it is sent by telephone to parents according to the phone number in our computer system of contacts. When you receive such a call, please do not call the school, but listen to the message. In emergency situations, we may be on one line with law enforcement officials, and we may need other lines to contact our other campus and medical assistance. We do not need one more phone call tying up our telephone lines at that time. Thank you in advance for not being part of the problem, but for being part of the solution.

The school board recently approved the hiring of a part-time Registered Nurse (RN). We welcome Mrs. Amy Henke, RN on board. I had called area schools and asked how they were taking care of their students' medical needs. All but one school district have an RN who works at a capacity where they cannot share employment with us; one school has a fulltime Licensed Practical Nurse (LPN), and is questioning the need for an RN. I placed ads in the area newspapers to solicit candidates for an RN position at Leyton Schools, but I received only one application. Mrs. Henke is well qualified for this position, as she has a Bachelor of Science in Nursing degree from the University of Nebraska Medical Center College of Nursing, West Nebraska Division. She is a Leyton Schools graduate and has been farming west of Dalton with her husband, Kevin, for the past 18 years. She will work 2 to 3 days per week beginning December 5, and her office will be on the Gurley campus. When you see her, give her a warm Warrior welcome.

I recently attended a training on Section 504 of the Americans with Disabilities Act. I learned that 30% of all students are eligible for this status. We all know that students with diabetes and asthma need a health plan, and are therefore eligible for a 504 plan. Now, I have learned that other common conditions meet the definition of 504 status. Migraine headaches, anxiety about attending school, and depression are also conditions that warrant a 504 plan. If you believe your child needs a 504 plan, please contact me, as I am the 504 Coordinator for the school district. I will work with our new school nurse in writing the plans. A letter to parents will be mailed in the very near future explaining this process in more depth.

Parents, are you sending your children to school too early? Our staff does not come on duty until 7:30 am. Students must be supervised, so please make arrangements for your children's supervision, or make sure they come on campus after 7:30.

We are already planning for second semester. Grades will be due from teachers on December 21. Report cards will be mailed out on December 22. Students with semester-long courses for first semester will need to enroll in a second semester course. They do this by setting an appointment with Ms. Laura Neubauer, the Guidance Counselor. In January, when students return to school, the high school will hold a New Year's Resolution assembly in the gym. New class schedules will be distributed, and students will then go to their first period class.

Congrats to all Warrior sports enthusiasts, as we recently received second place in the Conference Sportsmanship awards. South Platte was first, and Banner County was third. We can be proud of our players, cheerleaders, coaches, game workers, concession stand workers, custodial staff, and fans!

Thank you to the Bridgeport 4H Clubs. They had left-over bottled water, and donated it to us. We have it in the multipurpose room, and high school students can take a bottle whenever they feel thirsty. Thank you, 4H!

Mr. Matt Moore of the Sidney Rotary Club brought dictionaries to each of our 5<sup>th</sup> graders just before Thanksgiving. We are appreciative of these gifts that students get to take home.

I want to thank Mr. John Sanna of the American Legion and Mr. and Mrs. Joe (Sheila) Rathman of the Gurley Fire Hall for joining our Crisis Team (formerly the Safety and Security Committee). They will be crucial to providing a secure location off-campus when we have to evacuate the school in emergencies. We plan to have a practice evacuation at these locations in the Spring.

Thanks also go to the Wine Glass Bar Ranch for their donation of a beef. By December 15, it should be done aging and will be butchered. Then, it will be delivered, and in January, we will be eating quality beef in our cafeterias. If you are interested in donating a beef, please contact Mrs. Michelle Benish who is coordinating our Beef in Schools program.

We have a budget account for needy students which we tap into at Christmastime. We purchase Walmart gift cards and deliver them to our families in need. If you are interested in donating, you may do so. As an alternative, I suggest you give to the Leyton Schools Foundation which is a non-profit organization that donates to school causes. In the past, the Foundation has paid for the high school multipurpose room furniture, television, and digital camera; the high school gym projector; high school choir robes; the Gurley gym floor; and college scholarships for seniors. The Foundation President is Mrs. Lianne Higgins.

