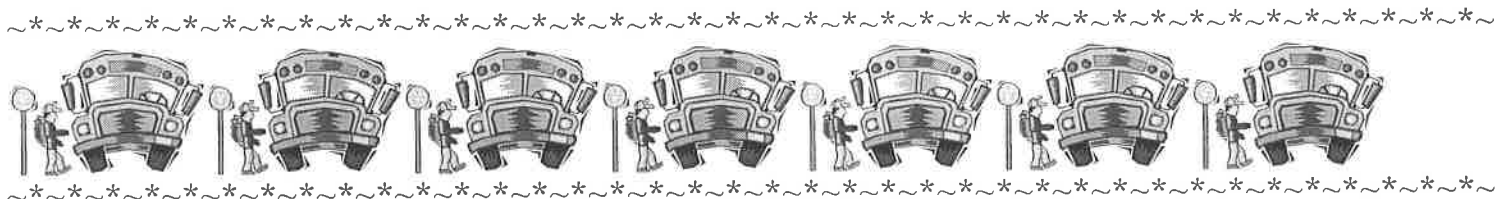


August Newsletter – 2017

- Aug. 07 – FB/VB Practice Begins
- Aug. 07 – Para Educator Training @ ESU – Scottsbluff ~ 9 am-3 pm
- Aug. 14 – BOE Meeting @ 7:30 pm
- Aug. 14 – Teacher In-Service
- Aug. 15 – Teacher In-Service
- Aug. 15 – Open House ~ Kindergarten & 1st Grade (See Flyer)
- Aug. 16 – First Day of School
- Aug. 21 - High School Field Trip – **Bus -TBA**
- Aug. 23 – 1 on 1 Mandatory Parent/Guardian/Student Meeting (See flyer)
- Aug. 24 – **TAILGATE** ~ See Flyer
- Aug. 24 – FB vs. Hitchcock Co @ 5 pm - **HOME**
- Aug. 28 – VB Scrimmage (See flyer)
- Aug. 31 – Jr. Mag. Sales @ 8 am
- Aug. 31 – JV/V VB @ Garden Co. @ 5 pm – **Bus - TBA**
- Sept. 01 – FB @ Wauneta-Palisade @ 6 pm – **Bus - TBA**
- Sept. 02-04 – FFA State Fair
- Sept. 04 – Labor Day ~ NO – SCHOOL**
- Sept. 06 – JH/C/JV ~ VB @ Bridgeport @ 3 pm – **Bus - TBA**
- Sept. 06 - PAC meeting @ 7 pm Gurley school library
- Sept. 07 – Harlem Ambassadors @ Bridgeport @ 1 pm – **Bus - TBA**
- Sept. 08 – JV/V ~ VB vs. Wallace @ 2 pm – **HOME**
- Sept. 08 – FB vs. Wallace @ 6 pm – **HOME**
- Sept. 09 – Garden Co. JV/V ~ VB Tournament @10 am – **Bus - TBA**
- Sept. 11 – BOE Meeting @ 7:30 pm
- Sept. 11 – C/JV ~ VB vs. Creek Valley @ 5 pm – **HOME**
- Sept. 12 - VB vs. Paxton @ 5 pm – **HOME**
- Sept. 13 – Jr. High VB/FB @ Minatare @ 1-2 pm – **Bus - TBA**
- Sept. 14 – Leyton Jr. High VB Tri (**Banner Co. Kimball**) @ 5 pm - **HOME**
- Sept. 15 – FB @ Morrill @ 7 pm – **Bus - TBA**
- Sept. 16 – Bridgeport V ~ VB Tournament @ 9 am – **Bus - TBA**
- Sept. 18 – P/T Conference ~ 1-7 pm
- Sept. 18 – Early Dismissal @ 12:30 pm**



ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE

Also visit the Leyton School website @ www.leytonwarriors.org

BUS ROUTES FOR 2017-2018 -- TENTATIVE SCHEDULE -- SUBJECT TO CHANGE

Bruce Ernest - 250-2170 - West Route			
	<u>Pickup</u>		<u>Return</u>
Start Time	6:40	Gurley	3:35
Johnson	7:00	Eckardt	3:45
J. Kepler	7:15	Reimers	3:50
R. Higgins	7:24	Rushman	3:55
L. Bowen	7:34	Higgins	4:08
Rushman	7:44	J. Kepler	4:15
Reimers	7:48	Johnson	4:20
Eckardt	7:52		
Gurley	8:00	End Time	4:30
Susan Foster - East Leyton - 249-1576			
	<u>Pickup</u>		<u>Return</u>
D. Roelle	7:05	D. Roelle	4:00
S. Marx	7:25	S. Marx	4:15
B. Rushman	7:30	B. Rushman	4:20
C. Ernest	7:35	J. Craig	4:25
J. Craig	7:40	C. Ernest	4:35
A. Hurt	7:50		
High School	8:00		
Gurley	8:10	End Time	5:10