Another charitable organization is the Community Shepherds. They have generously taken on the task of helping to pay for students' lunch bills. You can contact them to either donate or to ask for financial assistance by calling Mr. Rol Rushman.

In the event of inclement weather, I will try to announce a school closing in advance, meaning the day before. I can get detailed reports from the National Weather Bureau, so last minute school-cancelling is not necessary. I will also use the EZ Messaging system. In the event a storm arises without advance notice, I will activate the calling tree for staff members and we will post a notice on our website. EZ Messaging would be a good communication tool for this message, but I may not be able to travel to the school where the computerized program is housed. So stay tuned to [www.leytonwarriors.org](http://www.leytonwarriors.org).



## PRINCIPAL'S NEWSLETTER-DECEMBER EDITION

### BUS CAMERAS

During the week of November 27th, cameras will be installed on our routes buses. This is for the safety and security of Leyton students. As the cameras are being installed, this is a great time to review bus expectations with your children. As I review bus safety with the students I emphasize three key points. 1. Sit with their backsides in the seat and face forward at all times. 2. Remain quiet at all railroad crossing. 3. The transportation by Leyton Public School is a privilege and can be taken away if abused. These three simple points can keep all students safe while riding Leyton school buses. The bus riding guideline can also be found on pages 13 & 14 of the student handbooks. The safety of all Leyton students while on the school bus is our #1 priority. Your help with reminding your students of the bus behavior guideline listed above is greatly appreciated.

### BEHAVIOR EXPECTATIONS FOR UPCOMING WINTER ACTIVITIES

OK the theme for December is review! With basketball season starting in early December, it is a good time to discuss student behavior at games. The current price of admission at Leyton is \$3.00 per game for students or an activity pass for the entire year costs \$15.00. That is a great deal for your entertainment dollar but it does not entitle parents to six hours of cheap babysitting. **Please supervise your children. K-8 students are expected to attend activities with supervision and sit with or near parents or supervisors.** All students are expected to remain in their seats and leave only at quarter, half, or between game breaks for their own safety. Students will confine their activities at games to the gym and the multi-purpose room. No students are allowed in the South, East, and West hallways at the High School during activities without supervision from teachers or staff. Students who repeatedly leave the building may be barred from returning. All fans are asked to please pick up after yourself and use the trash cans provided in the bleachers.

Extracurricular events at Leyton Public Schools are for everyone's enjoyment. They are opportunities for our community to come together and support our students. Adults come to events to watch their children and grandchildren, distractions by Leyton students will not be tolerated and can be grounds for removal from activities.

### SCHOOL HOURS & SCHOOL DAY

School hours are from 8:10 A.M. to 3:30 P.M. at the Gurley site and 8:00 A.M. to 3:20 P.M. at the Dalton site. **Students at the Gurley site are served breakfast from 7:40 AM-8:00 AM. They should not arrive at school before 7:40 A.M unless they are eating breakfast from 7:40 A.M. to 8:00 A.M. School doors will be opened at the Dalton site at 7:40 A.M. Students should not be dropped off or enter the building before that time unless they are waiting for the Gurley shuttle, involved in an activity or have an appointment with a teacher. Students having made appointments with individual teachers or arriving for rehearsals or practices are exempted from the 7:40 A.M. arrival rule.**

## **Counselor's Captions**

**December 2017**

### **DECEMBER ACT:**

The December ACT testing date is Saturday, December 9, 2017. This is the last date the seniors can test to be able to use their score for the scholarships the colleges offer. The registration date for the December test has passed but the next available test date will be February 10, 2018. The deadline registration for this test is January 12, 2018.

### **College Applications:**

Seniors should be filling out the applications to the colleges of their choice, especially if they plan to apply for the Honors Programs. The Honors Program deadlines are fast approaching and your student must be accepted at the college first. If I may be of any assistance with this, please let me know.

### **ASVAB Test Results:**

Sargent Moreno, of the National Guard, recently reviewed the junior's ASVAB scores with them. Please have your student share his/her results with you.