Jennifer Dobrinski-North Dalton - 308-262-5490			
	<u>Pickup</u>		<u>Return</u>
Start Time	6:30	Dalton	3:50
Dobrinski	6:50	S. Benish	3:54
Hansen	7:00	Abbot	3:58
Wiggins	7:05	Shepard	4:00
Jelinek	7:16	Rummel	4:06
385 Junction	7:21	Daniels	4:14
Daniels	7:31	385 Junction	4:24
Rummel	7:39	Jelinek	4:29
Shepard	7:46	Hansen	4:39
Abbot	7:48	Wiggins	4:44
Benish	7:52	Dobrinski	4:54
Rieken	7:56		
Dalton	8:00		
Call before 6:30 - 6:45 am			

Dave Nyffeler South Leyton - 884-2483			
	<u>Pickup</u>		<u>Return</u>
Start Time	7:05	Gurley	3:35
Frerichs	7:17	Ernest	3:40
Fostervold	7:20	Truck Wash	3:55
Carter's	7:27	Watchorn	4:00
Watchorn	7:40	Carter	4:05
Truck Wash	7:45	Fostervold	4:15
Ernest	8:00	Frerichs	4:20
Gurley	8:05	End Time	4:45

PARENTS/GUARDIANS: THIS IS A TENTATIVE SCHEDULE. PLEASE NOTIFY YOUR BUS DRIVER WELL IN ADVANCE OF YOUR CHILD'S RIDING CHANGES. THE BUS WILL WAIT THREE MINUTES AND THEN TRAVEL TO THE NEXT PICK UP SPOT. IF YOU HAV ANY QAUESTIONS ON THE ROUTES OR TIMES, PLEASE CONTACT YOUR BUS DRIVER. THANK YOU!

THESE ARE APPROXIMATE TIMES IF THE ROADS ARE GOOD. ROAD CONDITIONS AFFECT SCHEDULES.

THE SHUTTLE BUS TO DALTON WILL LEAVE GURLEY AT 7:50 A.M. IT WILL LEAVE DALTON AT 8:05 A.M. TO GURLEY.

Parents, please contact the District office at 308-377-2301 if your child no longer needs transportation, or if you know of someone who needs transportation and is not on this list. Thank - you

Meet the Superintendent



Lorrie Miller
Superintendent
Leyton Public Schools

Hello, I am Lorrie Miller, the interim superintendent at Leyton Public Schools, and I'm glad to get to know you. I have served in public education for the past 29 years, most recently as the superintendent at McPherson County Schools. I am a Columbus, Nebraska native, and I have degrees from Platte College, the University of Nebraska, and the University of Colorado. My family includes one married son in Lincoln and two grandchildren. I just moved into a rented home in Dalton.

I believe that Leyton Public School District has a lot to offer students in individualized education. We are a small district with an approximate 1:7 teacher-student ratio. We also have one of the lowest tax levies in the state, under \$.65. These are very attractive traits.

During this past legislative session, many new school laws were written; this results in changes to school policies and school rules. The AdvancEd accreditation commission visited last Spring and has now listed improvements that must be made in order to keep our accredited status; this, too, results in changes to school policies and school rules. I intend to work with school employees and the community to create all these changes.

I have an open door policy, so you are welcome to visit with me at any time. It is better to call for an appointment, because I also intend to be out and about the district visiting the classrooms, cafeterias, gyms, and bus routes; make sure I'm in the office before you make the trip.

'See you soon!

AHERA Notice

The Asbestos Hazard Emergency Response Act (AHERA) of 1987 requires all public and private schools to inventory and inspect all buildings in each system for asbestos-containing material (ACM). This initial inspection was conducted in 1988 and each subsequent three years.

School districts are required to develop and follow a management plan for asbestos in each building. Please be advised that these management plans are on file in the school's administrative office and are open for public inspection during office hours. Complete copies of the district's management plans are available for the cost of reproduction.

Each six months the school is required to have the ACM surveyed to determine if the asbestos material had deteriorated or been damaged in any way.

A listing of all the district's asbestos-containing material is located in the management plan and any action to remove or repair the asbestos is also listed in the management plan which is open to public inspection.

Neal Thompson is the school's asbestos manager and can be reached at 308-377-2301.

Signed: 
Ms. Lorrie Miller, Superintendent

August 2017 Newsletter

~ Changes ~

Please Read

New Lunch Prices

- Breakfast Grades K-8
 - Regular Price \$1.40
 - Reduced Price \$.30
- Lunch Grades K-3
 - Regular Price \$2.50
 - Reduced Price \$.40
 - Second Entrée \$.60
- Lunch Grades 4-8
 - Regular Price \$2.60
 - Reduced Price \$.40
 - Second Entrée \$.60
- Lunch Grades 9-12
 - Regular Price \$2.85
 - Reduced Price \$.40
- Second Entrée \$1.20

New Lunch Charge Policy

- Children will be allowed to charge only 5 lunches.
- After 5 charges, food will be denied.
- Debts will be turned over to a Collection Agency.

Wellness Policy Limits Pop and Snacks

- During the school day, only healthy snacks are allowed.
- No pop will be allowed at the elementary school.
- No pop will be sold at the high school.
- Only water is allowed in the high school carpeted areas.

New Breakfast and Lunch Area at Elementary

- The gym is the new location for elementary meals.

New AED at Football Field

- Automatic External Defibrillation devices are located near the gyms and the football field.
- Staff will be trained on the use of the AED machines.