### **Progress Reports:**

As a reminder the end of the semester is rapidly approaching. Please log onto EduStar and check your child's current grades. If you are having trouble accessing EduStar or if you have concerns, feel free to contact me.

Wishing you all a peaceful, Happy Holiday season.





# BAYARD GIRLS' VARSITY BASKETBALL TOURNAMENT

December 1-2, 2017

BRIDGEPORT LADY BULLDOGS

GAME 1

December 1 2:30 PM

Crawford Lady Rams

GAME 7

CHAMPION

BAYARD LADY TIGERS

DECEMBER 2 4:00 PM

GAME 3

December 1 5:30 P.M.

Leyton Lady Warriors

OFFICIALS

Scott Redman and Company

GAME 5

DECEMBER 2 1:00PM

THIRD PLACE

Admission

Adults \$5

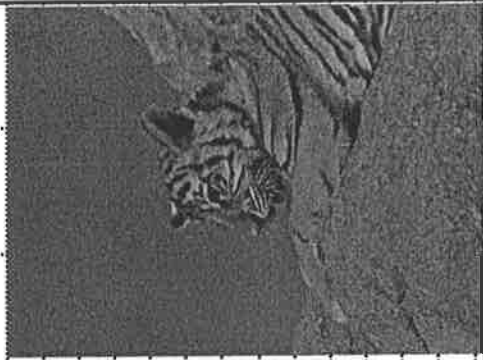
K - 12 Students \$3



Top Team is the HOME team in each Bracket and will be the official book for the game, unless it is Bayard and they will be home and official book. No passes will be issued. Cheerleaders will be admitted free.  
Locker rooms will be assigned upon arrival.  
GAME TIMES ARE APPROXIMATE AFTER GAME 1.

*Games will start as soon as possible after Game #1.*

# BAYARD BOYS' VARSITY BASKETBALL TOURNAMENT

|                      |                    |  |
|----------------------|--------------------|--|
| BRIDGEPORT BULLDOGS  | December 1-2, 2017 |  |
| GAME 2               |                    | Admission<br>Adults \$5<br>K - 12 Students \$3                                     |
| December 1 4:00 P.M. |                    |  |
| Crawford Rams        | GAME 8             |  |
| BAYARD TIGERS        | DECEMBER 2 5:30 PM |  |
| GAME 4               |                    | CHAMPION   |
| December 1 7:00 PM   |                    |  |
| Leyton Warriors      |                    | OFFICIALS<br>Scott Redman and Company  |
| GAME 6               |                    |  |
| DECEMBER 2 2:30 PM   | THIRD PLACE        |  |

Top Team is the HOME team in each Bracket and will be the official book for the game, unless it is Bayard and they will be home and official book. No passes will be issued. Cheerleaders will be admitted free.  
Locker rooms will be assigned upon arrival.  
GAME TIMES ARE APPROXIMATE AFTER GAME 1.

*Game will start as soon as possible after Game #1*

# BAYARD GIRLS Freshman/Sophomore BASKETBALL TOURNAMENT

December 4-5, 2017

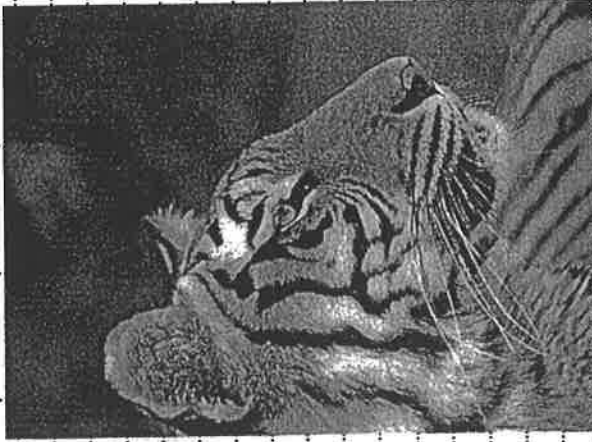
|  |                  |  |                      |                   |
|--|------------------|--|----------------------|-------------------|
| Bridgeport Lady Bulldogs   |                  |  |                      | Admission         |
| GAME 1   |                  |  |                      | Adults \$3        |
| Dec. 4 5:00 PM   | Winner of Game 1 |  |                      | K-12 Students \$2 |
| (Old Gym)  |                  |  |                      |                   |
| Mitchell Lady Tigers   |                  |  |                      |                   |
|  | GAME 7           |  |                      |                   |
| Bayard Lady Tigers   |                  |  | <b>CHAMPION</b>      |                   |
| GAME 3   | Dec. 5 5:00 P.M. |  |                      |                   |
| Dec. 4 6:30 PM   | (New Gym)        |  |                      |                   |
| (Old Gym)  | Winner of Game 3 |  |                      |                   |
| Leyton Lady Warriors   |                  |  | Officials            |                   |
| LOSER OF GAME 1  |                  |  | Sean Gross & Company |                   |
| GAME 5   |                  |  |                      |                   |
| Dec. 5 5:00 P.M.   | Third Place      |  |                      |                   |
| (Old gym)  |                  |  |                      |                   |
| LOSER OF GAME 2  |                  |  |                      |                   |
| <p>Top Team is the HOME team in each Bracket. Medals will be award to individuals.<br/>                 No passes will be issued. Cheerleaders will be admitted free.<br/>                 Locker rooms will be assigned upon arrival.<br/>                 GAME TIMES ARE APPROXIMATE AFTER GAME 1.<br/>                 WE WILL START THE OTHER GAMES AS SOON AS POSSIBLE.<br/>                 There will be a <i>hospitality Room</i>.</p> |                  |  |                      |                   |



# BAYARD BOYS Freshman/Sophomore BASKETBALL TOURNAMENT

December 4-5, 2017

|  |                                   |  |  |  |
|--|-----------------------------------|--|--|--|
| Bridgeport Bulldogs                            |                                   |  |  | Admission<br>Adults \$3<br>K-12 Students \$2 |
| GAME 2   | Winner of Game 2                  |  |  |  |
| Dec. 4 5:00 PM<br>(New gym)<br>Mitchell Tigers |                                   |  |  |  |
|  | GAME 8                            |  |  |  |
| Bayard Tigers                                  | Dec. 5 6:30 PM<br>(New Gym)       |  |  | <b>CHAMPION</b>                              |
| GAME 4   | Winner of Game 4                  |  |  |  |
| Dec. 4 6:30 PM<br>(New gym)<br>Leyton Warriors |                                   |  |  |  |
| LOSER OF GAME 2                                | Officials<br>Sean Gross & Company |  |  |  |
| GAME 6   |                                   |  |  |  |
| Dec. 5 6:30 PM<br>(Old gym)<br>LOSER OF GAME 4 | Third Place                       |  |  |  |



Top Team is the HOME team in each Bracket. Medals will be award to individuals.  
 No passes will be issued. Cheerleaders in uniform will be admitted free.  
 Locker rooms will be assigned upon arrival.  
**GAME TIMES ARE APPROXIMATE AFTER GAME 1.**  
**WE WILL START THE OTHER GAMES AS SOON AS POSSIBLE.**  
 There will be a *hospitality Room*.



# CHEER CLINIC

December 16<sup>th</sup>, 2017

9:00 AM- 12:00PM

At the High school gym in Dalton

Price \$20.00

T shirt Size YOUTH EXTRA SMALL YOUTH SMALL YOUTH MED YOUTH LARGE  
ADULT SMALL MEDIUM LARGE

CIRCLE DESIRED SIZE

Students grades Pre- K through 8<sup>th</sup> are welcome to attend.

Participants will perform that night during the Boys Varsity game.

NAME \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Phone Number \_\_\_\_\_



# SOPHOMORE SOUP SUPPER



**JOIN US December 16th During the Home Basketball game against Hemingford.**

**Games start at 1:00 PM.**

**We will have several different kinds of soups something for everyone.**

**\$5.00 for meal with dessert**

**Or \$3.00 for a bowl.**



## Table of Grace Mobile Food Pantry



308-254-3124

**FREE Food!**

No proof of income required

ALL are welcome to ANY of our food pantries at ANY/ALL locations!