Electronic Devices are Offered for Rent

- Students may bring their own electronic device to school for schoolwork.
- Students can rent a laptop or an iPad from the school.
- Students can rent-to-own a laptop or an iPad from the school.

Safety and Security are Priorities

- A Safety and Security Committee is forming to design the protocol to follow in the case of an active shooter or other emergency situation. The Committee includes law enforcement officers.
- A close connection between the school and law enforcement officials is being developed.
- A crisis plan will be written to include grief counseling and rules for memorials.

Bullying Includes Cyberbullying

- Bullying over the Internet is not tolerated, and discipline consequences may be assigned.

Parents Needed for Committees

- Please contact the superintendent if you are interested in serving on one of the District Committees as follow:
 - Wellness
 - Technology
 - Safety and Security
 - School Improvement.

Calendar Includes Non-Student-Contact Days

- The District Calendar has been created to allow teachers 7 days of work without students throughout the school year.
- This is when teachers will analyze students' academic needs and align their lessons to teach what students really need.

Instructional Time Honored

- Direct teaching time is very important. All possible efforts will be made not to interrupt scheduled instructional hours.
- If you need to reach your child, please call the office; a message will be delivered at an appropriate time.

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
May 8, 2017 – 7:30 p.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Jed Benish called the meeting to order at 7:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell, and Rob Rushman. Members absent: none. Also present were Superintendent Greg Brenner, Principal Lance Howitt, and Recording Secretary Janella Kruse. In addition, there were six visitors.

Moved by Mr. Linton, seconded by Mrs. Powell to approve the agenda as amended. Motion approved 6-0.

Mrs. Kayla Wells approached the Board regarding the future of the cheerleader-dance team and her willingness to work with them.

Mrs. Susan Foster, IT Coordinator, presented a proposal to the Board for new computers for the teachers.

Communications were read from Logan Bartling, Chance Carter, Ann Hurt, and Dana Morgan.

BUSINESS MEETING:

Moved by Mr. Rushman, seconded by Mr. Benish to approve the minutes of the Board's regular meeting for April 10, 2017. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mrs. Cruise to approve the minutes of the Board's special meeting for April 26, 2017. Motion approved 6-0.

Moved by Mrs. Powell, seconded by Mr. Benish to approve General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mr. Rushman, seconded by Mr. Linton to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

ACTION ITEMS:

Moved by Mrs. Cruise, seconded by Mrs. Powell to grant Special Recognition to the junior high boys' track team on being MAC Track Champions; to the recipients of the Nebraska Chiropractic Physicians Association Academic All-State Spring Activities (Music: Paige Ernest, Jack Houk; Boys Track: Kenny Ernest, Josh Kruse; Girls Track: Danielle Higgins, Madelyn Watchorn); to Mr. Cooper and the FFA Chapter for a very nice spring banquet; to Panhandle Coop for their support of our FFA chapter as well as other FFA programs in our area; to the Class of 2017 for receiving over \$300,000 in scholarships; and to Mr. Oakes, Ms. Gipfert, Mrs. Melton, Mrs. Staudenmaier, and Mrs. Murray for an outstanding job with the high school, junior high, and elementary music programs. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mr. Benish to accept the superintendent settlement agreement for Mr. Brenner. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mrs. Powell to approve revisions to the 2017-2018 school calendar. Motion approved 6-0.

Moved by Mr. Rushman, seconded by Mrs. Powell to pay substitute teachers \$100 per day (\$12.50 per hour) plus a paid lunch. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Henke to offer a contract to Brandi Woten (K-12 Art Teacher) with an FTE of 1.0. Motion approved 6-0.

DISCUSSION ITEMS (WITH POSSIBLE ACTION):

- Discussed the building and grounds projects for the summer.
- Discussed the BCBS one-time special "Buy Up" option.
- Discussed paid leave on Policy #4040 for classified employees.
- Discussed classified wages for 2017-2018. Tabled pending job descriptions.

REPORTS:

Mr. Benish discussed the healthy snacks guideline and would like more information presented.

Mr. Howitt reported on the FFA Adopt-a-Highway; District Track (May 10th); elementary field day (May 12th); HS honors night (May 9th); JH/Elementary honors night (May 17th); HS graduation (May 13th); Kindergarten and 8th grade promotion (May 17th); and state track in Omaha (May 19th & 20th). He also reported that the statewide ACT testing on April 19th went well and that it will be an online test in 2018. Kindergarten Round-Up identified six students for 2017-2018.

Mr. Brenner reported on graduation.

Discussed the computer purchase for the teachers. Tabled pending more information.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, June 12, 2017 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

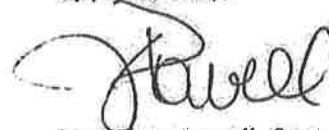
The meeting was adjourned by general consent at 9:48 p.m.

Respectfully submitted,



Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
June 12, 2017 – 7:30 p.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Jed Benish called the meeting to order at 7:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell, and Rob Rushman. Members absent: none. Also present were Superintendent Greg Brenner and Principal Lance Howitt. In addition, there were two visitors.

Moved by Mr. Benish, seconded by Mr. Linton to approve the agenda as amended. Motion approved 6-0.

Mrs. Susan Foster, IT Coordinator, presented an updated proposal to the Board for new computers for the teachers.

Mrs. Foster and Mrs. Dana Morgan, presented documents for the 1:1 initiative and reported that the school's attorney will do a presentation for the teachers, parents, and students on program guidelines.

Communications were read from Ann Hurt, Ginny Post, and the Class of 2017.

BUSINESS MEETING:

Moved by Mr. Henke, seconded by Mrs. Cruise to approve the minutes of the Board's regular meeting for May 8, 2017. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mr. Henke to approve General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

ACTION ITEMS:

Moved by Mr. Linton, seconded by Mr. Henke to grant Special Recognition to the state track participants: Zach Hellie (Discus), Kenny Ernest (High Jump), Kort Dye (110 Hurdles), Madelyn Watchorn (100 Hurdles & 4x400 Relay), Cheyenne Nickel (4x400 Relay), Danielle Higgins (4x400 Relay), Megan Ernest (4x400 Relay), Destinee Henke (4x400 Relay), and Kelcie VanAnne (4x400 Relay); to Coach Oltmann for coaching in the Panhandle Prep All-Star basketball game; and to Coach Lipska and Coach Gamble for coaching in the West All-Star football game. Motion approved 6-0.

Tabled discussion on classified staff's wages for 2017-2018.

Moved by Mr. Benish, seconded by Mr. Henke to adopt Policy #3012 (School Meal Program and Meal Charges *Option B*) and to revise Policy #4015 (Prohibition Against Employment of Board Members as Teachers). Motion approved 6-0.

Moved by Mr. Rushman, seconded by Mrs. Cruise to approve the extra duty assignments as presented. Motion approved 5-0 with Mr. Benish abstaining.

Moved by Mr. Benish, seconded by Mr. Rushman to approve two option enrollment requests for the 2017-2018 school year. Motion approved 6-0.

Moved by Mrs. Powell, seconded by Mrs. Cruise to offer a contract to Lindie DeBlois (5th grade Teacher). Motion approved 6-0.

DISCUSSION ITEMS (WITH POSSIBLE ACTION):

Discussed the proposed technology plan. Moved by Mr. Benish, seconded by Mr. Linton to purchase eight teacher computers; and ten iPads and 6 laptops for the 1:1 initiative. Motion approved 6-0.

Discussed the building and grounds projects. Moved by Mr. Benish, seconded by Mr. Linton to purchase two floor machines for maintenance. Motion approved 6-0.

Discussed the eclipse viewing. Moved by Mr. Henke, seconded by Mr. Benish that the District will participate in the eclipse activities with the Board's discretion in planning. Motion approved 6-0.

Discussed the lunch program and new procurement policy. Moved by Mr. Benish, seconded by Mrs. Cruise to approve summer hours in the lunch program for implementation of new policies and procedures. Motion approved 6-0.

REPORTS:

The Board reported that the Dalton High School Class of 1967 (the first to graduate from the new school building) will tour the facilities at their reunion. The Board also recognized Mr. Brenner for this being his last meeting and to thank him for his years of service.

Mr. Howitt reported that the Department of Education and the State Board of Education for 2017-18 was approved; on an AED for the football field, track and concession stand area; a lunchroom plan of action for the elementary/JH site for 2017-18; and a high school wrestling co-op with Bridgeport for 2017-18.

Mr. Brenner thanked the Board and gave them a tour of the Dalton building including an update on the progress of all the projects.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, July 10, 2017 at 7:00 a.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

The meeting was adjourned by general consent at 9:35 p.m.

Respectfully submitted,



Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
July 10, 2017 – 7:00 a.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Benish called the meeting to order at 7:00 a.m. Members present: Jed Benish, Colleen Cruise, Cary Linton, Jennifer Powell, and Rob Rushman. Members absent: Kevin Henke. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. There were no additional visitors.

Moved by Mr. Linton, seconded by Mrs. Cruise to approve the agenda. Motion approved 5-0.

BUSINESS MEETING:

Moved by Mr. Rushman, seconded by Mr. Linton to approve the minutes of the Board's regular meeting for June 12, 2017. Motion approved 5-0.

Moved by Mr. Linton, seconded by Mrs. Powell to approve General Fund bills and financial reports as presented. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve bills and financial reports from the remaining funds as presented. Motion approved 5-0.

ACTION ITEMS:

Moved by Mr. Linton, seconded by Mr. Rushman to grant Special Recognition to the HS Cheerleaders (Mariah Draper, Payton Montoya, Felicity Neemann, Mayson Rowan, Kelcie Van Anne, and Madison Widener) for their Grand Island camp awards; to the Gurley Lions Club for providing transportation to the swim lesson students; and to our students for their efforts in summer activities including baseball, softball, swimming, 4-H, horse shows, reading programs, etc. Motion approved 5-0.

The Board discussed, reviewed and heard comments on:

1. Parental Involvement Policy (#5018)
2. Title 1 Parental Involvement Policy (#5057)
3. Student Fees Policy (#5045)
4. Bullying Policy (#5054)
5. Wellness Update (#5052)
6. Multicultural Education Report (#6020)
7. Attendance & Excessive Absenteeism (#5001)

Moved by Mr. Benish, seconded by Mr. Linton to review and/or revise the above policies pending clarification from the school's attorney on #5054. Motion approved 5-0.