We believe in serving those who need a little extra help...we have everything from dairy products, meats, breads, fruits, vegetables, canned goods, and much more to help fill your cupboards.

Bring a box or laundry basket if you have one, otherwise we have extras!

Serving Cheyenne, Deuel, Garden counties

November pantries:

**Saturday December 2<sup>nd</sup> in DALTON**

**Community Shepherds (former Presbyterian Church) 404 Francis Street**

**9:00 a.m. Registration**

Sunday December 5<sup>th</sup> in CHAPPELL

St. Joseph's Catholic Church 1049 2<sup>nd</sup> Street

2:30 p.m. Registration

Thursday December 9<sup>th</sup> in LODGEPOLE

Gloria Dei Lutheran Church 1011 McCall

9:00 a.m. Registration

**Tuesday December 14<sup>th</sup> in SIDNEY**

**Holy Trinity Lutheran Church 2305 San Marino**

**5:00 p.m. Registration**

Thursday December 23<sup>rd</sup> in OSHKOSH

St. Mark's Lutheran Church 200 East "E" Street

9:00 a.m. Registration

\*No pantry in Potter for December

# CHRISTMAS DINNER

## WEDNESDAY, DEC. 13TH

*Merry Christmas*



For all Senior  
Citizens of the  
**Leyton Community**  
(No extra guests  
please.)

**Date: Wednesday, Dec. 13th**

**Time: 12:30**

**Leyton Elementary/Junior  
High School—Gurley NE**

**Price of the meal: \$3.00**

**Please RSVP by  
12/05/17 to  
308-884-2247**

# PAC CHRISTMAS STORE



**When:** December 14<sup>th</sup> (preview day), December 15<sup>th</sup> (classroom shopping day)

**Where:** Gurley School

**Why:** So students can buy cool gifts for family/friends and pets (dogs/cats)!

**Info:**

- Each item is \$2
- Parents can send money with students Dec. 14<sup>th</sup> and/or 15<sup>th</sup>
- Any parents wishing to help please sign up on SignUp.com:

<http://signup.com/go/YNvkzpe>

Can use help with the following:

- Setting up shop (December 13<sup>th</sup>)
- Preview day
- Wrapping gifts on either/both shopping days
  - Cash register
  - Helping students

**\*\*If you have a Facebook account, stay updated on Leyton Elem/Jr High's PAC sponsored events by joining the Leyton PAC group!**



Leyton FFA

# BBQ and Auction Night

January 11th, 2018

At the Leyton High School in Dalton, Nebraska

The Meal and Silent Auction will start at 6:00 PM and run  
until 7:15 PM

FFA Member Auction starts at 7:30 PM.

# PARENTS

If your child is ill, or not coming to school for any reason, PLEASE call the school office by 8:30 am. If office personnel initiate contact with the parent, the absence may be unexcused.

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Gurley (JH/Elem) – 884-2247  
Dalton (H.S.) – 377-2301

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## Toll free numbers

Dalton to Gurley – 377-9124  
Gurley to Dalton – 884-9121

# BEEF.

IT'S WHAT'S FOR LUNCH.

at Leyton!

Monetary and/or beef animal donations are now being accepted for the 2017/2018 AND 2018/2019 School Years!

Leyton Public Schools is proud to participate in the "Nebraska Beef in Schools" lunch program!



Leyton Elementary Students enjoying locally raised beef for lunch!



## "Beef in Schools" Facts & Information:

- \* ONE 1250 lb animal yields approximately 500 lbs of trimmed and boneless beef!
- \* Your donation to the Leyton Beef Program is 100% tax deductible.
- \* To assure quality for our students, all donated animals must be butchered/processed under USDA Federal Inspection.