Mrs. Cruise was excused from the meeting at 8:20 a.m.

Moved by Mr. Benish, seconded by Mrs. Powell to approve the student assessment plan and the safety & security committee plan as presented. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Linton to table a decision on the new teacher evaluation form. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mrs. Powell to approve the school attorney's policy recommendations: to revise Policies #2007 (Reimbursement & Miscellaneous Expenses) and #2008 (Open Meetings); and to adopt Policy #3047 (Data Breach Response). Motion approved 4-0.

Moved by Mr. Benish, seconded by Mrs. Powell to approve changes to the teacher/staff handbook and the student handbook as presented. Motion approved 4-0.

Moved by Mr. Rushman, seconded by Mr. Linton to accept a resignation letter from Mrs. Sherry Brogren (Asst. Cook) and to thank her for her service. Motion approved 4-0.

There were no new hire recommendations.

Moved by Mr. Benish, seconded by Mr. Linton to table classified wages until the next meeting and to have the Negotiations committee meet to review. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Rushman to approve a resolution for a 403b plan option. Motion approved 4-0.

DISCUSSION ITEMS (WITH POSSIBLE ACTION)

Discussed the technology plan proposal. Moved by Mr. Linton, seconded by Mr. Benish to purchase 20 I-pads for the elementary site. Motion approved 4-0.

Discussed the lunch room proposal. Moved by Mr. Linton, seconded by Mr. Benish to move the lunch room back into the gym and to purchase tables. Motion approved 4-0.

REPORTS:

Mr. Howitt reported on the 9-12 ELA position and that he will run additional ads. He also reported on the FFA summer visits; on a FFA booth at the Cheyenne County fair; on a grant application for an AED for the football field, track, and concession stand area; and on a replacement football game.

Ms. Miller reported on our accreditation review and her plan for staff workdays in August. She also discussed the facility request form for Dalton Fall Festival. The Board discussed the possibility of a home volleyball tournament that weekend for future years.

ACTION ON REPORTS:

Moved by Mr. Linton, seconded by Mr. Benish to approve the facility request form, with modifications, from the Dalton Fall Festival Committee. Motion approved 4-0.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, August 14, 2017 at 7:30 p.m. The meeting will be held in the district's administrative office at Leyton High School in Dalton.

ADJOURNMENT:

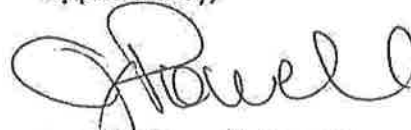
The meeting was adjourned by general consent at 9:50 a.m.

Respectfully submitted,



Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education



Tradition and Progress...The Warrior Way

Please join us August 24, 2017, for our annual Tailgate to kick-off the 2017-2018 Leyton School Year before our Warriors take on Hitchcock County in a 5:00 football game!

The festivities begin at 3:00 PM with a school-wide pep rally in the Leyton High School Gym. Meal will be served outside by the football field from 4:00-6:00 PM with games on the practice field during half-time.

Please join us for this yearly *tradition* and take a look at the *progress* that occurred over the summer at the high school. The school will be open for everyone to tour and see all of the improvements from 3:30-5:00 PM. Ms. Lorrie Miller-Leyton's new Superintendent will speak at the pep rally. Students, staff, and community are all invited to attend. We hope to see you there!

Chair # _____

Chair # _____

President: Alison Haley 249-4198
Vice Pres: Christy Schumacher 249-1383
Treasurer: OPEN
Secretary: OPEN

LHS BOOSTER CLUB

The success of the Booster Club depends upon the active participation of our community through volunteerism and financial support.

I PLEDGE MY SUPPORT TO THE STUDENTS OF LEYTON HIGH SCHOOL WITH THE FOLLOWING DONATION:

PLEASE CHECK ONE:

_____ **\$20.00 CARDINAL membership**

_____ **\$30.00 GOLD membership ***

*Gold membership includes the use of 1-2 stadium seats for the ENTIRE school year.

**Seats may be returned to the high school office. Replacement cost for lost/damaged chairs will be \$35 each. Please do not store these in the high school, keep them in your personal possession.

Print Name (single, family or business)

Address: _____

Contact number: Home: _____ Cell: _____

Email: _____

The Chairperson(s) for the activities are:

Volleyball: Temple Juelfs

Football: Christy Schumacher

Track: Buffy Dye

Girls Basketball: Becky Watchorn

Boys Basketball: Tammy Miller

Band: Jackie Carley

STUCO:

One Acts: Bobbi Ernest

Cheer/Dance:

Speech: Lianne Higgins

FFA: Bobby Jo Holt

Choir: Jennifer Johnson

National Honor Society: Janella Kruse

Scholastic Contest: Booster Club

Join the Leyton Booster Club today by choosing what level of support works best for you. Extra hands are always needed to make sandwiches, locker tags, goodie bags, and snacks for the various activities. Please reach out to the chairperson listed if you would like to contribute! The list of chairpersons can also be found on the school website/high school/Booster Club.

www.leytonwarriors.org

THANK YOU FOR YOUR SUPPORT!

**Please return this form to Alison Haley, 11312 RD 58, Dalton NE 69131 or to the High School office

L-E-Y-T-O-N

Leyton Shirts are on sale!

New reduced prices:

Short Sleeve: \$10.00

Long Sleeve: \$15.00



All shirts are
cash & carry.

Available in
YS - 4X

Buy today from Mrs. Craig!

Leyton Warrior Booster Buttons

The Leyton Publications Class is once again selling 3-inch Booster Buttons of Leyton High and Junior High students for the 2017-18 School Year. If you wish to order Booster Buttons, please fill out the order form below. No orders will be processed until payment is made. Orders, with payment may be turned into the Dalton office (P.O. Box 297, Dalton, NE 69131) or the Gurley office (P.O. Box 178, Gurley, NE 69141) through September 30, 2017. We are not able to make Booster Buttons after the deadline, due to our other projects. Thank you for supporting the Leyton Publications Class, and helping keep yearbook costs down.

YOUR NAME: _____

GIVE COMPLETED BUTTONS TO: _____

STUDENT: _____ # OF BUTTONS _____ @ \$5.00 = _____

STUDENT: _____ # OF BUTTONS _____ @ \$5.00 = _____

STUDENT: _____ # OF BUTTONS _____ @ \$5.00 = _____

STUDENT: _____ # OF BUTTONS _____ @ \$5.00 = _____

TOTALS: _____ # OF BUTTONS _____ @ \$5.00 = _____

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A LIMITED NUMBER OF 2016-17 YEARBOOKS ARE STILL AVAILABLE FOR SALE ON A FIRST COME-FIRST SERVED BASIS. THE COST OF EACH YEARBOOK IS \$42.00, AND MAY BE PURCHASED AT THE DALTON OR GURLEY OFFICE NOW. ALSO, A LIMITED NUMBER OF PREVIOUS YEARS' ANNUALS ARE AVAILABLE AT A DISCOUNTED PRICE. PLEASE CONTACT MRS. SCHUMACHER TO CHECK IF YOUR YEAR(S) STILL REMAIN FOR PURCHASING.

NHS BALLOONS

Leyton's National Honor Society has balloons for every occasion! We have mylars as well as a wide variety of colors of latex balloons. Call and order today!

Latex-\$1.50 Mylar - \$5.00

Bouquet - \$8.00



Happy Birthday
Anniversary
It's a Boy/Girl
Just Because
Smiley Face
Husker Football
Sports (VB, BB, FB)

Call 308.377.2301 to order
Will deliver to Dalton or Gurley

2018 Community Calendar

Birthdays*Anniversaries*Meetings

Have you purchased the Dalton and Gurley Community Calendar previously created and sold by the local **Lion's Clubs** and, most recently, the Leyton FFA Chapter? Now is your opportunity to have your important names printed on the 2018 Community Calendar. This tradition gives community members an opportunity to wish their neighbors, friends and extended family members a "Happy Birthday" or "Happy Anniversary." Also, meeting dates can be included to remind members of upcoming activities and events.

Orders for the 2018 Community Calendar will be taken through 10/01/2017, and calendars will be available beginning December 1, 2017. These will not be hand delivered. Instead, calendars will be available for pickup at the Dalton or Gurley School Office, or will be mailed to your address for an additional small fee. The current calendar contact person is Christy Schumacher at either school or by email at christy.schumacher@leytonwarriors.org.

YOUR NAME: _____ **# OF CALENDARS ORDERED @ \$5.00:** _____

PLEASE CIRCLE OPTION FOR DELIVERY: Pick Up At Dalton Office / Pick Up At Gurley Office / Mailed

MAILING ADDRESS IF NEEDED: _____ Phone #: _____

YES / NO Please Contact Me To Purchase A Business Ad To Be Published On This Calendar!

AMOUNT OWED:

Number of Calendar Listings	_____	@ \$0.50 per Listing =	_____
Number of Calendars Purchased	_____	@ \$5.00 per Calendar =	_____
Postage to Mail Calendar(s)	_____	@ \$1.00 per Calendar =	_____

PLEASE PRINT CLEARLY:

BIRTHDAY LIST

ANNIVERSARY LIST

MEETING LIST

_____	_____
Date	Name
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PLEASE INCLUDE ADDITIONAL BIRTHDAY, ANNIVERSARY AND MEETING DATES ON A SEPARATE PAPER, AND ATTACH IT TO THIS ORDER FORM.



Welcome Back Students,
Staff, Parents and
Guardians!



Our 2017-2018 school year will be one with many changes. The Board of Education has approved a 1:1 technology rental agreement for Leyton High School. Each student will be using a device, either one from home, or school issued. There will be a fee associated with the use of technology and a **MANDATORY** parent/guardian/student meeting on August 23rd at 6:30 pm. There will be a presentation discussing policies, procedures, digital citizenship, and fees. In order for students to receive a device, a parent or guardian must be present. Both students and guardians will read, understand, and sign a release. There will be **NO** devices issued prior to the presentation on August 23rd. If you have any questions you may contact any of our technology committee members at their school email addresses. Members are Jodi Craig, Susan Foster, Cary Linton, Glen Lipska, and Dana Morgan. Thank you! We look forward to seeing you.