For more information, please call or text:  
Michelle Benish  
(308) 249-6698



For more information on beef nutrition, facts and statistics - please visit:

[www.nebraskacattlemen.org](http://www.nebraskacattlemen.org)



[www.nebeef.org](http://www.nebeef.org)



[www.nda.nebraska.gov](http://www.nda.nebraska.gov)





## DECEMBER Elementary JH Breakfast Menu

| Sunday   | Monday  | Tuesday  | Wednesday  | Thursday  | Friday  | Saturday  |
|--|---|--|--|---|---|---|
| 3  | 4<br>Breakfast Burrito, Toast, Fruit Bar, Milk      | 5<br>Pancake, Sausage, Fruit Bar, Milk         | 6<br>Pop tart or Cereal, Toast, Fruit Bar, Milk  | 7<br>Scrambled Eggs, Toast, Fruit Bar, Milk                                 | 8<br>PB & J, Fruit Bar, Milk                    | 9   |
| 10<br>ALL students are required to take ½ cup fruit or vegetable on their tray | 11<br>Oatmeal or Cereal, Toast, Fruit Bar, Milk     | 12<br>Sausage Pancake, Fruit Bar, Milk         | 13<br>Pop tart or Cereal, Toast, Fruit Bar, Milk | 14<br>Scrambled Eggs, Toast, Fruit Bar, Milk                                | 15<br>PB & J, Fruit Bar, Milk                   | 16  |
| 17   | 18<br>French Toast, Scrambled Eggs, Fruit Bar, Milk | 19<br>Egg and Cheese Sandwich, Fruit Bar, Milk | 20<br>Pop tart or Cereal, Toast, Fruit Bar, Milk | 21<br>CHRISTMAS   | 22<br>BREAK                                     | 23<br><b>USDA is an Equal Opportunity Employer &amp; Provider</b> |
| 24   | 25<br>CHRISTMAS                                     | 26<br>BREAK                                    | 27<br>CHRISTMAS                                  | 28<br>BREAK   | 29<br>CHRISTMAS                                 | 30<br>BREAK   |
| 31<br>A variety of flavored skim & 1% plain milk offered daily                 | 1<br>CHRISTMAS                                      | 2<br>BREAK                                     |  | <b>Fruit Bar contains an asst of fresh, canned, and/or fruit cups. 100%</b> | <b>Juice may be offered up to twice a week.</b> |   |

## DECEMBER Elementary JH/HS Lunch Menu

| Sunday   | Monday                                     | Tuesday  | Wednesday                                   | Thursday  | Friday  | Saturday   |
|--|--|--|---|---|---|--|
| 3<br><b>Unlimited fruits &amp; vegetables are available daily</b>  | 4<br>Grilled Cheese, Tomato Soup, Crackers | 5<br>Breaded Pork Chop, Mashed Potatoes, Gravy, Roll | 6<br>Sub Sandwich, French Fries             | 7<br>Chicken Nuggets, Rice, Baked Beans                     | 8<br>Spaghetti w/ choice of sauce, Garlic Bread, Peas | 9  |
| 10   | 11<br>HB or CB, Sweet Potato Fries         | 12<br>Taco, Rice, Corn                               | 13<br>Christmas Dinner                      | 14<br>Hamburger Stew, Roll                                  | 15<br>Chicken Sandwich, Peas                          | 16<br>ALL students are required to take ½ cup fruit or vegetable on their tray |
| 17<br><i>A very special Thank You to Mrs. Bartling's Life Skills class for helping plan the 1<sup>st</sup> week's menu for December!</i> | 18<br>Pigs in a blanket, Corn              | 19<br>Pizza, Green Beans                             | 20<br>Chicken Fajita, Refried Beans, Churro | 21<br>CHRISTMAS   | 22<br>BREAK   | 23   |
|  | 25<br>CHRISTMAS                            | 26<br>BREAK  | 27<br>CHRISTMAS                             | 28<br>BREAK   | 29<br>CHRISTMAS                                       | 30<br>BREAK  |
| 31   | 1<br>CHRISTMAS                             | 2<br>BREAK   |   | <b>USDA is an Equal Opportunity Employer &amp; Provider</b> |   | A variety of flavored skim & 1% plain milk offered daily                       |