Scrimmage

Monday, August 28

Parent Meeting: 5:30 pm

Scrimmage: 6:00 pm

High School Gymnasium - Dalton

Admission to the scrimmage is one case/package of water per family.

ATTENTION LEYTON KINDERGARTEN PARENTS:

Do you have a **Facebook** account?

If so, stay up-to-date with your child's activities and events going on at Leyton Elem/Jr High by **JOINING** the "Leyton PAC" group.

Here is the lowdown:

We have created a group on Facebook for parents with children who attend Leyton Elem/Jr High. Parents Assistance Council (PAC) is a group of parents who are out to make our children's school a better place by supporting the students and staff. If you would like to be added to this group just find the "Leyton PAC" group! Some of the activities PAC is involved in are as follows:

1. PAC Christmas store (students can purchase items for \$2 each during the holidays)
2. Box Tops (monthly class contests and individual contests throughout the school year)
3. Leyton Warrior Challenge obstacle course for adults and kids (June 6, 2015 9a) *visit our website at www.leytonwarriorchallenge.org and/or join our Facebook Group Page "Leyton Warrior Challenge" for details, volunteer opportunities, and to register you and/or your child!
4. Concession stands
5. Buddy Bingo
6. Teacher appreciation breakfasts
7. Gifts for Teachers
8. Snacks for students during testing
9. Prizes for spelling bee
10. Various one-time purchases including: Promethean board, die cut machine and accessories, picnic tables, supplies/help for music concerts

Whether you are a parent who works full-time, part-time, or stay at home...we want you to stay informed, and if you would like to volunteer in any capacity we have plenty of opportunities for everyone!

Please Join Us...



Kindergarten and First Grade students and parents/guardians, please join us for a back-to-school open house on Tuesday, August 15, 2017, from 4:30-5:30 PM. You will participate in a scavenger hunt, meet your teacher, explore your classroom and you can also drop off your school supplies the day before school starts.

We hope to see you there!
Ms. Gipfert and Mrs. Morgan

**Does your child need health coverage?
¿Necesita su hijo(a) cobertura médica?**

Call: Toll free/Línea gratuita: 1-855-632-7633
<http://www.ACCESSNebraska.ne.gov>

NEBRASKA

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DEPT. OF HEALTH AND HUMAN SERVICES

Health Care Coverage for Nebraska Children
Cobertura para el cuidado médico de los niños de Nebraska



School Supplies Sign-up

Holy Trinity's Table of Grace is now registering children who are in need of school supplies for the 2017-2018 school year. This year we will be donating basic school supplies for children in grades K-12. Table of Grace will do their best to match the specific grade level needs of each student. You may register your student(s) until school starts. Please be sure to give us your current address and phone # so we can contact you when it is time to pick up your student's supplies. You may call Nancy at Holy Trinity at 254-3124 to sign up. Thank you!

LEYTON ELEMENTARY/JUNIOR HIGH SCHOOL SUPPLIES



KINDERGARTEN

- Set of 8 washable markers
- 1 regular backpack, labeled with student's name
- Regular sized pencils (no more than 5 at a time)
- Soft eraser (no pencil top erasers)
- 2 glue sticks
- 3 boxes of Dixie cups
- Paint shirt (old t-shirt is fine)
- 3 boxes Kleenex (250 count)
- Fiskars school scissors-pointed end
- 4 dry erase markers
- Crayons - 24 count & 8 count
- Pencil box
- PLEASE LABEL EVERYTHING WITH A PERMANENT MARKER

- 2 soft erasers
- Fiskars w/pointed ends
- Headphones
- 3 boxes Kleenex (250 ct)
- 8 glue sticks
- Paint shirt (old t-shirt)
- Pencil box
- Book bag
- Small pencil sharpener
- Twistable colored pencils (at least 12)
- 3 boxes crackers (any flavor)
- 2 pkgs 3 oz. bathroom cups
- 3 folders (3 prong)
- 1 4 oz. school glue
- 1 box Ziploc sandwich bags

- 1 pair scissors
- ONE Pencil box
- 4 glue sticks
- 1 white glue bottle (4 oz.)
- 4 ink pens
- 2 boxes Kleenex (250 ct)
- 4 pocket folders
- Box of markers (at least 8 ct.)
- 4 spiral notebooks (wide ruled)
- 1 pkgs. 3 x 5 note cards
- 8 dry erase markers
- Twistable colored pencils (at least 12 ct.)
- 1 ream loose leaf wide ruled paper
- One 1 inch 3 ring binder with pockets

GRADE 1

- Please label everything w/name
- 12 YELLOW #2 regular pencils with erasers
- Crayons-4 boxes of 18 or 24 count
- 2 soft erasers
- 2 boxes of 12 colored pencil
- 8 glue sticks
- 1 box of Dixie cups
- 2 boxes Kleenex (250 count)(2nd semester)
- 4 dry erase markers
- Book bag
- Fiskars w/pointed ends
- Paint shirt (old t-shirt)
- Elmers glue (4 oz. or less)
- Pencil box (small)
- 2 High lighters

GRADE 2

- NO TRAPPER KEEPERS
- 4 dry erase markers (no black)
- Crayons
- Markers
- 12 #2 yellows pencils-NO MECHANICAL PENCILS

GRADE 3

- NO TRAPPER KEEPERS
- NO MECHANICAL PENCILS
- 2 wide-lined notebooks
- Pencil box
- Crayons
- Markers
- #2 pencils
- 2 soft erasers
- 2 boxes Kleenex (250 ct)
- Fiskars w/pointed ends
- 8 glue sticks
- 2 pocket folders
- Paint shirt
- 4 dry erase markers
- 4 oz. School glue
- 2 red ink pens
- 12 count colored pencils - twistables
- 1" 3 ring binder

GRADE 4

- #2 wood pencils (optional)
- 10 mechanical pencils
- 2 Soft erasers (such as pink pearl)
- crayons

(Fifth & Sixth grade and Junior High on back page)

***ALL STUDENTS**

**If your last name begins with:
A-G – 1 bottle hand sanitizer
H-Z – Clorox wipes or similar
product.**

***AN EXTRA PAIR OF
TENNIS SHOES FOR
INDOOR USE ONLY
IS REQUIRED**



LEYTON ELEMENTARY/JUNIOR HIGH SCHOOL SUPPLIES

GRADE 5

- #2 pencils
- Pencil box
- Basic set of felt tip markers (at least 8 ct)
- Box of crayons (at least 24 count)
- Set of colored pencils (at least 32 ct)
- 12" ruler w/inches & centimeters
- 1 white glue & 5 glue sticks
- 2 boxes Kleenex
- 3 notebooks
- 5 pocket folders
- 2-3 ink pens
- calculator
- portable non-electric pencil sharpener
- 2 dry erase markers
- Scissors
- Please put your name on the inside of everything with permanent marker

- Colored pencils
- 2 highlighters (any color)
- 1 8x5 inch (miniature notebook)

JUNIOR HIGH

- #2 pencils
- Red ink pens
- Blue or black pen
- Kleenex 250 count
- 6 spiral notebooks
- Colored pencils
- 5 folders
- 2 packs of 3 x 5 index cards
- 6 Book covers
- Erasers
- 2-3 Highlighter
- Locker shelf (suggested item)

GRADE 6

- #2 pencils/ erasers
- Scissors (adult size)
- 12" ruler w/well-defined inches & centimeters
- Glue sticks & white glue
- 2 boxes 250 count Kleenex
- 4 notebooks (Please do NOT label)
- 4 pocket folders (Please do NOT label)
- Calculator
- Science folder & notebook
- 4 red ink pens
- Hand held pencil sharpener
- 1 pack 3 x 5 cards
- Protractor
- Compass
- 4 dry erase markers

*** ALL STUDENTS**

If your last name begins with:

A-G – 1 bottle hand sanitizer

H-Z – Clorox wipes or similar product

*** AN EXTRA PAIR OF TENNIS SHOES FOR INDOOR USE ONLY IS REQUIRED**

AUGUST Elementary/JR High Breakfast Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
USDA is an equal opportunity employer and provider		1	2	3	4	Fruit Bar contains an assortment of fresh fruit, canned fruit, and/or fruit cups. 100% juice may be offered twice a week.
	7	8	9	10	11	
A variety of flavored skim and plain 1% milk offered daily	14	15	16 WELCOME BACK!!! Bagel w/cream cheese, fruit bar, milk	17 WG Pop Tart or Cereal, fruit bar, milk	18 Scrambled eggs, toast, fruit bar, milk	
	21 Yogurt cup, granola, fruit bar, milk	22 Sausage breakfast burrito, fruit bar, milk	23 Bagel w/cream cheese, fruit bar, milk	24 WG Pop Tart or Cereal, fruit bar, milk	25 Breakfast sandwich, fruit bar, milk	ALL Students are required to take ½ cup fruit or vegetable on their tray
	28 Muffin choice, ham slice, fruit bar, milk	29 Sausage pancake, fruit bar, milk	30 Oatmeal, cinnamon toast, fruit bar, milk	31 WG Pop Tart or Cereal, fruit bar, milk	1 Breakfast Pizza, fruit bar, milk	

AUGUST Elementary, Jr High, & High School Lunch Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
USDA is an equal opportunity employer and provider		1	2	3	4	Unlimited fresh fruits and vegetables are available daily
	7	8	9	10	11	
A variety of flavored skim and plain 1% milk offered daily	14	15	16 WELCOME BACK!!! Pulled Pork Sandwich, French Fries	17 Spaghetti w/choice of sauce, corn, garlic bread	18 Smoked Turkey Croissant, Green Beans	
	21 Hamburger or Cheeseburger Baked Beans	22 Chicken Nuggets, Oriental Rice, Roasted Broccoli	23 New York Sandwich, Green Beans	24 Baked Ham Slice, Cheesy Potatoes, Corn Bread	25 Spicy or Breaded Chicken Sandwich, Peas	ALL Students are required to take ½ cup fruit or vegetable on their tray
	28 Soft Shell Taco, Refried Beans, Mexican Rice	29 Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	30 Pig in a Blanket, Peas, Sun Chips	31 Chicken Breast Filet, Rice Pilaf, Corn	1 Lasagna, Garlic Bread Stick, Green Beans	

BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NE 69131

C A R - R T S O R T

BOXHOLDER